

APPLICATION FOR GRANDFATHER CERTIFICATE

(Pursuant to Section 367.171, Florida Statutes)

981100-WS

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for original certificate(s) to operate a water and ~~water~~ wastewater utility in Polk County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Name of utility
(941) 965-9549 (941) 294-9484
Phone No. Fax No.

534 SOMERSET DRIVE
Office street address
AUBURNDALE FLORIDA 33823
City State Zip Code

SAME
Mailing address if different from street address
TUCKER 96 @ CONCENTRIC . NET
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

ROBERT W. ARNOLD SR. (941) 299-4444
Name Phone No.

534 SOMERSET DRIVE
Street address
AUBURNDALE FLORIDA 33823
City State Zip Code

DEPOSIT

DATE

D003 #

SEP 04 1998

APPLICATION FOR GRANDFATHER CERTIFICATE

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Name of utility

(941) 965-9549 (941) 294-9484
Phone No. Fax No.

534 SOMERSET DRIVE
Office street address

AUBURNDALE FLORIDA 33823
City State Zip Code

SAME
Mailing address if different from street address

TUCKER 96 @ CONCENTRIC.NET
Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

Parent in Admin. Sv. (941) 299-4444
No.

R.W. ARNOLD, INC.
534 SOMERSET DR. 941-965-9549
AUBURNDALE, FL 33823

1767

8-31 1998

63-751/831
00237

Pay to the order of Florida Public Service Commission \$ 400.⁰⁰
Four hundred Dollars; ⁰⁰/₁₀₀

FIRST UNION First Union National Bank of Florida Winter Haven, Florida 24 Hour Information Service 1-800-735-1012

For LAKE 4 GOLF ESTATES

Robert W. Arnold

1767

No.

3 de

DOCUMENT NUMBER-DATE

09667 SEP-4 98

DIVISION OF RECORDS/REPORTING

- C) Indicate the organizational character of the applicant:
(circle one)

Corporation Partnership Sole Proprietorship

Other _____
(Specify)

- D) If the applicant is a corporation, list names, titles and addresses of corporate officers and directors.
(Use additional sheet if necessary).

NA

- E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

ROBERT W. ARNOLD SR.

534 SOMERSET DRIVE

AUBURNDALE, FLORIDA 33823

PART II SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided (i.e. potable, non-potable or both).

- (2) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

193 MOBILE HOMES (RESIDENTIAL)

1 REC HALL (COMMERCIAL)

(3) Exhibit B - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(4) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

PERMIT # 653 2585

(5) Indicate when the water utility system was established. SEPTEMBER 1979

(6) Exhibit C - Evidence that the utility owns the land where the water treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

(1) Provide a description of the types of customers served (i.e., single family homes, mobile homes, duplexes, commercial, etc.).

193 MOBILE HOMES (RESIDENTIAL)

1 REC HALL (COMMERCIAL)

(2) Exhibit B - Provide a schedule showing the number of customers currently served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(3) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

PERMIT # D053-197312

ISSUED 07-26-91

- (4) Indicate when the wastewater utility system was established. SEPTEMBER 1979
- (5) Exhibit C - Evidence that the utility owns the land where the wastewater treatment facilities are located. Or, if the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

PART III RATES AND TARIFFS

- A) Exhibit D - A statement specifying on what date and under what authority the current rates and charges were established.
- B) Exhibit E - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

PART IV TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit F - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility was serving or was authorized to serve on the day Chapter 367, Florida Statutes, became applicable. If the water and wastewater service territories are different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit G - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit 14 - One copy of detailed map(s) showing existing lines and facilities and the territory proposed to be served. **Any requested territory not served at the time of application shall be specifically identified.** Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ 200.00 (for water) and/or \$ 200.00 (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee as follows:

- (1) For applications in which the utility has the capacity to serve up to 100 ERC's, the filing fee shall be **\$100.**
- (2) For applications in which the utility has the capacity to serve from 101 to 200 ERC's the filing fee shall be **\$200.**
- (3) For applications in which the utility has the capacity to serve from 201 ERC's to 500 ERC's the filing fee shall be **\$500.**
- (4) For applications in which the utility has the capacity to serve 501 to 2,000 ERC's the filing fee shall be **\$1,000.**
- (5) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERC's the filing fee shall be **\$1,750.**
- (6) For applications in which the utility has the capacity to serve more than 4,000 ERC's the filing fee shall be **\$2,250.**

PART VI AFFIDAVIT

I ROBERT W. ARNOLD (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY:

Robert W. Arnold

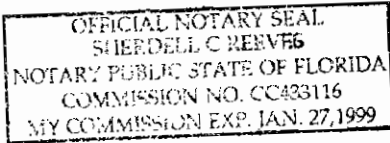
Applicant's Signature

ROBERT W. ARNOLD

Applicant's Name (Typed)

Applicant's Title *

Subscribed and sworn to before me this 19th
of August 1998.



Sherdell C. Reeves
Sherdell C. Reeves

Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, FL. 33823
(941) 965-9549**

Exhibit "A"

The utility serves potable water only.

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "B"

Currently served

192 residential connections	¾" meter
1 commercial connection	¾" meter

maximum connections

**193 residential
1 commercial**

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, FL 33823
(941) 965-9549**

Exhibit "c"

See attached warranty deed.

Return to: (enclos addressed stamped envelope)
Name: ANDREW R. REILLY, Esquire *RE*
P.O. Box 2039
Address: Haines City, FL 33845-2039

WARRANTY DEED
(FROM CORPORATION)

RAMCO FORM A-3

DEPT 115 5.00
DEPT 291 1.00
DEPT 251 0.70
506 #
CHECKS 6.70
9905ARIM

This Instrument Prepared by:
ANDREW R. REILLY, Esquire
Address: P.O. Box 2039
Haines City, FL 33845-2039

06/18/93

Geoninole Paper & Printing Co., Inc. 1987

Property Appraisers Parcel Identification (Folio) Number(s):
012826-521020-001130 &
Grantee(s) S.S. #s: 012826-521020-00130

Documentary Tax Pd. \$ 70
Intangible Tax Pd. \$ _____
E.D. "Bud" Dixon, Clerk, Polk Co.
By: [Signature] Deputy Clerk

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

93 JUL 18 AM 11:17

072499

This Warranty Deed Made and executed the 11th day of June, A.D. 1993 by
WRH ENTERPRISES, INC.

a corporation existing under the laws of the state of Florida and having its principal place of
business at 417 Gleneagles Court, Winter Haven, FL 33884

hereinafter called the grantor, to
ROBERT W. ARNOLD, Sr., a married man
whose post office address is 534 Summerset Drive
Auburndale, FL 33823

3249 1075
POLK OFF. REC. PAGE

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien,
remise, release, convey and confirm unto the grantee, all that certain land situate in Polk
County, State of Florida, viz:

That portion of Tract B in LAKE 'N GOLF ESTATES as per plat thereof recorded
in Plat Book 69, Page 44 of the public records of Polk County, Florida,
described as: Commence at the Northeast corner of Lot 31, thence run
N 0°02'18"E 40.0 feet, thence run N 89°57'42"W 304.0 feet to the Point of
Beginning thence continue N 89°57'42" W 52.0 feet, thence run N 0°02'18"E
to the North Boundary of LAKE 'N GOLF ESTATES, thence run S 89°46' E along
said boundary 52.0 feet, thence run S 0°02'18" W to the point of beginning
and

A 25 foot strip of land lying North of Platted Tract B of LAKE 'N GOLF
ESTATES as per plat thereof recorded in Plat Book 69, Page 44 of the
public records of Polk County, Florida, being a portion of Lake Henry.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee
simple; that it has good, right and lawful authority to sell and convey said land; that it hereby fully warrants the
title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land
is free of all encumbrances.

(CORPORATE
SEAL)

In Witness Whereof, the said corporation has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the day and year first above written.

ATTEST: _____ Secretary

WRH ENTERPRISES, INC.

Signed, sealed and delivered in the presence of:

By: WILBUR R. HAUEISEN, President

[Signature]
Witness Signature

[Signature] President (Signature)

MARY ANN BURROW
Printed Name

[Signature]
Printed Name

[Signature]
Witness Signature


SUZANNE M. WOODLAND
Printed Name

STATE OF Florida)
COUNTY OF Polk)

I hereby certify that on this day, before me, an officer duly authorized
to administer oaths and take acknowledgments, personally appeared
WILBUR R. HAUEISEN
known to me to be the President and

respectively of WRH ENTERPRISES, INC., the corporation in whose name
the foregoing instrument was executed, and that he severally acknowledged executing the same for such corporation, freely
and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate
seal of said corporation, that I relied upon the following form of identification of the above-named person:
he is personally known and that an oath (was)(was not) taken.

NOTARY RUBBER STAMP SEAL


SUZANNE M. WOODLAND
MY COMMISSION # CC 191576 EXPIRES
April 19, 1996
BONDED THRU TROY FAIR INSURANCE, INC.

Witness my hand and official seal in the County and State last aforesaid
this 11th day of June, A.D. 1993

[Signature]
Notary Signature
SUZANNE M. WOODLAND
Printed Notary Signature

FILED, RECORDED, AND
RECORD-VERIFIED
E.D. "Bud" DIXON, Clk. Cir. Ct.
POLK COUNTY, FLA.
BY [Signature] D.C.

NO TITLE EXAMINATION
MADE NOR TITLE INSURANCE
REQUESTED OR GIVEN.

From Data and Description
Supplied by Grantor

500
100
200 P.C. A/d

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "D"

**Current rates and charges have not been approved.
Polk County Utilities allowed the rate without ever officially approving it.**

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "E"

See attached tariffs.

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "F"

See attached legal descriptions.

SCHEDULE "A"

PARCEL 1:

Tract A and the potable water well and treatment facility located thereon; Tract B and the wastewater treatment facility located thereon; all platted 10 foot wide easements including the potable water distribution system and wastewater collection system located therein; and the 25 foot wide platted Buffer Zone lying West and South and South of Tract A of **LAKE 'N GOLF ESTATES ADDITION** as per plat recorded in Plat Book 80, Plat 16 of the public records of Polk County, Florida, and all platted 10 foot wide easements including the potable water distribution system and wastewater collection system located therein lying in **LAKE 'N GOLF ESTATES** as per plat recorded in Plat Book 69, Page 44, of the public records of Polk County, Florida.

PARCEL 2:

That portion of Tract B in **LAKE 'N GOLF ESTATES** as per plat thereof recorded in Plat Book 69, Page 44 of the public records of Polk County, Florida, described as: Commence at the Northeast corner of Lot 31, thence run N 0°02'18"E 40.0 feet, thence run N 89°57'42" W 104.0 feet to the Point of beginning thence continue N 89°57'42" W 200.0 feet, thence run N 0°02'18" E to the North Boundary of **LAKE 'N GOLF ESTATES**, thence run S 89°46' E along said boundary 200.0 feet, thence run S 0°02'18" W to the point of beginning.

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "G"

See attached Map.

LAKE 'N GOLF ESTATES ADDITION

A MOBILE HOME SUBDIVISION

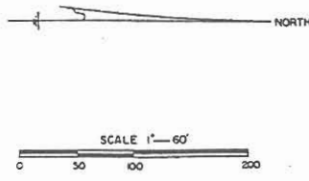
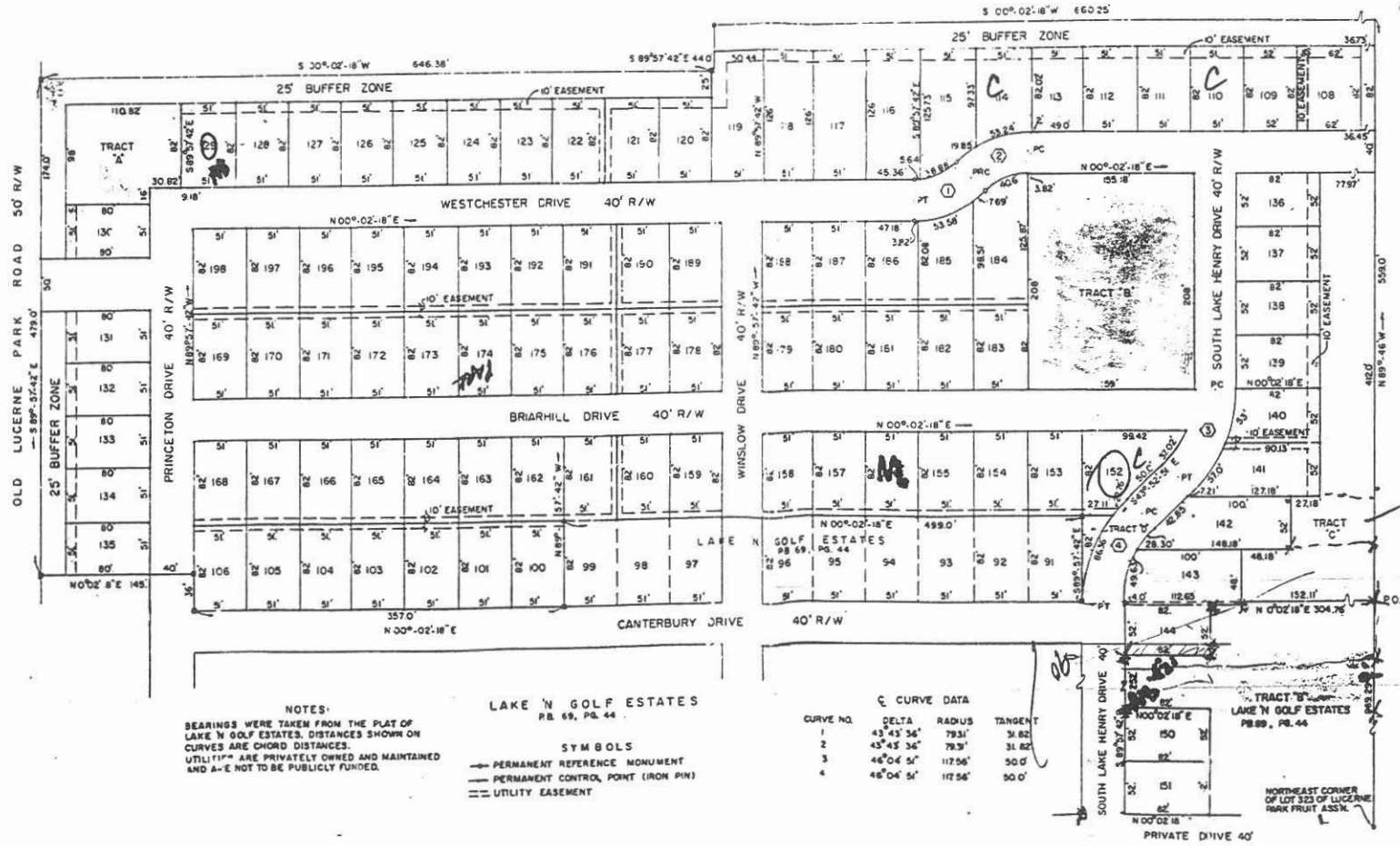
WINTER HAVEN, POLK COUNTY, FLORIDA

SECTION 1, TOWNSHIP 28 SOUTH, RANGE 28 EAST

DESCRIPTION

BEGINNING AT A POINT IN THE NORTH BOUNDARY OF LOT 322 OF LUCERNE PARK FRUIT ASS'N AS PER PLAT RECORDED IN PLAT BOOK 38, PAGE 57, PUBLIC RECORDS, POLK COUNTY, FLORIDA, 988.29 FEET WEST OF THE NORTHEAST CORNER OF LOT 323 OF SAID LUCERNE PARK FRUIT ASS'N, THENCE RUN N 89°57'42" W, ALONG THE NORTH BOUNDARY OF LOTS 322 AND 321 OF SAID LUCERNE PARK FRUIT ASS'N, 596.0 FEET, THENCE RUN S 0°02'18" W, 646.38 FEET, THENCE RUN S 89°57'42" E, 440 FEET, THENCE RUN S 0°02'18" W, 646.38 FEET TO A POINT IN THE NORTH RIGHT OF WAY BOUNDARY OF OLD LUCERNE PARK ROAD, THENCE RUN S 89°57'42" E, ALONG SAID NORTH RIGHT OF WAY BOUNDARY, 490 FEET TO THE SOUTHWEST CORNER OF LAKE 'N GOLF ESTATES, AS PER PLAT RECORDED IN PLAT BOOK 69, PAGE 44, PUBLIC RECORDS, POLK COUNTY, FLORIDA, THENCE RUN ALONG THE BOUNDARY OF THE SAID LAKE 'N GOLF ESTATES THE FOLLOWING SEVEN COURSES, N 0°02'18" E, 145.0 FEET; S 89°57'42" E, 36.0 FEET; N 0°02'18" E, 357.0 FEET; N 89°57'42" W, 82.0 FEET; N 0°02'18" E, 499.0 FEET; S 89°57'42" E, 82.0 FEET; N 0°02'18" E, 304.76 FEET TO THE POINT OF BEGINNING; ALSO THE WEST 4.0 FEET OF THE SOUTH 82.0 FEET OF TRACT 'B' OF SAID LAKE 'N GOLF ESTATES, LESS AND EXCEPT LOTS 100, 101, 102, 103, 104, 105, 141, 143, 150, 151, 165, 166, 169, 172, 176 AND 177, THEREOF.

UNDEVELOPED LANDS



DEDICATION
 STATE OF FLORIDA
 COUNTY OF POLK
 KNOW ALL MEN BY THESE PRESENTS THAT FLORIDA MOBILE HOMES, INC., A FLORIDA CORPORATION, AND DONALD KNAPP, TRUSTEE, MORTGAGEE OF CERTAIN LANDS HEREON SHOWN AS LAKE 'N GOLF ESTATES, ADDITION, HAVE CAUSED THIS PLAT TO BE MADE AND DO HEREBY DEDICATE THE ROAD AND EASEMENTS TO THE PERPETUAL USE OF THE PUBLIC FOR THEIR PROPER AND NECESSARY USES.
 IN WITNESS WHEREOF THEY HAVE HERETO SET THEIR HANDS AND SEALS THIS 29th DAY OF JANUARY, 1985, A.D.

FLORIDA MOBILE HOMES, INC.
 Donald Knapp, President
 W.R. Haujisen, Treasurer

HAR-RIDGE, INC., MORTGAGEE
 Allen Harris, President
 Joan Harris, Secretary

DONALD KNAPP, TRUSTEE, MORTGAGEE
 Donald Knapp, Trustee

James P. Kelly, Witness for both
 Robert P. Kelly, Witness for both
 Allen Harris, Witness for both
 Joan Harris, Witness for both
 Donald Knapp, Witness

ACKNOWLEDGEMENT
 STATE OF FLORIDA
 COUNTY OF POLK
 BEFORE ME, A NOTARY PUBLIC OF THE STATE OF FLORIDA, PERSONALLY APPEAR DONALD KNAPP, TRUSTEE, MORTGAGEE, PRESIDENT AND W.R. HAUJISEN, TREASURER OF FLORIDA MOBILE HOMES, INC. PRESIDENT AND JOAN HARRIS, SECRETARY OF HAR-RIDGE, INC., MORTGAGEE, DONALD KNAPP, TRUSTEE, MORTGAGEE TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENTS AND THEY ACKNOWLEDGED THE SAME BEFORE ME THIS 29th DAY OF JANUARY, 1985, A.D.
 MY COMMISSION EXPIRES JAN. 29, 1988, A.D. 1988

Alfred J. Delano
 NOTARY PUBLIC, STATE OF FLORIDA

APPROVAL
 STATE OF FLORIDA
 COUNTY OF POLK
 THIS PLAT IS HEREBY APPROVED BY THE WINTER HAVEN ENGINEERING OF THE PLANNING AND ZONING DEPARTMENT THIS 26th DAY OF AUGUST, 1985.

Alan E. Kloss
 PLANNING DIRECTOR

Robert J. Kloss
 CITY ENGINEER

APPROVAL
 STATE OF FLORIDA
 COUNTY OF POLK
 THIS PLAT SHOWING LAKE 'N GOLF ESTATES, ADDITION IS HEREBY APPROVED BY THE CITY COMMISSION OF WINTER HAVEN THIS 26th DAY OF AUGUST, 1985.

Robert J. Kloss
 CHAIRMAN
 CLERK

CERTIFICATE
 STATE OF FLORIDA
 COUNTY OF POLK
 I, E.D. BUD DIXON, CLERK OF THE CIRCUIT COURT OF POLK COUNTY, FLORIDA, CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS 29th DAY OF JANUARY, A.D. 1985.

E.D. Bud Dixon
 CLERK OF THE CIRCUIT COURT

CERTIFICATE
 STATE OF FLORIDA
 COUNTY OF POLK
 I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND WHICH WAS RECENTLY SURVEYED AND PLATTED UNDER MY SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH CHAPTER 177, FLORIDA STATUTES. SURVEY DATA COMPLY WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

D.S. King
 LAND SURVEYOR, PROFESSIONAL SURVEYOR, FLORIDA # NUMBER 1851

*no deed yet
 Deaton*

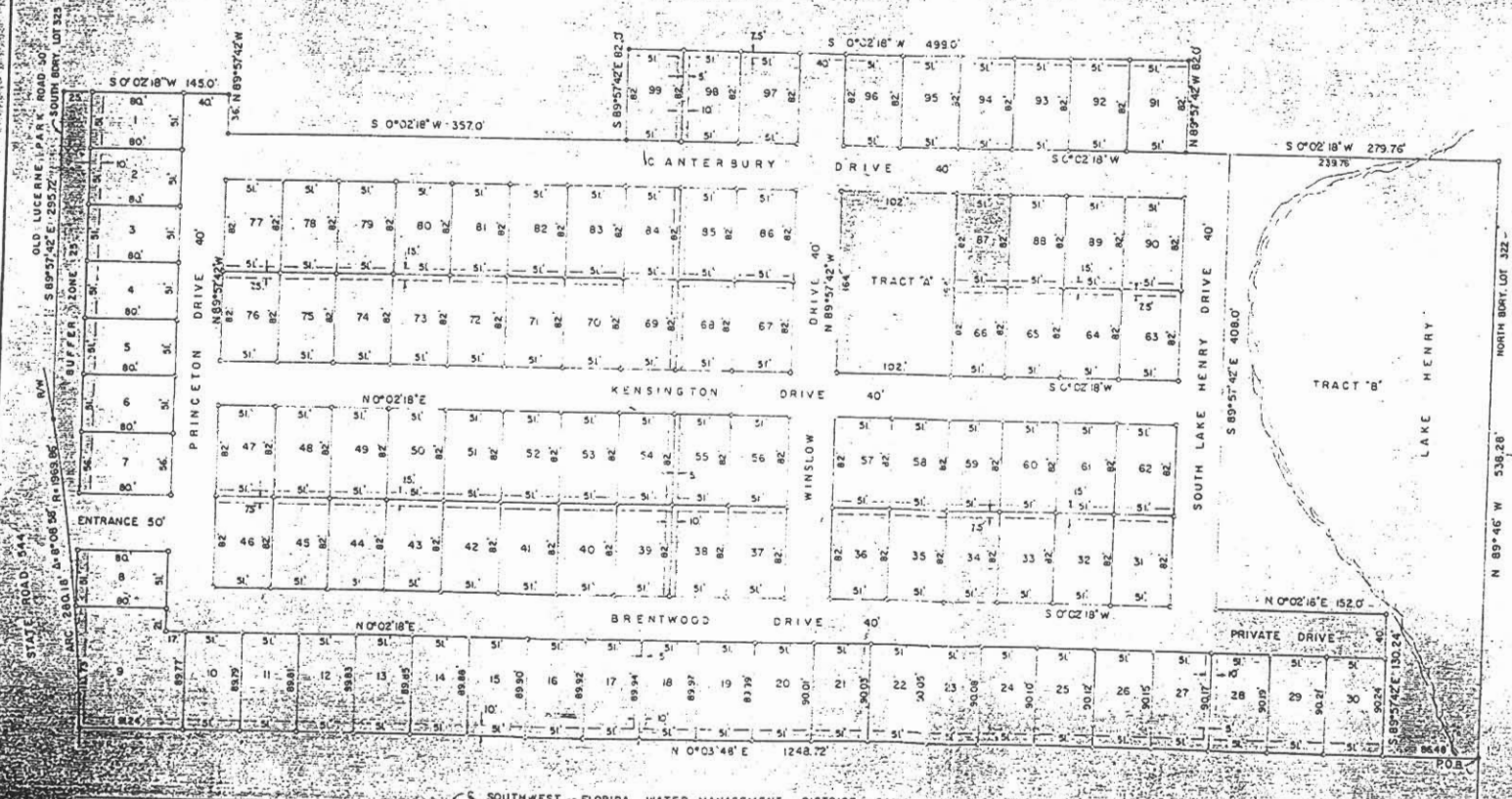
LAKE N GOLF ESTATES

A MOBILE HOME SUBDIVISION
 WINTER HAVEN, POLK COUNTY, FLORIDA
 SECTION 11, TOWNSHIP 28 S, RANG 26 EAST

DESCRIPTION
 BEGINNING AT A POINT IN THE NORTH BOUNDARY OF LOT 323 OF LUCERNE PARK FRUIT ASSN AS PER PLAT RECORDED IN PLAT BOOK 387 PAGE 67,
 PUBLIC RECORDS OF POLK COUNTY, FLORIDA; 431.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 323, RUN N 89°46' W ALONG THE NORTH BOUNDARY
 OF LOTS 322 AND 323 OF SAID LUCERNE PARK FRUIT ASSN 72.55 FEET; THENCE RUN S 0°02'18" W, 279.75 FEET; THENCE RUN N 89°57'42" W, 82.0
 FEET; THENCE RUN S 0°02'18" W, 499.0 FEET; THENCE RUN S 89°57'42" E, 82.0 FEET; THENCE RUN S 0°02'18" W, 279.75 FEET; THENCE RUN N 89°57'42" W,
 82.0 FEET; THENCE RUN S 0°02'18" W, 145.0 FEET TO A POINT IN THE SOUTH BOUNDARY OF LOT 323 OF SAID LUCERNE PARK FRUIT ASSN, THENCE RUN S 89°
 57'42" E ALONG THE SOUTH BOUNDARY OF LOTS 324 AND 325 OF SAID LUCERNE PARK FRUIT ASSN, 295.72 FEET TO ITS INTERSECTION WITH THE NORTH
 RIGHT OF WAY BOUNDARY OF SR 544 WHICH IS A CURVE CONCAVE SOUTHERLY WHOSE RADIUS IS 1969.06 FEET; THENCE RUN NORTHEASTERLY ALONG SAID
 CURVE AN ARC DISTANCE OF 280.18 FEET (CENTRAL ANGLE 8°02'18") TO ITS INTERSECTION WITH THE WEST RIGHT OF WAY OF THE SOUTHWEST FLORIDA
 WATER MANAGEMENT DISTRICT CANAL, THENCE RUN N 0°03'48" E ALONG SAID WEST BOUNDARY 1248.72 FEET TO THE POINT OF BEGINNING.



FUTURE DEVELOPMENT



STATE ROAD 544
 OLD LUCERNE PARK ROAD 50'
 S 89°57'42" E 255.72'
 BUFFER ZONE 25'
 ENTRANCE 50'

DEDICATION
 STATE OF FLORIDA
 COUNTY OF POLK
 I HEREBY CERTIFY THAT ALL MEN BY THESE PRESENTS THAT LUCILE MATHIS HOLDER OF A CERTAIN MORTGAGE ON
 THE PLAT DESIGNATED AS LAKE AND GOLF MOBILE ESTATES, POLK COUNTY, FLORIDA, BY AND WITH AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION
 FOREVER ALLOP THE STREETS, RIGHTS OF WAY AND EASEMENTS SHOWN
 WITNESS THE CORPORATE NAME AND SEAL OF SAID CORPORATION

WITNESS
 Myself, Notary
 My Commission Expires Aug 23 A.D. 1973

ACKNOWLEDGMENT
 STATE OF FLORIDA
 COUNTY OF POLK
 BEFORE ME, A NOTARY PUBLIC OF THE STATE OF FLORIDA, PERSONALLY APPEARED JOHN P. CHEVILLER, PRESIDENT AND BEA LARRY, TREASURER,
 MER-LA-DON, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED BEFORE ME THE FOREGOING INSTRUMENT IN THEIR OFFICIAL CAPACITY AS THE ACT AND DEED OF SAID CORPORATION
 AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION
 WITNESS MY HAND AND SEAL THIS 21 DAY OF November, A.D. 1973
 MY COMMISSION EXPIRES Aug 23 A.D. 1973

MORTGAGE APPROVAL
 STATE OF FLORIDA
 COUNTY OF POLK
 I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME PERSONALLY APPEARED LUCILE MATHIS, HOLDER OF A CERTAIN MORTGAGE ON
 DESCRIBED LAND, DO HEREBY CONSENT TO AND JOIN IN THE ABOVE DEDICATION
 WITNESS MY HAND THIS 21 DAY OF November, A.D. 1973
 Lucile Mathis
 WITNESS

ACKNOWLEDGMENT
 STATE OF FLORIDA
 COUNTY OF POLK
 I HEREBY CERTIFY THAT ON THIS DAY BEFORE ME PERSONALLY APPEARED LUCILE MATHIS TO BE
 THE PERSON WHO EXECUTED THE MORTGAGE APPROVAL HEREIN AND ACKNOWLEDGED THIS TO BE
 ACT AND DEED.
 WITNESS MY HAND AND SEAL THIS 21 DAY OF November, A.D. 1973
 MY COMMISSION EXPIRES Aug 27 A.D. 1978

APPROVAL
 STATE OF FLORIDA
 COUNTY OF POLK
 THIS PLAT IS HEREBY APPROVED BY THE WINTER HAVEN ENGINEERING DEPARTMENT AND
 ZONING DEPARTMENT THIS 21 DAY OF Nov, A.D. 1973
 Dale Smith
 CITY ENGINEER

APPROVAL
 STATE OF FLORIDA
 COUNTY OF POLK
 THIS PLAT SHOWING LAKE AND GOLF MOBILE ESTATES IS HEREBY APPROVED FOR THE
 COMMISSION OF WINTER HAVEN THIS 21 DAY OF Nov, A.D. 1973
 Clerk

CERTIFICATE
 STATE OF FLORIDA
 COUNTY OF POLK
 I, E. D. DIXON, CLERK OF THE CIRCUIT COURT OF POLK COUNTY, FLORIDA, HEREBY
 CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING THIS 21 DAY OF Nov, A.D. 1973

CERTIFICATE
 STATE OF FLORIDA
 COUNTY OF POLK
 I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION
 OF THE LAND WHICH WAS RECENTLY SURVEYED AND PLATTED HEREIN AND THAT THE
 PERMANENT REFERENCE MONUMENTS HAVE BEEN RECORDED IN THE PUBLIC
 SURVEY DATA COMPLY WITH ALL THE REQUIREMENTS OF CHAPTER 120, F.S.
 DATE: 26 NOVEMBER, A.D. 1973

SYMBOLS
 PERMANENT REFERENCE MONUMENT
 PERMANENT CONTROL POINT (IRON PIN)
 UTILITY EASEMENT
 NOTE: BEARINGS ARE ASSUMED TO BE
 NORTHEAST CORNER OF LOT 323 OF LUCERNE PARK FRUIT ASSN

**Lake N Golf Estates
water and sewer**

**Robert W. Arnold Sr.
Owner
534 Somerset Drive
Auburndale, Fl. 33823
(941) 965-9549**

Exhibit "H"

See attached Engineers Drawing.

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK

Public Service Commission

MAPS/DIAGRAMS

DOCKET NO.: 981100-WS

DOCUMENT NO.: 09667-98Exhibit No. H

DOCUMENT DESCRIPTION: *(Example: page 5 of pdf file.)*
Lake and Golf Mobile Estates Winter Haven, Florida - one copy of detailed map showing existing lines and facilities and the territory proposed to be served. **PDF page 19** [CLK Note: Map forwarded to Staff-ECR.]