

Commissioners:  
 JULIA L. JOHNSON, CHAIRMAN  
 J. TERRY DEASON  
 SUSAN F. CLARK  
 JOE GARCIA  
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CAPITAL CIRCLE OFFICE CENTER  
 2540 SHILBARD OAK BOULEVARD  
 TALLAHASSEE, FL 32399-0850

## Public Service Commission

March 31, 1998

Mr. Berdell Knowles, President  
 Kincaid Hills Water Company  
 Post Office Box 579  
 Gainesville, Florida 32602-0579

VIA CERTIFIED MAIL

RE: Docket No. 971623-WU - Initiation of show cause proceedings against Kincaid Hills Water Company in Alachua County for violation of Rule 25-30.110(3), F.A.C., Records and Report: Annual Reports.

Dear Mr. Knowles:

Pursuant to our discussion on March 12, 1998, I investigated whether the Commission received an initial 1995 Annual Report prior to January 20, 1998. Because annual reports are immediately stamped when received by the Division of Water and Wastewater as well as the fact that the date an annual report is received is also logged in daily, I reviewed both records.

My investigation concluded that the Division of Water and Wastewater received the 1995 and 1996 annual reports you filed on January 20, 1998 and December 2, 1997 respectively. The reports contained no deficiencies. Therefore, the total penalty for late filing is \$2,628 (\$1,890 for 630 days x \$3.00 per day for 1995 and \$738 for 246 days x \$3.00 per day for 1996). Unless you can provide proof that you filed a 1995 annual report prior to January 20, 1998, you will have to remit the penalty.

ACK \_\_\_\_\_ Please submit payment of these amounts by check made payable to the Florida Public Service  
 AFA \_\_\_\_\_ Commission. The check should be mailed with a copy of this letter to the Division of Administration,  
 APP \_\_\_\_\_ Bureau of Fiscal Services, Florida Public Service Commission, 2540 Chambered Oak Boulevard,  
 CAF \_\_\_\_\_ Tallahassee, Florida, 32399-0850, Attention: Evelyn Sewell.

CMU \_\_\_\_\_ Payment is due by April 13, 1998. If you have any questions, please contact me at (850) 413-6185.

CTR \_\_\_\_\_

EAG \_\_\_\_\_

LEG \_\_\_\_\_

LIN \_\_\_\_\_

OPC \_\_\_\_\_

RCH \_\_\_\_\_

SEC \_\_\_\_\_

WAS \_\_\_\_\_

OTH \_\_\_\_\_

Sincerely,

Cleveland Ferguson, III  
 Staff Attorney

cc: Division of Water and Wastewater (Dewberry)

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DOCUMENT NUMBER-DATE

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FPC-RECORDS/REPORTING