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FLORIDA PUBLIC
SERVICE COMMISSION

NOTICE OF APPLICATION FOR A TRANSFER
OF MAJORITY ORGANIZATIONAL CONTROL

LEGAL NOTICE

Notice is hereby given on December 1, 1998, pursuant to Section 367.071, Florida Statutes, of the application for transfer of majority organizational control of Jasmine Lakes Utilities Corporation to AquaSource Utilities, Inc. providing water and sewer utility service to the following described territory in Pasco County, Florida:

In Township 25 South, Range 16 East, Pasco County, Florida.

That portion of Sections 14, 15 and 16 being more particularly described as follows:

Commence at the Northwest corner of said Section 15; thence run South 0°14'40" West, a distance of 1680.03 feet; thence South 89°48'12" East, a distance of 24.08 feet for a Point of Beginning; thence continue South 89°48'12" East, a distance of 1284.63 feet; thence North 0°14'40" East, a distance of 334.62 feet; thence South 89°44'34" East, a distance of 1308.74 feet; thence South 89°54'36" East, a distance of 2623.16 feet; thence South 0°21'11" West, a distance of 1328.55 feet; thence South 89°43'05" East, a distance of 643.97 feet; thence South 03°16'30" West, a distance of 2641.28 feet; thence North 89°41'55" West, a distance of 475.00 feet; thence North 89°54'36" West, a distance of 2650.37 feet; thence North 0°15'00" East, a distance of 1645.51 feet; thence North 89°53'51" West, a distance of 2617.11 feet; thence North 89°45'23" West, a distance of 609.96 feet to the Easterly right-of-way line of U.S. #19 (SR #55); thence 2101.65 feet along said right-of-way line and along an arc of a curve to the left, said curve having a radius of 5803.87 feet and a chord of 2090.19 feet which bears North 17°54'00" East, to the Point of Beginning.

Any objection to the said application must be made in writing and filed within thirty (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oaks Boulevard, Tallahassee, FL 32399-0850. A copy of said objection should be mailed to the attorney for the applicant who is: Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, FL 32301.

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG /
- LIN _____
- OPC _____
- RCH _____
- SEC /
- WAS /
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DOCUMENT NUMBER-DATE

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FPSC-RECORDS/REPORTING