

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980000C-SP Date Docketed: 09/14/1998 Title: **UNDOCKETED SPECIAL PROJECT: Determination of the Amount of Support Necessary to Provide Residential Basic Local Telecommunications Service to Low-Income Customers Who Qualify for Lifeline Service.**

Company: _____

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADH AFA APP CAF (CMU) EAG GCL LEG RAR RRR WAW
 ("()") indicates OPR) _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module D*

Staff Assignments

<u>OPR Staff</u>	<u>A Marsh</u>	_____	_____	_____
<u>Staff Counsel</u>	<u>V Cox, T Watts</u>	_____	_____	_____
<u>OCRs (RRR)</u>	<u>B McNulty, Y Yu</u>	_____	_____	_____
()	_____	_____	_____	_____
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

Due Dates

	0	Previous	Current
1. Notice of Workshop		NONE	09/14/1998
2. Workshop		NONE	09/30/1998
3. Internal Affairs		NONE	01/19/1999
4. Close Project		NONE	02/15/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 09/23/1998
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JW	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADH
JW	DS	CL	GR	JC	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*
 Date: 09/28/1998



Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980000C-SP Date Docketed: 09/16/1998 Title: UNDOCKETED SPECIAL PROJECT: Determination of the Amount of Support Necessary to Provide Residential Basic Local Telecommunications Service to Low-Income Customers Who Qualify for Lifeline Service.

Company: _____

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CHU EAG GCL LEG RAR (ERR) WAW
 ("(")" indicates OPR) _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module D*

Staff Assignments

OPR Staff B McNulty, Y Yu

Staff Counsel W Cox, T Watts

OCRs (CHU) D Dowds, L King

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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

	<u>Due Dates</u>	
	Previous	Current
1. <u>Notice of Workshop</u>	NONE	09/14/1998
2. <u>Workshop</u>	NONE	09/30/1998
3. <u>Internal Affairs</u>	NONE	01/26/1999
4. <u>Close Project</u>	NONE	03/15/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 09/23/1998

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- Prehearing Officer

<u>Commissioners</u>						<u>Hrg. Exam.</u>	<u>Staff</u>
ALL	GR	DS	CL	JN	JC		

<u>Commissioners</u>					<u>ADM</u>
GR	DS	CL	JN	JC	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 09/28/1998 11/13/99

Case Scheduling/Rescheduling Advice

09/14/1998

To:

<input type="checkbox"/>	Commissioner Deason
<input type="checkbox"/>	Commissioner Clark
<input type="checkbox"/>	Commissioner Garcia
<input type="checkbox"/>	Commissioner Jacobs
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input type="checkbox"/>	Water & Wastewater Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - W. COX

From: Office of Chairman Julia L. Johnson

Docket No. 980000C-SP

RECEIVED

SEP 14 1998

Title: Determination of the Amount of Support Necessary to Provide Residential Basic Local Telecommunications Service to Low-Income Customers Who Qualify for Lifeline Service

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Staff Workshop		09/30/1998	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) 980000C-SP DOCKET NO. and TITLE CHANGED

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Prehearing
Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98000011.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No: 980000C-SP Date Docketed: 09/14/1998 Title: UNDOCKETED SPECIAL PROJECT Determination of the Amount of Support Necessary to Provide Residential Basic Local Telecommunications to Low-Income Customers who Qualify for Lifeline Service.
Company:

Official Filing Date: _____
Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA _____ APP _____ CAF _____ DMU X _____ EAG _____ GCL _____ (LEG) X _____ RAR _____ RRR X _____ WAW _____
(* indicates DPR)

Section 2 - DPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module D*

Staff Assignments

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.

FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Current CASR revision level

Due Dates

Previous: Current

DPR Staff

Staff Counsel

OGBs ()

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
Hearing Examiner _____ Staff _____

Date filed with RAR: _____

Initials: DPR _____
Staff Counsel _____

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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	JN	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: / /

**LIFELINE ASSISTANCE STUDY
AGENCY CONTACT PERSONNEL**

Use parties
from -
980696

AGENCY FOR HEALTH CARE ADMINISTRATION

Sally Morton, Senior Management Analyst
Recipient File Management Unit
Bureau of Medicaid Contract Management
Agency for Health Care Administration
2525 South Monroe Street, Suite 10-A
Tallahassee FL 32301
PH 850/ 922-4497
FAX 850/ 414-1914

added
9/14/96

Dyke Snipes, Bureau Chief
Bureau of Program Analysis
Agency for Health Care Administration
2525 South Monroe Street, Suite 10-A
Tallahassee FL 32301
PH 850/414-2756
FAX 850/414-2767
Marie Eckbert
Agency for Health Care Administration
2525 South Monroe Street, Suite 10-A
Tallahassee FL 32301

FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

Robert Lakin, Planning Manager
Division of Housing & Community Development,
Florida Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee FL 32399-2100
PH

Susan Orr, Planner IV
Community Assistance Section
Division of Housing & Community Development
Florida Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee FL 32399-2100
PH 850/ 488-7541
FAX 850/ 488-2488

FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES

Kim Brock, Chief, Technologies & Systems Development
Office of Self-Sufficiency Services
Florida Department of Children and Families
1317 Winewood Boulevard, Building 3, Room 413
Tallahassee FL 32399-0700
PH 850/ 921-5565
FAX 850/ 921-1806

Rob Bridger, Chief, Program Policy
Office of Self-Sufficiency Services
Florida Department of Children and Families
1317 Winewood Boulevard, Building 3, Room 412B
Tallahassee FL 32399-0700
PH 850/ 921-5572
FAX 850/ 921-1809

Pat Brown, Data Base Analyst
Office of Self-Sufficiency Services
Florida Department of Children and Families
1317 Winewood Boulevard, Building 3
Tallahassee FL 32399-0700
PH
FAX 850/921-1806

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Debra Vinson, General Deputy Assistant Secretary
Office of Public and Indian Housing
U.S. Department of Housing and Urban Development
451 Seventh Street SW, Room 4204
Washington DC 20410

David Decker, Acting Deputy Comptroller
U.S. Department of Housing and Urban Development
451 Seventh Street SW
Washington DC 20410
PH 202/708-0099

Susan Loritz, Section 8 Program Specialist
U.S. Department of Housing and Urban Development
451 Seventh Street SW
Washington DC 20410
PH 202/708-0477, ext 4068
FAX 202/401-3726

Dave Chase, Acting Director
Policy Development and Research
U.S. Department of Housing and Urban Development
451 Seventh Street SW
Washington DC 20410
PH 202/708-4504, ext 5733

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State of Florida

Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: October 21, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: DOCKET NO. 980000C-SP, WORKSHOP HELD 9-30-98.

RE: DETERMINATION OF AMOUNT OF SUPPORT NECESSARY TO PROVIDE RESIDENTIAL BASIC LOCAL TELECOMMUNICATIONS SERVICES TO LOW-INCOME CUSTOMERS WHO QUALIFY FOR LIFELINE SERVICE.

DOCUMENT NO. 11451, 10-14-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, CMU

Acknowledged by:

Man

JK/pc

PSC/RAR 28 (Rev7/94)



RECEIVED-APSC

Florida Cable Telecommunications Association JAN -6 AM 10:27

Steve Wilkerson, President

FACSIMILE TRANSMISSION
LEGAL DEPARTMENT
PRIVATE AND CONFIDENTIAL

SEARCHED AND REPORTING

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL MARTHA IMMEDIATELY

TELEPHONE: (850) 681-1990

FAX: (850) 681-9676

TO: Records

FAX NUMBER: 413-7118

FROM: ~~LAURA I GALLAGHER~~ Martha Johnson

DATE: 1/6/99 # OF PAGES INCLUDING COVER: 1

COMMENTS: Please change the name
on your Records Fax Server from
Laura Wilson to "Michael Gross"
Thank you.

- 920260
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OFFICE OF THE ATTORNEY GENERAL



DEPARTMENT OF LEGAL AFFAIRS

THE CAPITOL

TALLAHASSEE, FLORIDA 32399-1050

Reply to:

Office of the Attorney General
Tax Section
PL-01, The Capitol
Tallahassee, Florida 32399-1090
(800) 414-3300

ROBERT A. BUTTERWORTH
*Attorney General
State of Florida*

February 24, 1999

Blanca S. Bayo, Director
Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECORDED
FEB 25 AM 11:26
1999

Dear Ms. Bayo:

It is requested that any information, documents or other data concerning the Public Service Commission, in connection with the Office of Attorney General, be sent to me at following address:

Les Garringer
Assistant Deputy Attorney General
PL-01 - Capitol Bldg.
Tallahassee, FL 32399-1050

Thank you for your attention and courtesy in this matter:

Sincerely,

Les Garringer
Assistant Deputy Attorney General

Fax 488-4483

F:\USERS\TAX\BARBARA\ADMIN\PUB. SER\BAYO.WPD

Done 3/3/99

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980696

STATE OF FLORIDA
OFFICE OF THE ATTORNEY GENERAL
TAX SECTION FAX NUMBER
(850) 488-5865

DATE: 2/25/99

TIME: _____ A.M. P.M. E.S.T.

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: Blanca Bago

LOCATION: PSC

SUBJECT: _____

FAX NUMBER: 415-718

SENDER: Barbara Osteen

TITLE: _____
TAX SECTION, TALLAHASSEE, FLORIDA

TOTAL NUMBER OF PAGES (including cover sheet): _____

MESSAGE: *This is the letter I spoke to you about yesterday.
you may call me at 414-3791 if you have any
questions.*

IN CASE OF ANY PROBLEM, PLEASE CALL (850) 414-3300 AS SOON AS POSSIBLE
AND ASK FOR:

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND ATTORNEY PRIVILEGED. THIS INFORMATION IS INTENDED FOR USE BY THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, THIS OFFICE REQUESTS THAT YOU DO NOT DISSEMINATE, DISTRIBUTE OR COPY THIS COMMUNICATION. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, THIS OFFICE REQUESTS THAT YOU NOTIFY US IMMEDIATELY AT (850) 414-3300 AND, EITHER DESTROY OR RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

RECEIVED
FEB 25 11:26
FEDERAL
RECORDS

Post-It® Fax Note	7671	Date	11-5	Page	1
To	KAY FLYNN	From	Chas. Murphy		
Co./Dept.	RECORDS	RECEIVED	OFFICE		
Phone #	413 6770	Phone #	487-1183		
Fax #	413 7118	Fax #	487-1183		

Kay,

Thanks for your help. The address in your files is as follows:

RECORDS AND
RECORDING

Tabor/Latchers/Murphy
House Committee on Utilities and Telecommunications
410 House Office Building
Tallahassee, FL 32399-1300

The correct address is

House Utilities and Communications Committee
428 House Office Building
402 South Monroe Street
Tallahassee, Florida 32399-1300

Thanks again, cm

980696-TP
980000C
980000B
980000A

Agenda
Notices - Hearings
Rulemaking
Workshops
Summary of orders

RECEIVED-FPSC
SEP 29 AM 11:47
RECORDS AND
REPORTING

LAW OFFICES
MESSER, CAPARELLO & SELF
A PROFESSIONAL ASSOCIATION

215 SOUTH MONROE STREET, SUITE 701
POST OFFICE BOX 1876
TALLAHASSEE, FLORIDA 32302-1876
TELEPHONE (850) 222-0720
TELECOPIERS (850) 224-4339 (850) 425-1942

98 SEP 29 AM 9 11
MAIL ROOM

September 28, 1998

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

Re: Special Project No. ~~980000C~~-SP- Determination of the Amount of Support
Necessary to Provide Residential Basic Local Telecommunications Service to Low-
Income Customers who Qualify for Lifeline Service

Dear Ms. Bayo:

Please add this firm to the mailing list for Special Project No. 980000C-SP directing all
orders and notices to the undersigned.

Thank you for your assistance in this matter.

Yours very truly,


Floyd R. Self

FRS/amb

added 9-30-98

From: Kay Flynn Confirm receipt
To: Will Cox
Subject: notice

RECEIVED-FFSC

SEP 14 AM 9:05

RECEIVED AND
REPORTING

NOTE

CC: Ruth Nettles, Linda Williams

Will, I made some changes to your notice, mainly to reference the new special project number:

1. Changed the "re" to "Special Project No. 980000C-SP"
2. Added "Determination of" and "Who Qualify for" to title in notice, to agree with project title
3. Changed header on p. 2 from "Lifeline" to "Special Project No. 980000C-SP"
4. Changed reference commenters are to use to "Special Project No. 980000C-SP", dropped "Study 1, House Bill 4785" since it isn't part of project title, made referenced project title agree with actual project title

Let me know if questions. This will go out today. Kay

From: Kay Flynn Confirm receipt
To: Chip Orange
Subject: Special Project

RECEIVED FPSC

SEP 14 AM 9:05

RECEIVED AND
REPORTING

~~URGENT-NOTE~~

CC:
Blanca Bayo, Sandy Moses, Ruth
 Nettles, Linda Williams
.....

Chip, we must open another special project
this morning: 980000C-SP.

What other info do you need to do this?

We also need the mailing list from 980696
copied to the new project. Can you do that
asap? We have a notice to issue this
morning.

Thanks. Kay
