



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: May 4, 1998
 TO: Chairman Julia Johnson
 FROM: Commissioner E. Leon Jacobs *[Signature]*
 RE: Docket No. 971638-SU - Application for Amendment of Certificates No. 226-s to Add Territory in Seminole County by Florida Water Services Corporation.

O.K.
JW for JJ

This is to inform you that an ORDER GRANTING MOTION FOR CONTINUANCE AND EXTENSION OF TIME, has been filed in the above-referenced docket. Please cancel the prehearing and hearing dates that were scheduled for the following dates: August 31, 1998; and September 29, 1998.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC 1
- WAS _____
- OTH _____

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 FPSC RECORDS/REPORTING