

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980075-W8 Date Docketed: 01/14/1998 Title: Application for amendment of Certificates Nos. 500-W and 500-S in Marion and Sumter Counties by Little Sumter Utility Company.
 Company: Little Sumter Utility Company

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CHU EAG GCL LEG RAR RRR (WAW)
 ("(") indicates OPR) _____ X _____ _____ _____ _____ _____ X _____ _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff R Redemann, B Crouch

Staff Counsel T Vaccaro

OCRs () _____

() _____

() _____

() _____

() _____

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 05/26/1998

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

1

	Due Dates	
	Previous	Current
1. Deficiency Notification to Applicant	NONE	02/23/1998
2. Deficiencies Corrected	NONE	04/13/1998
3. Staff Recommendation	06/04/1998	07/09/1998
4. Agenda - Regular	06/16/1998	07/21/1998
5. PAA Order	07/06/1998	08/10/1998
6. Close Docket or Revise CASR	07/27/1998	08/31/1998
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JH	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JH	DS	CL	GR	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: Pending 6-18-98

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980075-W5 Date Docketed: 01/14/1998 Title: Application for amendment of Certificates Nos. 580-W and 500-S in Marion and Sumter Counties by Little Sumter Utility Company.
 Company: Little Sumter Utility Company

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CHJ EAG GCL LEG RAR RRR (MAW)
 ("(") indicates OPR) _____ X _____ _____ _____ _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff R Redemann, B Crouch

Staff Counsel H Ottinot

OCRs ()

()

()

()

()

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

Due Dates

Previous Current

1. Deficiency Notification to Applicant	NONE	02/23/1998
2. Deficiencies Corrected	NONE	04/11/1998
3. Staff Recommendation	NONE	06/04/1998
4. Agenda - Regular	NONE	06/16/1998
5. PAA Order	NONE	07/06/1998
6. Case Closing	NONE	07/27/1998
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 01/27/1998

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 01/27/1998

C

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980075-W5 Date Docketed: 01/14/1998 Title: Application for amendment of Certificates Nos. 580-W and 500-S in Marion and Sumter Counties by Little Sumter Utility Company. Company: Little Sumter Utility Company

Official Filing Date: _____ Expiration: _____ Last Day to Suspend: _____

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW) (") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module BI(b)

Staff Assignments

OPR Staff

Staff Counsel

OCRs ()

()

()

()

()

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel Hearing Examiner Staff

Date filed with RAR:

Initials: OPR Staff Counsel

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

0

Due Dates

Previous Current

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table with columns: Commissioners (ALL, JN, DS, CL, GR, JC), Hrg. Exam., Staff

- Prehearing Officer

Table with columns: Commissioners (JN, DS, CL, GR, JC), ADM

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: / /

Case Scheduling/Rescheduling Advice

02/26/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - H Ottinot
--	--	---

From: Office of Chairman Julia L. Johnson

Docket No. 980075-WS

RECEIVED

MAR 03 1998

Title: **Application for amendment of Certificates Nos. 580-W and 500-S in Marion and Sumter Counties by Little Sumter Utility Company.**

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	12/02/1998	Cancel	Tallahassee, 148	09:30-12:30
Hearing	12/16/1998	Cancel	Sumter County	10:00-20:00
Hearing	12/17/1998	Cancel	Sumter County	10:00-20:00

Remarks: Docket(s): 980075-WS
OBJECTION WITHDRAWN - HEARING DATES CANCELLED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 98007502.CCS

Case Scheduling/Rescheduling Advice

02/20/1998

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input type="checkbox"/> Commissioner Garcia	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - H Ottinot

From: Office of Chairman Julia L. Johnson

Docket No. 980075-WS

Title: Application for amendment of
Certificates Nos. 580-W and 500-S in
Marion and Sumter Counties by Little
Sumter Utility Company.

RECEIVED

FEB 24 1998

1. Schedule Information

FPSC - Records/Reporting

Event	Former Date	New Date	Location	Time
Prehearing Conference		12/02/1998	Tallahassee, 148	09:30-12:30
Hearing		12/16/1998	Sumter County	10:00-20:00
Hearing		12/17/1998	Sumter County	10:00-20:00

Remarks: Docket(s): 980075-WS - Protest to certificate amendment filed by City of Wildwood

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
	X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
		X	X		X		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM
				X	

Commissioners					
JN	DS	CL	GR	JC	ADM

Remarks:

Document ID is 98007501.CCS

PSC/NAN 8 (01/98)

FORM KEY IS 022098163906

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

January 16, 1998

Martin S. Friedman, Esquire
Rose, Sundstrom, Bentley, LLP
2548 Blainstone Pines Drive
Tallahassee, Florida 32301

Re: Docket No. 980075-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificates Nos. 580-W and 500-S in Marion and Sumter Counties by Little Sumter Utility Company, which was filed in this office on January 14, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

RECEIVED
JAN 26 10 28 AM '98
ADMINISTRATION
MAIL ROOM

1702 MADERO DRIVE
LADY LAKE, FL 32159
JANUARY 22, 1998

RECEIVED

JAN 26 1998

FPSC - Records/Reporting

OFFICE OF THE DIRECTOR
DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399

DEAR DIRECTOR:

THE ENCLOSED NOTICE WAS RECEIVED ON THIS DATE AND I HAVE BEEN ADVISED BY MS. LINDA (LAST NAME UNKNOWN) OF LITTLE SUMTER UTILITIES AT 2:40 PM VIA PHONE (352 753-6710) THAT: "THE COMPANY IS REQUIRED TO SEND THIS NOTICE TO ALL EXISTING AND ALL POTENTIAL NEW CUSTOMERS (THE NEW PROPOSED AREA) OF LITTLE SUMTER UTILITIES; THAT LITTLE SUMTER UTILITIES IS ONLY ADDING A NEW AREA TO BE SERVED BY THE UTILITY; THAT THIS ACTION OF ADDING THE PROPOSED NEW AREA, AND ALL NEW RESULTING CUSTOMERS LOCATED IN THE PROPOSED NEW AREA, OF ITSELF, WILL NOT INCREASE RATES FOR EXISTING CUSTOMERS NOR NEGATIVELY IMPACT EITHER THE QUALITY AND/OR QUANTITY OF WATER PROVIDED TO EXISTING CUSTOMERS."

WHILE I WANT TO ACCEPT THIS ANSWER IN GOOD FAITH, I PREFER TO REVIEW SUPPORTING DATA FROM QUALIFIED ENGINEERING FIRMS CONFIRMING THE "QUALITY AND QUANTITY" PORTION OF HER RESPONSE. SINCE COMING TO FLORIDA, I HAVE HEARD A NUMBER OF SPEAKERS ADDRESS THE ISSUE OF "THE DECREASING SUPPLY OF FRESH WATER IN FLORIDA". THE PROVISION OF THE REQUESTED DATA AND THE CONCLUSIONS WHICH I MAKE FOLLOWING THE REVIEW OF SUCH DATA WILL DETERMINE IF I HAVE ANY OBJECTIONS.

THEREFORE, PLEASE PROVIDE SUCH DATA PROMPTLY SO THAT I MAY COMPLY WITH THE THIRTY (30) DAY FILING DEADLINE.

SINCERELY YOURS,
Louis A. Mangels

THENCE RUN SOUTHERLY TO THE N.E. CORNER OF THE E1/2 OF THE SE1/4 OF THE NW1/4 OF SECTION 34; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE S.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE N.E. CORNER OF THE NE1/4 OF THE SE1/4 OF THE SW1/4 OF SECTION 34; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE S.W. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE WEST 1/2 OF SECTION 34; THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SECTION 34 TO THE POINT OF BEGINNING.

(CONTAINING 1717.6 ACRES, MORE OR LESS)

A TRACT OF LAND IN SECTION 15, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE N.W. CORNER OF THE W1/2 OF THE NE1/4 OF SECTION 15; RUN THENCE EASTERLY TO THE N.E. CORNER OF SECTION 15; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE NORTH 15 ACRES OF THE NE1/4 OF THE NE1/4 OF SECTION 15; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID NORTH 15 ACRES OF NE1/4 OF NE1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE W1/2 OF NE1/4 OF SECTION 15; THENCE RUN WESTERLY 430.00 FEET; THENCE RUN SOUTHERLY PARALLEL WITH THE EAST LINE OF THE NW1/4 OF THE SE1/4 OF SECTION 15 TO THE NORTHERLY R/W LINE OF COUNTY ROAD 466; THENCE RUN NORTHWESTERLY ALONG SAID R/W LINE TO THE WEST LINE OF THE E1/2 OF THE SE1/4 OF THE NW1/4 OF SECTION 15; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN NORTHERLY ALONG THE WEST LINE OF THE W1/2 OF NE1/4 OF SECTION 15 TO A POINT THAT IS 60.00 FEET SOUTH OF THE AFORESAID N.W. CORNER OF THE W1/2 OF THE NE1/4; THENCE NORTHWESTERLY TO AN INTERSECTION WITH THE NORTH BOUNDARY OF SAID SECTION 15; SAID POINT BEING 60.00 FEET WEST OF THE AFORESAID N.W. CORNER; THENCE EASTERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

(CONTAINING 117.2 ACRES, MORE OR LESS)

Written objections must be filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, and a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later.

NOTICE OF APPLICATION TO AMEND
WATER AND WASTEWATER CERTIFICATES

pursuant to Section 367.045, Florida Statutes, and Section 25-30.010, Florida Administrative Code, notice is hereby given by Little Sumter Utility Company, 1100 Main Street, Lady Lake, Florida 32159, of its application for amendment to its water and wastewater certificates for the following described territory in Marion and Sumter Counties, Florida:

A TRACT OF LAND IN SECTIONS 27, 28, 29, 32, 33 & 34, TOWNSHIP 17 SOUTH, RANGE 23 EAST, MARION COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 33; THENCE ALONG THE SOUTH LINE OF SECTION 33 RUN WESTERLY TO THE S.W. CORNER OF THE E1/2 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE S.E. CORNER OF THE SE1/4 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN WESTERLY TO THE S.W. CORNER OF THE W1/2 OF THE SE1/4 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID W1/2 OF SE1/4 OF NW1/4 OF SW1/4; THENCE RUN WESTERLY TO THE S.W. CORNER OF THE W3/4 OF THE N1/2 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID W3/4 OF N1/2 OF NW1/4 OF SW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF THE SW1/4 OF THE SW1/4 OF THE NW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.E. CORNER OF SAID SW1/4 OF SW1/4 OF NW1/4; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID SW1/4 OF SW1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE NORTH 1/2 OF SECTION 32; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID NORTH 1/2 OF SECTION 32; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SECTION 32; THENCE RUN EASTERLY TO THE S.W. CORNER OF THE E1/2 OF THE SE1/4 OF SECTION 29; THENCE RUN NORTHERLY ALONG THE WEST LINE OF SAID E1/2 OF SE1/4 TO THE SOUTH R/W LINE OF COUNTY ROAD 42; THENCE ALONG SAID R/W LINE RUN EASTERLY TO THE EAST LINE OF THE S1/2 OF SECTION 28; THENCE ALONG SAID EAST LINE RUN SOUTHERLY TO THE N.W. CORNER OF THE W1/4 OF THE SW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID W1/4 OF SW1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE N.W. CORNER OF THE E3/4 OF THE S1/2 OF THE SW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY ALONG THE NORTH LINE OF SAID E3/4 OF S1/2 OF SW 1/4 OF SW 1/4 TO A POINT THAT IS 70 FEET WEST OF THE EAST LINE OF THE W1/2 OF THE SW1/4 OF SECTION 27; THENCE PARALLEL WITH SAID EAST LINE OF W1/2 OF SW1/4 RUN NORTHERLY TO THE SOUTH R/W LINE OF COUNTY ROAD 42; THENCE ALONG SAID R/W LINE RUN EASTERLY 70 FEET TO THE EAST LINE OF THE NW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN SOUTHERLY TO THE N.W. CORNER OF THE SE1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID SE1/4 OF THE SW1/4; THENCE CONTINUE EASTERLY TO THE N.E. CORNER OF THE W1/4 OF THE SE1/4 OF THE SE1/4 OF SECTION 27; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE W1/4 OF THE SE1/4 OF THE OF SE1/4; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID SW1/4 OF SE1/4;