

ORIGINAL

981403-WIS

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MAIL ROOM

NOTICE OF APPLICATION FOR SALE, ASSIGNMENT OR TRANSFER OF A WATER AND/OR WASTEWATER CERTIFICATE OR FACILITIES PURSUANT TO SECTION 367.071, FLORIDA STATUTES

LEGAL NOTICE

Notice is hereby given on October 27, 1998 pursuant to Section 367.071, Florida Statutes, of the application for the transfer of Certificate Nos. 469-W and 358-S from Bayside Utilities, Inc. to Bayside Utility Services, Inc. to provide water and wastewater service in Bay County, Florida.

TERRITORY SERVED

TOWNSHIP 9 SOUTH - RANGE 15 WEST

SECTION 28

COMMENCE AT THE NW CORNER OF THE SW 1/4 OF NW 1/4 OF SAID SECTION 28, AND RUN EAST 33 FEET TO THE EAST R/W LINE OF WILDWOOD ROAD FOR THE P.O.B., THENCE SOUTH ALONG SAID R/W LINE 621 FEET TO THE INTERSECTION OF A CENTER LINE OF A CANAL EXTENDED A DISTANCE OF 2710 FEET MORE OR LESS TO THE INTERSECTION OF THE NORTHEASTERLY SHORE LINE OF A CANAL AND LAGOON, THENCE RUN SOUTHEASTERLY, NORTHEASTERLY ALONG THE SHORE LINE AND/OR BULKHEAD LINE OF SAID CANAL AND LAGOON TO WHERE IT INTERSECTS THE MEAN HIGH WATER LINE OF WEST BAY, THENCE RUN NORTHEASTERLY ALONG SAID MEAN HIGH WATER LINE A DISTANCE OF 900 FEET MORE OR LESS TO INTERSECTION WITH THE NORTH BOUNDARY LINE OF THE SW 1/4 OF NW 1/4 OF SAID SECTION 28, THENCE RUN WEST ALONG SAID LINE 5029.31 FEET TO THE POINT OF BEGINNING.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG
- LIN _____
- OPC _____
- RCH _____
- SEC
- WAS
- OTH _____

Any objection to said applications must be made in writing and filed within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850. A copy of said objection should also be mailed to the attorney for the applicant whose address is:

Mr. Ben E. Girtman
Attorney at Law
1020 East Lafayette St. #207
Tallahassee, FL 32301

and also to: Carl J. Wenz
Vice President, Regulatory Matters
Utilities, Inc.
2335 Sanders Road
Northbrook, IL 60062

DOCUMENT NUMBER DATE

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