

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF WATER & WASTEWATER  
CHARLES H. HILL  
DIRECTOR  
(850) 413-6900

Public Service Commission

June 2, 1998

RECEIVED

JUN - 3 1998

Mr. Fern D. Dunn  
1196 W. Barefoot Circle  
Barefoot Bay, FL 32976

FPSC - Records/Reporting

Re: Docket No. 971663-WS - Petition of Florida Cities Water Company (FCWC) for a limited proceeding to recover environmental litigation costs for its North and South Ft. Myers Division in Lee County and Barefoot Bay Divisions in Brevard County.

Dear Mr. Dunn:

Thank you for your correspondence dated May 21, 1998, concerning FCWC's request to recover litigation costs. The Commission has scheduled a customer service hearing for July 15, 1998 in Fort Myers. This customer service hearing will permit customers to provide testimony to the Commission, which will become part of the official record for this case. FCWC will send its customers another notice, which will include the location and time of this customer service hearing. This notice will be sent at least 14 days prior to the scheduled date, but no more 30 days prior to the scheduled date.

In addition to the customer service hearing, the Commission will hold a technical hearing in Tallahassee for the purpose of hearing testimony and evidence from various expert witnesses sponsored by the parties to this proceeding, including the Office of Public Counsel who has intervened on behalf of the citizens. The technical hearing is scheduled for August 12 through 14, 1998. The Commission's technical hearing will also be open to the public.

Lastly, your letter has been placed on the correspondence side of the docket file where it will be available for review. Thank you again for communicating your concerns with us.

Sincerely,

Charles H. Hill  
Director

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC \_\_\_\_\_
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

CHH:sbf

cc: Division of Water and Wastewater (Fletcher)  
Division of Records and Reporting

DOCUMENT NUMBER - DATE

015988 JUN -3 98

FPSC - RECORDS/REPORTING