

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531

Office (352) 347-8228 · Fax (352) 347-6915

MAY 26, 1998

DEPOSIT DATE
D781 **MAY 27 1998**

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

980543-WU

RE: CERTIFICATE AMENDMENT

TO WHOM IT MAY CONCERN,

PLEASE FIND ENCLOSED, THE APPLICATION TO AMEND WATER
CERTIFICATE 363-W AND THE REQUIRED DOCUMENTS.

IF THERE ARE ANY QUESTIONS PLEASE CALL OR WRITE ME AT THE
ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/MANAGER

FLORIDA PUBLIC
SERVICE COMMISSION
98 MAY 28 AM 8:49
MAIL ROOM

DOCUMENT NUMBER-DATE

05799 MAY 28 88

FPSC-RECORDS/REPORTING

Sunshine Utilities

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DOCUMENT NUMBER - DATE

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FPSC-RECORDS/REPORTING

49

SUNSHINE UTILITIES OF CENTRAL FL, INC.

10230 S.E. CTY HWY. 25
BELLEVIEW, FL 34420
PHONE (352) 347-8228

SUN BANK
OF NORTH CENTRAL FLORIDA
OCALA, FL 34478
63-72/831 806

21183

PAY \$100** DOLLARS AND 0** CENTS

DATE

AMOUNT

05/26/98

\$100.00

SUNSHINE UTILITIES

TO THE ORDER OF

FLORIDA PUBLIC SERVICE
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399-0850


AUTHORIZED SIGNATURE

⑈021183⑈ ⑈063100727⑈0806000015846⑈

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit e - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.

- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.

- (5) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

C) **SYSTEM MAPS**

Exhibit 1 - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit _____ - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

PART II NEED FOR SERVICE

A) EXHIBIT 1

SUNSHINE UTILITIES IS ATTEMPTING TO MEET A POTENTIAL GROWTH DEMAND. ALSO, A SMALL SUBDIVISION, EVANS ACRES IS BEING DEVELOPED THAT WILL BE VERY CLOSE TO THE OAKHAVEN SUBDIVISION WE NOW SERVICE.

B) EXHIBIT N/A

C) EXHIBIT 2

THE WATER TO BE PROVIDED TO EVANS ACRES AND ANY OTHER POTENTIAL CUSTOMER WILL BE CONSISTENT WITH THE WATER SECTIONS OF THE LOCAL COMPREHENSIVE PLAN.

PART III SYSTEM INFORMATION

A) WATER

1) EXHIBIT a

THE WATER TO BE PROVIDED WILL BE POTABLE.

2) EXHIBIT b

THE AVERAGE GALLONS PER DAY IS - 27,424, THE MAX DAY DESIGN CAPACITY IS .288 MILLION GALLONS PER DAY

3) EXHIBIT c

WC-42-2066 - 7-29-83

4) EXHIBIT d

SINGLE FAMILY HOMES

5) EXHIBIT N/A

6) EXHIBIT e

6.45. Exhibit 6 85-061698

BOOK 10588-1271

WARRANTY DEED FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 30th day of August A. D. 19 83 by MILLWOOD OAKS CORPORATION

a corporation existing under the laws of Florida and having its principal place of business at Ocala, Florida hereinafter called the grantor, to JAMES R. HODGES

RECORD AND RETURN TO

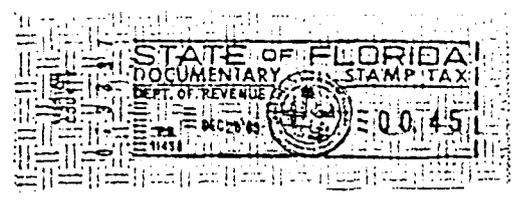
postoffice address is 3231 S.E. 45th Street, Ocala, Florida 32671

hereinafter called the grantee:

(Whoever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

Lot 1, Block A, OAK HAVEN, as per plat thereof recorded in Plat Book V, page 21, of the public records of Marion County, Florida.



James R. Hodges

Dec 29 2 00 PM '83

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Secretary

MILLWOOD OAKS CORPORATION

Signed, sealed and delivered in the presence of:

By James M. Smith, Jr. President

STATE OF FLORIDA COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JAMES M. SMITH, JR.

well known to me to be the President and respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid the 30th day of August A. D. 19 83

Clara H. Chappell Notary Public - State of Florida My Commission Expires:

This instrument prepared by: THIS INSTRUMENT WAS PREPARED BY: JAMES M. SMITH, JR., Attorney at Law

RECORDED 28

PART IV FINANCIAL AND TECHNICAL INFORMATION

A) EXHIBIT 1

SUNSHINE UTILITIES HAS ALWAYS MET THE REQUIREMENTS SET BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE FLORIDA PUBLIC SERVICE COMMISSION TO PROVIDE THE BEST SERVICE POSSIBLE.

ANNUAL REPORTS STATING SUNSHINE UTILITIES FINANCIAL SITUATION HAVE BEEN FILED WITH THE COMMISSION.

B) EXHIBIT 2

THIS PROJECT WILL NOT BE FINANCED AND SHOULD HAVE NO IMPACT ON THE CAPITAL STRUCTURE

C) EXHIBIT 3

ORDER NUMBER PSC-94-0738-FOF-WU EFFECTIVE JULY 22, 1994 IS THE MOST RECENT ORDER ISSUED TO ESTABLISH RATES FOR SUNSHINE UTILITIES. EFFECTIVE SEPTEMBER 13, 1997, WE HAD A PRICE INDEX RATE ADJUSTMENT, AUTHORITY NUMBER WS-97-0125.

D) EXHIBIT 4

THE EXTENSION WILL HAVE NO SUBSTANTIAL IMPACT ON THE MONTHLY RATES AND SERVICE AVAILABILITY CHARGES.

PART V TERRITORY DESCRIPTIONS AND MAPS

A) EXHIBIT 1

SECTION 25 TOWNSHIP 14 SOUTH RANGE 21 EAST

THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25

SECTION 36 TOWNSHIP 14 SOUTH RANGE 21 EAST

THE NE 1/4 OF THE NE 1/4 OF THE NW 1/4 AND THE W 1/2 OF THE
NE 1/4 AND THE E 1/2 OF THE E 1/2 OF THE NW 1/4 OF SAID SECTION
36

AND

BEGINNING AT THE SE CORNER OF SECTION 36 THENCE W 1330' THENCE
N 0*7'W 2658.7' THENCE S 89*10'W 1331.9' THENCE S 0*14' E
2639.7' THENCE S 3*27' E 689' THENCE N 89*46'E 2615.3' THENCE N
0* 1'W 617.7' TO P.O.B.

PART VI NOTICE OF ACTUAL APPLICATION

THE REQUIRED AFFIDAVITS WILL BE LATE - FILED EXHIBITS

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit 1 - An affidavit that the utility has tariffs and annual reports on file with the Commission.

- B) Exhibit 1a & 1b - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I Kimberly Stone (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: *Kimberly Stone*
 Applicant's Signature

Kimberly Stone
 Applicant's Name (Typed)

Secretary/Treasurer
 Applicant's Title *

Subscribed and sworn to before me this 26th of May 1998.

Jane M. Rop
Notary Public



* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART VIII TARIFF AND ANNUAL REPORTS

A) EXHIBIT 1

I, Kimberly Stea, DO SOLEMNLY SWEAR THAT SUNSHINE UTILITIES OF CENTRAL FLORIDA INC., HAS ON FILE WITH THE FLORIDA PUBLIC SERVICE COMMISSION, TARIFFS AND ANNUAL REPORTS.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 26th DAY OF May, 19 98, WHO IS PERSONALLY KNOWN TO ME.

Jane M. Rop
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:

 JANE M. ROP
COMMISSION # CC579513
EXPIRES AUG 25, 2000

FLORIDA PUBLIC SERVICE COMMISSION

Certificate Number
363 - W

Upon consideration of the record it is hereby ORDERED
that authority be and is hereby granted to:

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

Whose mailing address is:

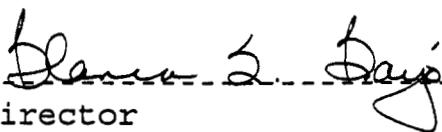
10230 S.E. Highway 25
Bellevue, FL 34420 (Marion County)

to provide water service in accordance with the provision
of Chapter 367, Florida Statutes, the Rules, Regulations
and Orders of this Commission in the territory described
by the Orders of this Commission.

This Certificate shall remain in force and effect until
suspended, cancelled or revoked by Orders of this
Commission.

ORDER	11138	DOCKET	810386-W (MC)
ORDER	11680	DOCKET	8 2 0 3 6 7 - W ,
			820408-W, 820409-W
ORDER	14206	DOCKET	840087-WU
ORDER	14978	DOCKET	840089-WU
ORDER	15296	DOCKET	850280-WU
ORDER	17161	DOCKET	861526-WU
ORDER	17733	DOCKET	870181-WU
ORDER	18081	DOCKET	860724-WU
ORDER	20707	DOCKET	880907-WU
ORDER	22239	DOCKET	891177-WU
ORDER	PSC-98-0385-FOF-WU	DOCKET	971297-WU

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION



Director
Division of Records and Reporting



PORTION TO BE VACATED
for
proposed "Evans Acres"

STATE of FLORIDA }
COUNTY of MARION } ss

The undersigned Corporation, which is duly organized under the laws of the State of Florida and the owners of the real estate situate and included in this plat, do hereby authorize the same to be recorded in the public records of Marion County, Florida, and do hereby dedicate to the public and to the purchasers of property therein all streets alleys and public places shown on said plat, except only in such instances as it may plainly appear from and by said plat, that such places are reserved, and does hereby warrant that it is the owner of the said property included in and situate in said plat with full authority to authorize the record of the plat thereof, and to execute this dedication.

In witness whereof said corporation has caused its name to be hereinto subscribed and its corporate seal affixed by its undersigned officials hereinto duly authorized by its board of Directors

Blowers Lime & Phosphate Co.
Attest: Secretary By the President

STATE of FLORIDA }
COUNTY of MARION } ss

Before me, this day, personally appeared *R.C. Blowers* and *A. G. ...* President and Secretary respectively of the Blowers Lime and Phosphate Co., a Florida corporation, and acknowledged before me that they executed the dedication hereon shown for the uses and purposes therein stated on behalf of said Blowers Lime and Phosphate Co. as its act and deed, and have been duly authorized so to do by the Board of Directors thereof.

Witness my hand and seal this 28th day of October, A.D. 1925.

Notary Public.

My commission expires *11/25/1929*

I, PAUL D. HOSMAN, the Engineer, maker of this plat, do hereby certify that it is a correct representation of the plotted, and that permanent reference monuments have been placed thereon as called for under Sec 7, Chapter 10275 Laws of Florida.

Paul D. Hosman
Florida State License # 642

Subscribed and sworn before me this 28th day of October, A.D. 1925.

Notary Public.

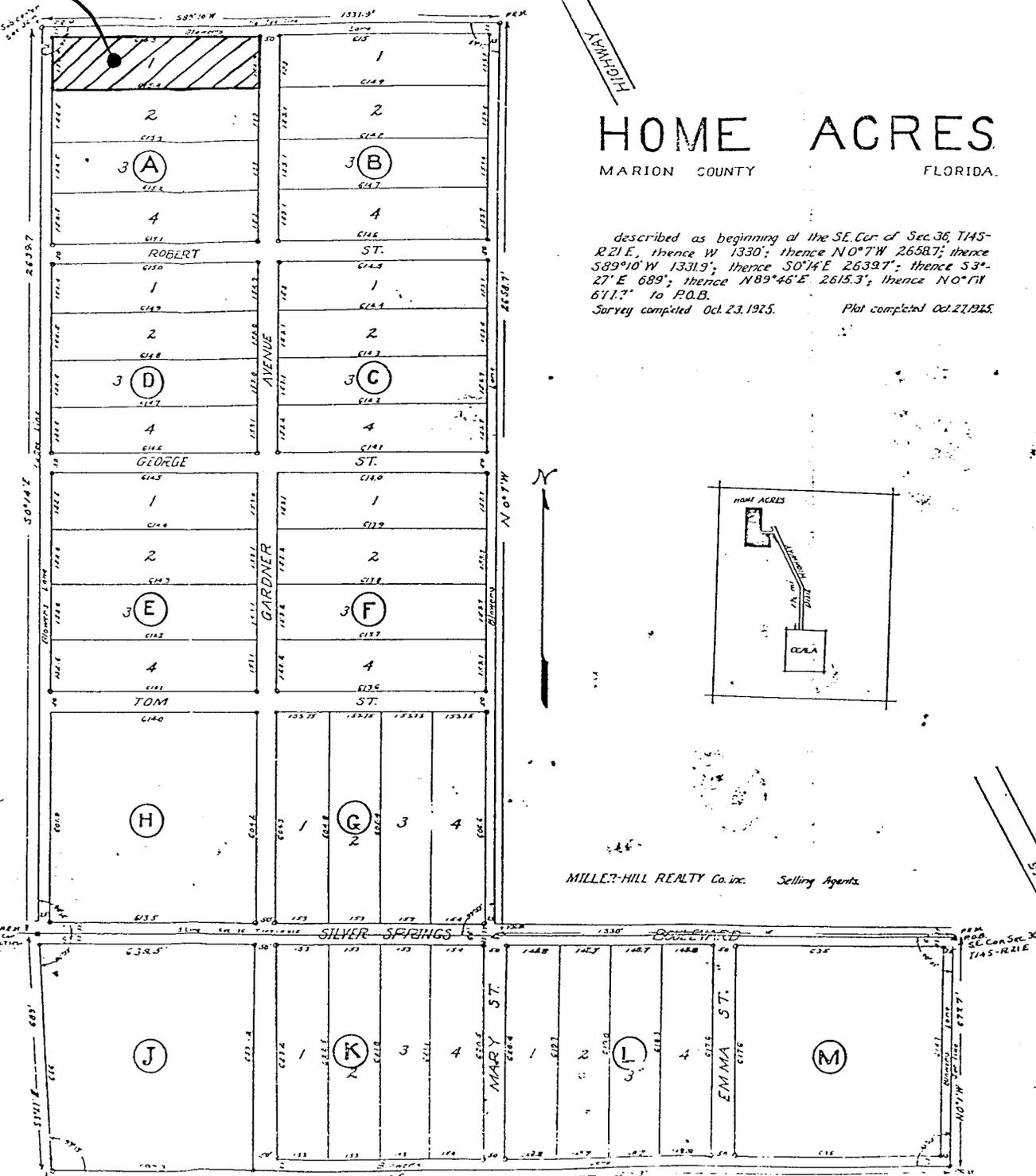
My commission expires *June 11/26/1929*

This certifies that this plat was presented to the Board of County Commissioners of Marion County, Florida, and approved by them for record on the 5th day of *October*, 1925.

Attest: *Chairman*

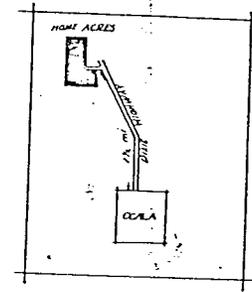
I, T.D. Lancaster, Jr., Clerk of the Circuit Court of Marion County, Florida, do hereby certify that this foregoing plat conforms to the provisions of chapter 10275 Laws of Florida, was filed in my office for record on the 5th day of *October*, 1925, and recorded in the public records of said county on the 5th day of *October*, 1925, in plat book *...* of page *...*

Clerk



HOME ACRES
MARION COUNTY FLORIDA.

described as beginning at the SE. Cor. of Sec. 36, T14S-R21E, thence W 1330'; thence N 0° 17' W 2658.7'; thence S 89° 10' W 1331.9'; thence S 0° 14' E 2639.7'; thence S 3° 27' E 689'; thence N 89° 46' E 2615.3'; thence N 0° 17' 611.7' to P.O.B.
Survey completed Oct. 23, 1925. Plat completed Oct. 27, 1925.



MILLER-HILL REALTY Co. Inc. Selling Agents.

Exhibit B 1b

Exhibit C1

SUNSHINE UTILITIES (UTILITY COMPANY/SERVICE PROVIDER)
 SHALL INSTALL 2" BORE, 1" PVC, AND 3/4" U-BRANCH
 DOUBLE SERVICE PER MARION COUNTY L.D.C. AT TIME OF
 NEED FOR BUILDING RESIDENTIAL HOMES (TYPICAL)

TO OAK HAVEN
 WATER SYSTEM
 (CALL SUNSHINE
 UTILITIES 347-8228)

42nd STREET (BLOWERS LANE)

EXISTING 20' ASPHALT

LOT 4

LOT 5

LOT 6

R/W

R/W

R/W

R/W

N.W. 20th AVENUE
 (GARDNER AVENUE)

EXISTING LIMESTONE

50'

LONDON ENGINEERING and Associates, Inc.

2617 N.E. 3rd Street Ocala, Florida 34470
 Phone: (352) 690-0351 Fax: (352) 690-6171

DESIGN	J.C.L.
DRAW	H.W.B.
CHECK	J.C.L.
PROJECT	98014
DATE	E C O O

SKETCH

PROPOSED WATER SERVICE FOR

EVANS ACRES

DATE: 05/07/1998

B) EXHIBIT 1 a-----

FIFTH REVISED SHEET NO. 3.0
CANCELS FOURTH REVISED SHEET NO. 3.0

WATER TARIFF

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

TERRITORY SERVED

CERTIFICATE NUMBER - 363 W

COUNTY - MARION

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>ORDER NUMBER</u>	<u>DATE ISSUED</u>	<u>DOCKET NUMBER</u>	<u>FILING TYPE</u>
11138	09/03/82	810386-(MC)	ORIGINAL CERTIFICATE
11680	03/07/83	820367-W	AMENDMENT
11680	03/07/83	820408-W	TRANSFER
11680	03/07/83	820409-W	TRANSFER
14206	03/21/85	840087-WU	AMENDMENT
14978	09/20/85	840089-WU	AMENDMENT
15296	10/25/85	850280-WU	AMENDMENT
17161	02/06/87	861526-WU	AMENDMENT
17733	06/22/87	870181-WU	TRANSFER
18081	09/01/87	860724-WU	AMENDMENT
20707	02/06/89	880907-WU	TRANSFER
22239	11/29/89	891177-WU	NAME CHANGE
PSC-98-0385-FOF-WU	03/11/98	971297-WU	AMENDMENT
		980543-WU	AMENDMENT

JAMES H HODGES
ISSUING OFFICER

PRESIDENT
TITLE

B) EXHIBIT_1 6_

SECOND REVISED SHEET NO. 3.5
CANCELS FIRST REVISED SHEET NO. 3.5

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(CONTINUED FROM SHEET NO. 3.4)

SECTION 32
OCKLAWAHA

The Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of said Section 32.

SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 32.

AND

The West 1/2 of the Northwest 1/4 of the Northeast 1/4 lying South of U.S. 441 Alternate, except the West 210 feet and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4 except that part of County Road 25A.

SECTION 36 TOWNSHIP 14 S RANGE 21 E
OAKHAVEN

THE NE 1/4 of the NE 1/4 of the NW 1/4 of and the W 1/2 of the NE 1/4 and the E 1/2 of the E 1/2 of the NW 1/4 of said SECTION 36

And

Beginning at the SE corner of SECTION 36 thence W 1330' thence N 0*7'W 2658.7' thence S 89*10'W 1331.9' thence S 0*14' E 2639.7' thence S 3*27' E 689' thence N 89*46'E 2615.3' thence N 0* 1' W 617.7' TO P.O.B.

SECTION 25 TOWNSHIP 14 SOUTH RANGE 21 EAST
OAKHAVEN

THE SE 1/4 of the SW 1/4 OF SECTION 25

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.6)