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RECORDS AND  
REPORTING

October 22, 1998

Blanca S. Bayo, Director  
Division of Records & Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

**HAND DELIVERY**

Re: Docket No. 981363-WS  
Application for Extension of Service Area (Amendment of  
Certificates Nos. 7-W and 3-S) by FLORIDA CITIES WATER COMPANY  
in Brevard County, Florida

Dear Ms. Bayo:

Enclosed on behalf of Florida Cities Water Company for filing in the  
above docket are an original and twelve (12) copies of an Affidavit of  
Wayne L. Schiefelbein.

Please acknowledge receipt of the foregoing by stamping the enclosed  
extra copy of this letter and returning same to my attention.

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMH \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEC 1 \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC 1 \_\_\_\_\_
- WAS 1 \_\_\_\_\_
- OTH \_\_\_\_\_

Sincerely,

Wayne L. Schiefelbein

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DOCUMENT NUMBER DATE

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Extension )  
of Service Area (Amendment of ) Docket No. 981363-WS  
Certificates Nos. 7-W and 3-S) by )  
FLORIDA CITIES WATER COMPANY in )  
Brevard County, Florida )

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AFFIDAVIT

STATE OF FLORIDA )  
COUNTY OF LEON )

Before me personally appeared Wayne L. Schiefelbein, who, being duly sworn, deposes and says:

1. On October 20, 1998, under my direction, supervision and control, a Notice of Application was sent by U.S. Mail

a) to each of the utilities and governmental authorities identified on the list attached hereto as Exhibit 1;

b) to Helen Voltz, Chairman, Board of County Commissioners, 1515 Sarno Road, Building B, Melbourne, FL 32935;

c) to Richard H. Martens, Director, Brevard County Water Resource Department, Government Center, Building A, 2725 Judge Fran Jamieson Way, Viera, FL 32940;

d) to Avatar Properties Inc., 255 Alhambra Circle, Suite 900, Coral Gables, FL 33134, the owner of Area A included within the above-referenced application; and

e) to each of the individual property owners of record within Area B included within the above-referenced application, as set forth in Exhibit 2 hereto.

2. A copy of the Notice of Application is attached hereto as Exhibit 3.

FURTHER AFFIANT SAYETH NOT.

Wayne L. Schiefelbein  
Wayne L. Schiefelbein

Sworn to and subscribed before me this 22 day of October, 1998.

Personally known: ✓

Provided Identification: \_\_\_\_\_

B. Kenneth Gatlin  
Notary Public

My Commission Expires:



B. KENNETH GATLIN  
MY COMMISSION # CC460056 EXPIRES  
June 24, 1999  
BONDED THRU TROY FAIR INSURANCE, INC.