

**Case Assignment and Scheduling Record**

**Section 1 - Division of Records and Reports (RAR) Completes**

Docket No. 981067-WJ Date Docketed: 08/25/1998 Title: Application for transfer of water facility of Hobe Sound Water Company in Martin County to Town of Jupiter Island and request for cancellation of Certificate No. 341-W.  
 Company: Hobe Sound Water Company  
 Town of Jupiter Island

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

**Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule**

Program/Module BI(e)

Staff Assignments

OPR Staff S Clapp

Staff Counsel A Crosby

OCRs ( )

( )

( )

( )

( )

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

0

Due Dates

Previous Current

1. Staff Recommendation	NONE	10/22/1998
2. Agenda - Regular	NONE	11/03/1998
3. Standard Order	NONE	11/23/1998
4. Close Docket or Revise CASR	NONE	12/31/1998
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 09/09/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**Section 3 - Chairman Completes**

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: 09/09/1998



STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

**Public Service Commission**

July 27, 1998

RECEIVED-FPSC  
98 SEP 25 PM 5:26  
RECORDS AND  
REPORTING

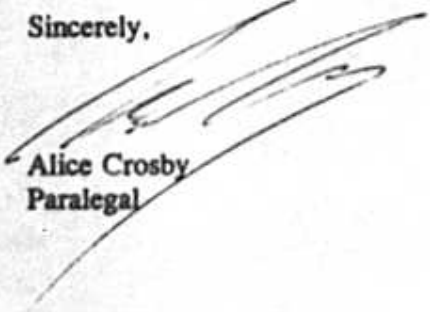
Bruce May, Esquire  
Holland & Knight  
P.O. Drawer 810  
Tallahassee, Florida 32302-0810

Re: Docket No. 981067-WU - Application for transfer of water facility of Hobe Sound Water Company in Martin County to Town of Jupiter Island, and request for cancellation of Certificate No. 341-W.

Dear Mr. May:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,

  
Alice Crosby  
Paralegal

ALC/dr

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

**Public Service Commission**

July 27, 1998

RECEIVED-FPSC  
98 SEP 25 PM 5:26  
RECORDS AND  
REPORTING

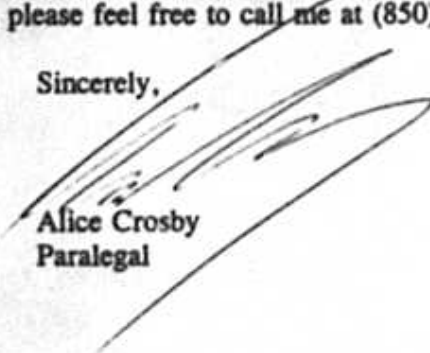
Hobe Sound Water Company  
P.O. Box 68  
Hobe Sound, Florida 33475-0068

Re: Docket No. 981067-WU - Application for transfer of water facility of Hobe Sound Water Company in Martin County to Town of Jupiter Island, and request for cancellation of Certificate No. 341-W.

To whom it may concern:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,



Alice Crosby  
Paralegal

ALC/dr

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting



STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(850) 413-6199

**Public Service Commission**

July 27, 1998

Mr. James R. Spurgeon, Town Manager  
Town of Jupiter Island  
103 Bunker Hill Road  
Hobe Sound, Florida 33475

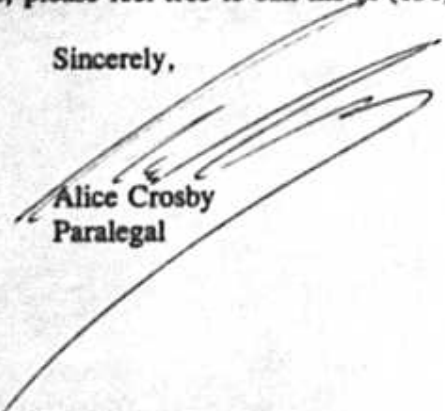
RECEIVED-FPSC  
98 SEP 25 PM 5:26  
RECORDS AND  
REPORTING

Re: Docket No. 981067-WU - Application for transfer of water facility of Hobe Sound Water Company in Martin County to Town of Jupiter Island, and request for cancellation of Certificate No. 341-W.

Dear Mr. Spurgeon:

Enclosed is a copy of the Staff Recommendation filed in this matter on September 24, 1998. The Commission is expected to consider this Recommendation at its October 6, 1998, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,

  
Alice Crosby  
Paralegal

ALC/dr

cc: Division of Water and Wastewater (Clapp)  
Division of Records and Reporting

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYO  
DIRECTOR  
(850) 413-6770

## Public Service Commission

August 26, 1998

D. Bruce May, Esquire  
Holland & Knight LLP  
Post Office Drawer 810  
Tallahassee, Florida 32302-0810

Re: Docket No. 981067-WU

Dear Mr. May:

This will acknowledge receipt of an application for transfer of water facility of Hobe Sound Water Company in Martin County to Town of Jupiter Island, and request for cancellation of Certificate No. 341-W, which was filed with this office on August 25, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting  
Florida Public Service Commission