## 1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 4 5 In the Matter of DOCKET NO. 950495-WS Application for a rate increase and increase in service availability 7 11 charges by Southern States Utilities,: Inc. for Orange-Osceola Utilities. 8 | Inc. in Osceola County, and in Bradford, Brevard, Charlotte, Citrus, Clay, Collier, Duval, Highlands, Lake, Lee, Marion, 10 | Martin, Nassau, Orange, Osceola, Pasco, Putnam, Seminole, St. Johns, St. Lucie, Volusia and Washington 11 Counties. 12 13 14 PROCEEDINGS: SPECIAL AGENDA CONFERENCE 15 CHAIRMAN JULIA L. JOHNSON BEFORE: 16 l 17 Monday, November 2, 1998 DATE: 18 Commenced at 1:00 p.m. TIME: Concluded at 1:10 p.m. 19 Betty Easley Conference Center 20 PLACE: Room 148 4075 Esplanade Way 21 Tallahassee, Florida 22 REPORTED BY: H. RUTHE POTAMI, CSR, RPR 23 l Official Commission Reporter

24

25

1	PARTICIPA:	ring:					
2		RALPH	JAEGER,	FPSC	Division	of	Legal
3	Services.						
4							
5							
6							
7							
8							
9							
10 11							
12							
13							
14							
15							
16							
17							
18							
19							
20	,						
21							
22							
23 24							
<ul><li>24</li><li>25</li></ul>							
23							

1

## PROCEEDINGS

2

(Hearing convened at 1:00 p.m.)

3

CHAIRMAN JOHNSON: We're going to go on the

4

Counsel, could you please read the notice?

5

for a Special Agenda for the Florida Water Services

MR. JAEGER: This time and place was noticed

6 7

Corporation, Docket 950495, to consider the mandate of

the 1st DCA. 8

9

CHAIRMAN JOHNSON: Do I need to take

10

appearances other than you?

11

MR. JAEGER: I don't think there's anybody

here to take appearances. 12

November 13th, 9:30 a.m.

13

CHAIRMAN JOHNSON: Okay. Then I guess there are a couple of procedural matters that I need to take

Last week -- and I don't have the date

certain -- there were several requests for deferrals

made. On Friday the Chairman's office did grant the

deferral to a time certain, and that is November 13th,

14

15 up at this time.

9:30 a.m.

16

17

18

19

20

21

22

23

And let me clarify for the record. believe that the original notice that went out from the Chairman's office probably said November 13th at

9:00 a.m. We're going to revise that to reflect

FLORIDA PUBLIC SERVICE COMMISSION

1	Anything else that I need to address?
2	MR. JAEGER: That's all I know of, Chairman.
3	CHAIRMAN JOHNSON: With that, then, show
4	this special Commission Agenda Conference deferred
5	until November 13th, 9:30 a.m.
6	Thank you. We're adjourned.
7	(Thereupon, the hearing concluded
8	at 1:10 a.m.)
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

STATE OF FLORIDA) CERTIFICATE OF REPORTER COUNTY OF LEON 2 I, H. RUTHE POTAMI, CSR, RPR, Official 3 Commission Reporter, 4 DO HEREBY CERTIFY that the Special Agenda Conference in Docket No. 950495-WS was heard by the 5 Florida Public Service Commission at the time and place herein stated; it is further 6 CERTIFIED that I stenographically reported 7 the said proceedings; that the same has been transcribed under my direct supervision; and that this 8 transcript, consisting of 4 pages, constitutes a true transcription of my notes of said proceedings. 9 DATED this 2nd day of November, 1998. 10 11 12 H. RUTHE POTAMI, CSR, RPR Official Commission Reporter 13 (850) 413-6734 14 15 16 17 18 19 20 21 22 23 24

25