

SCANNED

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

JAMES L. ADE  
LYNDA R. AYCOCK  
W. O. BIRCHFIELD  
TIMOTHY A. BURLEIGH  
JASON E. CAMPBELL  
CHARLES L. CRANFORD  
STEPHEN H. DURANT  
T. WILLIAM GLOCKER  
MICHAEL E. GOODBREAD, JR.  
STEPHEN D. HALKER  
SHARON ROBERTS HENDERSON

ONE INDEPENDENT DRIVE - SUITE 3000  
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:  
POST OFFICE BOX 59  
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050  
TELECOPIER (904) 354-5842

BARBARA CHRISTIE JOHNSTON  
MYRA LOUGHRAN  
RALPH H. MARTIN  
ROBERT O. MICKLER  
JEANNE M. MILLER  
JOHN D. MILTON, JR.  
JAMES A. NOLAN, III  
DANIEL B. NUNN, JR.  
SCOTT G. SCHILDBERG  
MICHAEL D. WHALEN  
GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

October 26, 1998

Ms. Blanca Bayo, Director  
Department of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850


Dear Ms. Bayo:

In connection with the Application of United Water Florida Inc. for Rate Adjustment ("Application"), Docket No. 980214-WS, United Water Florida Inc. ("United Water Florida") waived the requirement that the Florida Public Service Commission ("Commission") enter its vote on the Application within five (5) months of the official date of filing as contained in Section 367.081(8), Florida Statutes (1997), in order to allow the Commission to vote on the Application at its Agenda Conference to be held on Tuesday, December 1, 1998. Mr. Marshall Willis has requested that the vote on the Application be postponed until the Commission's Agenda Conference to be held on Tuesday, December 15, 1998.

United Water Florida has authorized me to advise you that it will waive the five (5) month requirement in order to allow the Commission to vote on the Application at its Agenda Conference on Tuesday, December 15, 1998.

United Water Florida understands that the date for the Staff Recommendation to be filed, which is currently scheduled for November 19, 1998, also will be extended for a similar fourteen (14) day period.

I trust that this letter will be sufficient for your purposes. If, however, you have any questions or need any additional information concerning this matter, please do not hesitate to call.

Sincerely yours,  
  
Scott G. Schildberg

- ICK \_\_\_\_\_
- WFA \_\_\_\_\_
- APP \_\_\_\_\_
- JAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

SGS:dws  
cc: Mr. Marshall Willis (via facsimile)  
Mr. Robert J. Iacullo  
Mr. Walton F. Hill  
Mr. Jack Schreyer  
Mr. Gary R. Moseley

DOCUMENT NUMBER-DATE  
12068 OCT 28 88  
FPSC-RECORDS/REPORTING

RECEIVED  
FLORIDA PUBLIC  
SERVICE COMMISSION  
98 OCT 28 AM 11:35  
MAIL ROOM