

PREBLE-RISH, INC.

402 Reid Avenue
 Port St. Joe, FL 32450
 (904)227-7200
 FAX (904)227-7215

DATE

OCT 14 1998

98 OCT 14 AM 8

MAIL ROOM

LETTER OF TRANSMITTAL

TO: Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

DATE	October 12, 1998
PROJECT #	11.10
FROM	William J. Kennedy
ATTENTION	Director, Division of Reporting
SUBJECT	Application for Amendment of Certificate (Extension) - Lighthouse Utilities, Inc.

WE ARE SENDING YOU Attached Under separate cover via _____
 the following items:

- Prints Specifications Copy of Letter
 Change Order Other _____

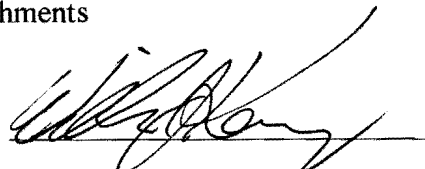
COPIES	DATE	NO.	DESCRIPTION
6			1 original & 5 copies of Application for Amendment
1			1 copy of Territory Maps
1			1 copy of System Map
3			1 original & 2 copies of Tariff Sheets
1			\$200.00 Filing Fee
1			Lighthouse Utilities Certificates

THESE ARE TRANSMITTED as checked below:

- For approval
 For your use
 Approved as submitted
 Approved as noted
 As requested
 For review and comment
 Other: _____ For BIDS due _____ 19 _____

REMARKS: _____

COPY TO: JAY RISH, C.U. w/ attachments w/o attachments
 _____ w/ attachments w/o attachments
 _____ w/ attachments w/o attachments

SIGNED: 

DN
 11450-98

**APPLICATION FOR
AMENDMENT OF
CERTIFICATE
(EXTENSION)**

FOR

**LIGHTHOUSE UTILITIES INC.
2010 MONUMENT AVE.
PORT ST. JOE FLORIDA 32457**

WATER CERTIFICATE # 491-W

PREBLE-RISH PROJECT # 11.10

981343-WU

DOCUMENT NUMBER-DATE

11450 OCT 14 88

FPSC-RECORDS/REPORTING



**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 491-W and/or Wastewater Certificate No.
N/A to ADD (add or delete) territory located in
GULF County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

LIGHTHOUSE UTILITIES CO., INC.

Name of utility

(850) 227-7427

Phone No.

(850) 227-2115

Fax No.

2010 MONUMENT AVE

Office street address

PORT ST. JOE, FL 32457

City

State

Zip Code

P. O. BOX 428 PORT ST. JOE, FL 32457

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to
contact concerning this application:

WILLIAM J. RISH, JR.

Name

() 850-227-7427

Phone No.

2010 MONUMENT AVE.

Street address

PORT ST. JOE, FL 32457

City

State

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit II-A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit II-C - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit III-A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit III-B - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit III-C - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit III-D - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit III-F - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.

- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.

- (5) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit IV-A - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit IV-B - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. IV-C
- D) Exhibit IV-D - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit V-A - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit V-B - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit V-C - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit VI-A - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT**

- B) Exhibit N/A - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**
- C) Exhibit VI-C - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 200.00 (for water) and/or \$ _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit VIII-A - An affidavit that the utility has tariffs and annual reports on file with the Commission.

- B) Exhibit VIII-A - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I WILLIAM J. RISH, JR. (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY:

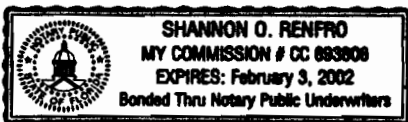


Applicant's Signature

WILLIAM J. RISH, JR.
Applicant's Name (Typed)

PRESIDENT
Applicant's Title *

Subscribed and sworn to before me this 8th of October 1998.



Shannon O. Renfro
Notary Public

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

SECRET
NO FORN DISSEM
NO UNCLASSIFIED
NO UNCLASSIFIED

**PART II,
NEED FOR SERVICE**

PART II, NEED FOR SERVICE

Exhibit II-A

Lighthouse Utilities Company, Inc. hereinafter referred to as "LUCI", is requesting an extension of its territory to the Highway 98 area which will be more clearly defined later in this application. The reason for this extension is to enable LUCI to be prepared for the anticipated growth in said area. Presently, any water service in these areas would be a private well. The City of Port St. Joe is the only utility within a 4 mile radius.

Exhibit II-B

LUCI is in full compliance with the Gulf County Comprehensive Plan pertaining to the permitting, installation, and maintenance of its current distribution system as well as any proposed lines or projects.

**PART III,
SYSTEM
INFORMATION**

PART III, SYSTEM INFORMATION

Exhibit III-A

The proposed distribution system would consist of 6" or greater mains for delivering potable water to the proposed new service area.

Exhibit III-B

LUCI presently has some 30 miles of 12", 10", 8", and 6" mains throughout its system. Its plants can presently pump and treat some 500,000 gallons per day. The average daily usage is around 125,000 gallons. As stated in Exhibit III-A, the proposed new distribution system would consist of lines that were at least 6".

Exhibit III-C

Presently LUCI has not applied for a general construction permit through the FL DEP.

Exhibit III-D

The majority of the anticipated customers should consist of single family residences. Also, there may be a limited amount of commercial establishments that would also be served.

Exhibit III-E

N/A

Exhibit III-F

Enclosed please find copies of warranty deeds indicating ownership of LUCI's well sites.

**PART IV,
FINANCIAL AND
TECHNICAL
INFORMATION**

PART IV, FINANCIAL AND TECHNICAL INFORMATION

Exhibit IV-A

LUCI has both the technical and financial ability to furnish adequate and efficient service to the proposed service are. Evidence of this will be found in the annual reports on file with the Florida Public Service Commission.

Exhibit IV-B

The construction shall be paid in cash, stockholder loans, and/or the issuance of stock. There should be no adverse impact on LUCI capital structure.

Exhibit IV-C

Order # 17914

Exhibit IV-D

No impact anticipated.

PART V,
TERRITORY
DESCRIPTION AND
MAPS

PART V, TERRITORY DESCRIPTION AND MAPS

Exhibit V-A, Territory Descriptions

The following is a description of proposed territories to be added:

- Gulf County, FL
- Township 8 South, Range 10 West
- Sections 20, 29, 32, 33, 28, 27, 34, 35, 36
- Township 9 South, Range 10 West
- Sections 6, 7, 18, 5, 8, 17, 4, 9, 3, 10, 2, 11, 1, 12
- Township 8 South, Range 11 West
- Sections 24, 25, 36
- Township 9 South, Range 11 West
- The Eastern Half of Section 1
- Township 8 South, Range 9 West
- Sections 31, 32 (to County line)
- Township 9 South, Range 9 West
- Sections 6 (to County line)

Exhibit V-B, Territory Maps

Refer to enclosed maps marked Exhibit V-B.

Exhibit V-C, System Maps

Refer to enclosed map marked Exhibit V-C, System Map.

**PART VI,
NOTICE OF ACTUAL
APPLICATION**

PART VI, NOTICE OF ACTUAL APPLICATION

Exhibit VI-A, Affidavit of Entity Notice

This item will be a late filed Exhibit.

Exhibit VI-C, Notice of Application

This item will be a late filed Exhibit.

PART VII,
FILING FEE

PART VII, FILING FEE

Enclosed is a check in the amount of \$200.00 for the filing fee.

LIGHTHOUSE
UTILITIES

TARIFF SHEETS

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

- AVAILABILITY – Available throughout the area served by the Company.
- APPLICABILITY – For water service to all customers for which no other schedule applies.
- LIMITATIONS – Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD – Monthly

RATE –	<u>METER SIZE</u>	<u>BASE FACILITIES CHARGE</u>
	5/8 x 3/4"	\$ 14.40
	1"	\$ 36.01
	1 1/2"	\$ 72.03
	2"	\$ 115.25
	3"	\$ 230.51
	4"	\$ 360.16
	6"	\$ 720.33
	8"	\$ 1,152.52
	10"	\$ 1,656.76
	Gallonage Charge per 1,000 gallons	\$ 3.03

MINIMUM CHARGE – Base Facilities Charge

TERMS OF PAYMENT – Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE – October 14, 1996

TYPE OF FILING – 1996 Price Index Rate Adjustment

William J. Rish, Jr.
President

FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. WS-96-0169

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE October 14, 1996

Charles H. Kido

DIRECTOR
DIVISION OF WATER AND WASTEWATER

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

- AVAILABILITY – Available throughout the area served by the Company.
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William J. Rish, Jr.
President

FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. WS-96-0169

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE October 14, 1996

Charles H. Hill

DIRECTOR
DIVISION OF WATER AND WASTEWATER

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

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William J. Rish, Jr.
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FLORIDA PUBLIC SERVICE COMMISSION

APPROVED

AUTHORITY NO. WS-96-0169

DOCKET NO. N/A

ORDER NO. N/A

EFFECTIVE October 14, 1996

Charles H. Hill

DIRECTOR
DIVISION OF WATER AND WASTEWATER

PREBLE-RISH, INC.

402 Reid Avenue
 Port St. Joe, FL 32456
 (904)227-7200
 FAX (904)227-7215

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- Approved as submitted
- Approved as noted
- For review and comment
- For BIDS due _____ 19 _____

4258

LIGHTHOUSE UTILITIES, INC.
 P. O. BOX 428 PH. 904-227-7427
 PORT SAINT JOE, FL 32456

DATE 10-13-98

PAY TO THE ORDER OF FL PSC \$ 200.00

Two Hundred

DOLLARS

FOR W. J. Kennedy

WEWAHITCHKA STATE BANK
 PORT ST. JOE, WEWAHITCHKA & THE BEACHES, FLORIDA
 904-638-2222

