

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF WATER & WASTEWATER  
CHARLES H. HILL  
DIRECTOR  
(850) 413-6900

Public Service Commission

November 13, 1998

William J. Rish, Jr.  
2010 Monument Ave.  
Port St. Joe, FL 32457

Re: Docket No. 981343-WU - Application for amendment of Certificate No. 491-W to add territory in Gulf County by Lighthouse Utilities Company, Inc.

Dear Mr. Rish:

Your application in the above-referenced matter was received by the Commission on October 14, 1998. Staff has preliminarily reviewed the application and have noted the following deficiencies:

- 1. Rule 25-30.036(3)(b), Florida Administrative Code, requires a utility to submit a statement showing the technical ability of the utility to provide service. Please provide this statement.
- 2. Rule 25-30.036(3)(d), Florida Administrative Code, requires evidence that the utility owns the land upon which the treatment facilities are located or a copy of an agreement which provides for the continued use of the land. Please submit the warranty deed as evidence of land ownership that is referenced in Exhibit III F of your application.
- 3. Rule 25-30.036(3)(o), Florida Administrative Code, states that a utility must provide the original and two copies of sample tariff sheets reflecting the additional service area. Please provide these documents.
- 4. Rule 25-30.036(3)(p), Florida Administrative Code, states that the applicant must submit its current certificate for possible amendment. Please provide your current certificate.
- 5. Rule 25-30.036(3)(r), Florida Administrative Code, requires that a utility provide an affidavit that the utility has tariffs and annual reports on file with the Commission. Please submit this affidavit.
- 6. Section 367.045, Florida Statutes, requires proof that notice of the application has been given pursuant to Rule 25-30.030, Florida Administrative Code. Please provide proof of the notice of the application.

XK \_\_\_\_\_  
A \_\_\_\_\_  
P \_\_\_\_\_  
F \_\_\_\_\_  
MU \_\_\_\_\_  
R \_\_\_\_\_  
G \_\_\_\_\_  
G \_\_\_\_\_  
V \_\_\_\_\_  
C \_\_\_\_\_  
H \_\_\_\_\_  
C \_\_\_\_\_  
AS \_\_\_\_\_  
H \_\_\_\_\_

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action/Equal Opportunity Employer

Florida Public Service Commission Website: [www2.scri.net/Florida Public Service Commission](http://www2.scri.net/Florida Public Service Commission)

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

DOCUMENT NUMBER - DATE

12807 NOV 16 98

FPSC-RECORDS/REPORTING

11

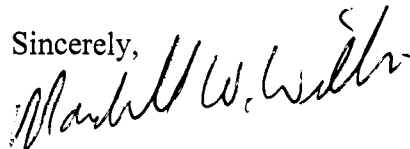
Page 2

November 13, 1998

7. The territory description provided in Exhibit V-A of your application is inaccurate. Please make the necessary corrections. These include addition of "to county line" to Township 8 South, Range 10 West, Sections 1, 11 & 12 and the omitting of Township 9 South, Range 9 West, Section 25 & Township 9 South, Range 11 West, The Eastern Half of Section 1.

Please file an original and twelve copies of the requested information by December 11, 1998, with the Director, Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399. If you have any questions, please call Mr. Lee Munroe at (850) 413-6954 or Ms. Samantha McRae at (850) 413-6202.

Sincerely,



Marshall Willis  
Bureau Chief

cc: Division of Legal Services (McRae)  
Division of Water and Wastewater (Munroe)  
Division of Records and Reporting