

Commissioners:
 JULIA L. JOHNSON, CHAIRMAN
 J. TERRY DEASON
 SUSAN F. CLARK
 JOE GARCIA
 E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
 NOREEN S. DAVIS
 DIRECTOR
 (850) 413-6199

Public Service Commission

March 16, 1998

Harold & Jean Langdon
 P.O. box 1084
 Dunnellon, Florida 34430

Re: Docket No. 971621-WS - Application for amendment of Certificates Nos. 355-W and 311-S to include additional territory in Marion County by Rainbow Springs Utilities, L.C.

Dear Mr. and Mrs. Langdon:

Thank you for your letter in which you protest the notice of application for extension of service area of Rainbow Springs Utilities, L.C. On December 16, 1997, this Commission received the application of the utility for amendment of Certificates Nos. 355-W and 311-S to include additional territory in Marion County. The application was reviewed and found to be deficient because it did not provide the affidavit for newspaper publication. Also, there was a problem with the legal description in the original notice. Therefore, the utility has published an Amended Notice of Application for Extension of Service Area, and provided staff with an affidavit for the newspaper publication.

ACK _____ On January 13, 1998, the Commission received the protest letter and request for hearing filed
 AFA _____ on behalf of the Rainbow Springs Homeowners' Association. Based on these letters of protest, a
 APP _____ hearing has been scheduled for August 6, 1998, with a prehearing conference scheduled for July 13,
 1998.

CAF _____
 CMU _____ The Rainbow Springs Homeowners' Association has hired an attorney and will participate
 CTR _____ as a party in this proceeding. However, at this time, we are not sure if you wish to participate as a
 EAG _____ party, and you have not been designated as a party in this proceeding. If you wish to participate as
 LEG _____ a party, please advise this office by March 26, 1998. Otherwise, the only recognized parties will be
 the Homeowners' Association and the utility.

LIN _____ Pursuant to Order No. PSC-96-1037-PCO-WS, issued January 30, 1998, all
 ORC _____ parties/intervenors were to prefile their direct testimony and exhibits on March 30, 1998. However,
 RCH _____ the utility has moved for an extension of time to prefile its testimony and, if granted, all
 SEC / _____ parties/intervenors would get a similar extension. Also, prehearing statements must be filed on June
 WAS _____ 23, 1998. If the Homeowners' Association does not represent your interests, you may represent
 OTH _____

DOCUMENT DATE
 3/27/98 HAR 16 86

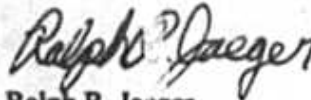
FSC-RECORDS/REPORTING

Page 2
March 16, 1998

yourself at hearing. However, you may also wish to consider hiring an attorney to represent you. Also, you should be aware the utility has filed a restrictive amendment deleting "the Woodlands" and "the Forests" from the application for amendment of its certificate, if this will dispose of all protests.

If you have any questions, please feel free to contact me at (850) 413-6234.

Sincerely,



Ralph R. Jaeger
Senior Attorney

RRJ/lw

cc: F. Marshall Deterding, Esq.
Division of Water and Wastewater (Hill, Redemann, Williams, Messer, Crouch, Starling)
Division of Records and Reporting (Bayo)

l:\gleason.rrj