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Tracy Hatch
Attorney

RECORDS AND
REPORTING

Suite 700
101 N. Monroe St.
Tallahassee, FL 32301
904 425-6364
FAX: 904 425-6361

August 11, 1998

Mrs. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Dear Mrs. Bayo:

Re: Docket No. 980696-TP

You will find enclosed for filing in the above-referenced docket an original and fifteen (15) copies of AT&T's Notice of Serving Its Third Set of Interrogatories (46-47) and Fourth Request for Production of Documents (29-30) to BellSouth Telecommunications, Inc. and AT&T's Notice of Serving Its Third Set of Interrogatories (46) and Third Request for Production of Documents (28) to Sprint-Florida, Incorporated.

Copies of the foregoing are being served on the parties of record in accordance with the attached certificate of service.

Yours truly,

Tracy Hatch

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TH/mr
Enclosures
cc: Parties of Record

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- LIN _____
- OPC _____
- RCH _____
- SEC _____
- WAS _____
- OTH _____

(46-47) + (28) (46-47) + (29-30)
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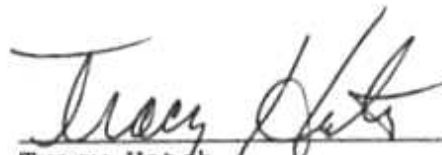
BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re:)
)
Determination of the cost of)
basic local telecommunications) Docket No. 980696-TL
service pursuant to Section) Filed: August 11, 1998
364.025, Florida Statutes)
)

**AT&T COMMUNICATIONS OF THE SOUTHERN STATES, INC.'S
NOTICE OF SERVING ITS THIRD SET OF INTERROGATORIES (46) AND
THIRD REQUEST FOR PRODUCTION OF DOCUMENTS (28)
TO SPRINT-FLORIDA, INCORPORATED**

AT&T Communications of the Southern States, Inc. (hereinafter "AT&T"), by and through its undersigned attorney, hereby files this notice of service of its Third Set of Interrogatories (46) and Third Request for Production of Documents (28) to Sprint-Florida, Incorporated on this 11th day of August, 1998.

Respectfully submitted,



Tracy Hatch
101 North Monroe Street
Suite 700
Tallahassee, FL 32301
(850) 425-6364 (phone)
(850) 425-6361 (fax)

ATTORNEY FOR AT&T
COMMUNICATIONS OF THE
SOUTHERN STATES, INC.

DOCUMENT NUMBER-DATE

08529 AUG 11 88

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**CERTIFICATE OF SERVICE
DOCKET 980696-TP**

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished via *hand delivery/**Federal Express and U.S. Mail to the following parties of record on this 11th day of August, 1998:

William Cox
Florida Public Service
Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Richard Melson
Hopping Law Firm
Post Office Box 6526
Tallahassee, FL 32314

Jack Shreve
Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, FL 32399-1400

Kimberly Caswell
GTE Service Incorporated
1 Tampa City Center
201 N. Franklin Street
Tampa, FL 33602

Carolyn Marek
VP of Regulatory Affairs
Southeast Region
Time Warner Communications
Nashville, TN 37221

Joseph A. McGlothlin
Vicki Gordon Kaufman
McWhirter, Reeves,
McGlothlin, Davidson, Rief &
Bakas, P.A.
117 S. Gadsden Street
Tallahassee, FL 32301

Floyd R. Self
Messer, Caparello & Self,
P.A.
215 S. Monroe Street
Suite 701
Tallahassee, FL 32301-1876

Brian Sulmonetti
WorldCom, Inc.
1515 S. Federal Highway
Suite 400
Boca Raton, FL 33432

Nancy B. White*
Robert G. Beatty
c/o Nancy Sims
150 S. Monroe Street
Suite 400
Tallahassee, FL 32301

Norman H. Horton, Jr.
Messer, Caparello & Self,
P.A.
215 S. Monroe Street
Suite 701
Tallahassee, FL 32301-1876

James C. Falvey
e.spire Communications,
Inc.
133 National Business
Parkway
Suite 200
Annapolis Junction, MD
20701

Laura L. Gallagher
Vice President-Regulatory
Affairs
Florida Cable
Telecommunications
Association
310 N. Monroe Street
Tallahassee, FL 32301

Harriet Eudy
ALLTELL Florida, Inc.
Post Office Box 550
Live Oak, FL 32060

John P. Fons*
J. Jeffrey Wahlen
Ausley & McMullen
227 South Calhoun Street
Tallahassee, FL 32302

David B. Erwin
127 Riversink Road
Crawfordville, FL 32327

Robert M. Post, Jr.
Post Office Box 277
Indiantown, FL 34956

Mark Ellmer
Post Office Box 220
502 Fifth Street
Port St. Joe, FL 32456

Tom McCabe
Post Office Box 189
Quincy, FL 32353-0189

Lynn B. Hall
Vista-United
Telecommunications
Post Office Box 10180
Lake Buena Vista, FL 32830

Lynne G. Brewer
Northeast Florida Telephone
Co.
Post Office Box 485
Macclenny, FL 32063-0485

Kelly Goodnight
Frontier Communications
180 S. Clinton Avenue
Rochester, NY 14646

Patrick Knight Wiggins
Donna L. Canzano
Wiggins & Villacorta, P.A.
Post Office Drawer 1657
Tallahassee, FL 32302

Steve Brown
Intermedia Communications
Inc.
3625 Queen Palm Drive
Tampa, FL 33619-1309

Michael A. Gross
Assistant Attorney General
Office of the Attorney
General
PL-01, the Capitol
Tallahassee, FL 32399-1050

Charles J. Rehwinkel
Sprint-Florida, Inc.
1313 Blairstone Rd.
Tallahassee, FL 32301

Kenneth A. Hoffman
John R. Ellis
Rutledge, Ecenia, Underwood
Purnell & Hoffman
Post Office Box 551
Tallahassee, FL 32301

Paul Kouroupas
Michael McRae
Teleport Communications
Group, Inc.
2 Lafayette Centre
1133 21st Street, NW
Suite 400
Washington, DC 20036

Suzanne F. Summerlin
1311-B Paul Russell Road
Suite 201
Tallahassee, FL 32301

Peter M. Dunbar
Barbara D. Auger
Pennington, Moore,
Wilkinson, Bell & Dunbar
P.O. Box 10095
Tallahassee, FL 32302

Tracy Holt
ATTORNEY