### Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981929-TS

Date Docketed: 12/22/1998 Title:

Company: ACSI (Alpha Communication Solutions, Inc. d/b/a Al

Request for cancellation of STS Certificate No. 5167 by Alpha Communication Solutions, Inc. d/b/a AlphaCom and d/b/a

|                                   |                     | ADM         | AFA          | APP               | CAF            | (CNU)               | FAG      | GCL     | LEG        | SAR     | RRR         | WAV   |            |
|-----------------------------------|---------------------|-------------|--------------|-------------------|----------------|---------------------|----------|---------|------------|---------|-------------|-------|------------|
| Referred to:<br>("()" indicates   | OPR)                |             |              |                   |                |                     | _        |         | ×          |         | _           |       |            |
| Section 2 - OPR                   | Completes and       | returns to  | RAR in       | 10 work           | days.          |                     |          |         | <u>Tie</u> | e Sched | <u>sule</u> |       |            |
| Program/Module                    | B1(f)               |             |              | MARNI             | NG: TH         | IS SCHED            | ULE IS   | AN INTE | RNAL PL    | ANNING  | DOCUMEN     | L     |            |
|                                   | Staff Ass           | ignments    |              | FOR L             | PDATES         | CONTACT             | THE RE   | CORDS 5 | ECTION:    | (850)   | 413-677     |       | - Dates    |
| OPR Staff                         | P Isler             |             | 7.0          | Curr              | ent CA         | SR revis            | _        | ver.    |            |         |             |       | e Dates    |
|                                   | 201.000             |             |              |                   |                | 0                   | _        |         |            |         |             |       | us Current |
|                                   |                     | 1000010100  |              | 1.                | Staff          | Recommen<br>- Regul | dation   |         | 1 1/1/1/   |         |             | NONE  | 03/04/1999 |
|                                   | CHARLES RETAIN      |             |              | 3.                | PAA On         | der - Au            | tometic  | Closin  | W          |         |             |       | 04/05/1999 |
| Staff Counsel                     | V Cox               |             |              | 5.                |                |                     |          |         | _          |         |             |       |            |
| OCRs ( )                          |                     |             |              | 6.                |                |                     |          |         |            |         |             |       |            |
|                                   | West State          |             | 1547 (01)    | 8.                |                |                     |          |         | Land of    |         |             | _     |            |
|                                   |                     |             |              | 10.               |                | 17.0                |          |         |            |         |             | - 200 |            |
| ( )                               |                     |             |              | 12.               |                | ly term             |          |         |            |         |             | _     |            |
|                                   |                     |             |              | 13.               |                |                     |          |         |            |         |             |       |            |
|                                   | No. 101 168         |             |              | 15.               | 14.50          |                     |          |         |            |         |             |       |            |
| ( )                               |                     | 2000        |              | 17.               |                |                     |          |         |            |         |             | _     |            |
|                                   |                     |             |              | 19.               | Serial Control |                     |          |         |            |         |             | _     |            |
|                                   |                     | 1202        |              | 20.               |                |                     |          |         |            |         |             | -     |            |
| ( )                               | 2012                |             |              | 22.               | 34200          |                     |          |         |            |         |             |       |            |
|                                   |                     |             |              | 24.               | FFATER.        |                     |          |         | _          |         |             |       |            |
| ( )                               |                     |             |              | 26.               |                |                     |          |         |            |         |             | _     |            |
| , ,                               |                     | GPS         |              | 27.               |                |                     |          |         |            |         |             | _     |            |
|                                   | The second          |             |              | 29.               |                |                     |          |         |            |         |             |       |            |
| Recommended ass                   | grments for her     | aring       |              | 31.               | 10000          |                     |          |         |            |         |             |       |            |
| and/or deciding                   | this case:          |             |              |                   |                |                     |          |         |            |         |             |       |            |
| Full Commission<br>Hearing Examin | on X Commoner Staff | ission Pane | ' =          | 1207              | -              |                     |          |         |            |         |             |       |            |
| Date filed with                   | EAR: 01/05/1999     | ,           | 1000         | 37.               |                | Some                |          |         |            |         |             |       |            |
| Initials: OPR<br>Staf             | Counsel             |             |              | 38.<br>39.<br>40. |                |                     |          |         |            |         |             |       |            |
| Section 3 - Che                   | irman Completes     |             |              | W.L               |                |                     |          |         |            |         |             |       | Te &       |
|                                   |                     |             |              | Assign            | ments          | are as f            | OL LOWS: | 1.3     | 0          |         |             |       |            |
|                                   | - Hearing           | Officer(s   | )            |                   | _              |                     |          | _       |            |         | Officer     |       |            |
|                                   | Commissioners       | 10000       | Hrg.<br>Exam |                   | 1              |                     |          |         | Comi       | ssioner | *           | ADN   |            |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

|    | ADN |    |    |    |   |
|----|-----|----|----|----|---|
| GR | DS  | CL | JN | JC |   |
|    |     |    |    |    | x |

| Approved: | \$f/m |
|-----------|-------|
| Date: /   | , ,   |

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Report

(RAR) Completes



Docket No. 981929-TS

PSC/RAR-15 (Rev. 1/98)

Date Docketed: 12/22/1998 Title: Request for cancellation of STS Certificate No. 5167 by Alpha Communication Solutions. Inc. d/b/a AlphaCom and d/b/a nication Solutions. Inc. d/b/a Al

Company: ACSI (Alpha Communication Solutions, Inc. d/b/a Al

| eferred to<br>"()" indic | tes O                | PR)      |       |                 | ADM           | AFA     | APP CA                  | F (CMU)   | EAG           | GCL       | LEG       | RAF    | R R    | RR    | HAH  |          |                  |
|--------------------------|----------------------|----------|-------|-----------------|---------------|---------|-------------------------|-----------|---------------|-----------|-----------|--------|--------|-------|------|----------|------------------|
| ection 2 -               | OPR C                | omplet   | es an | d return        | s to R        | AF in 1 | 0 workdays              |           | 1             |           | <u>I1</u> | ne Sch | nedule |       |      |          |                  |
| rogram/Mod               | le B                 | 1(f)     |       |                 |               |         | WARNING:                | THIS SCHE | DUE IS        | AN INTER  | NAL PI    | ANNI   | NG DOO | LMENT | 4    |          |                  |
|                          |                      | St       | aff A | ssignmen        | ts            |         | LEUB LIBUAT             | CASR revi | T THE RE      | CORDS SE  | CTION     | (850   | 0) 413 | -6770 | )    | Dua      | Dates            |
| PR Staff                 |                      |          |       |                 |               |         | Current                 |           | -             | ei        |           |        |        |       |      |          | Dates<br>Current |
|                          | -                    |          |       |                 |               |         | 100                     | 0         |               |           |           |        |        |       | _    | rievious | Curren           |
|                          | -                    | _        |       |                 |               |         | 2:                      |           |               |           | _         |        |        |       |      |          |                  |
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| CRs ( )                  |                      |          | 39    |                 |               |         | 6                       |           |               |           |           |        |        |       | =  = |          |                  |
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|                          | -                    | J.       |       | - Carrier       |               |         | 18.                     | Bir oce   |               |           |           | _      |        |       | ΞE   |          |                  |
| ( )                      | -                    | 7        |       |                 | B.A           | 165     | 20.                     |           |               |           |           |        |        |       | = =  |          |                  |
| 8 6                      | -                    |          |       |                 |               |         | 21. —<br>22. —<br>23. — |           |               |           | _         |        |        |       | = =  |          |                  |
|                          | -                    |          |       |                 |               |         | 25.                     | 1917      |               |           |           |        |        |       | = =  |          |                  |
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| •                        | -                    |          |       | - 15.00 h       |               |         | 28                      |           |               |           |           | _      |        |       | =  = |          | ===              |
| ecommended               | assig                | nments   | for   | hearing         |               |         | 30.                     | - 57      |               |           |           |        |        |       | = =  |          |                  |
| nd/or deci               |                      |          |       |                 |               |         | 32.<br>33. —            |           |               |           |           | _      |        |       | =  = |          |                  |
| Full Comm<br>Hearing E   |                      |          |       | mmission<br>aff | Panel         | =       | 35.                     |           |               |           |           |        | _      |       | =  = |          |                  |
| ate filed                | rith R               | AR: _    |       |                 | 100           |         | 36.                     |           |               |           |           | _      | =      | _     | =  = |          |                  |
| nitials:                 | PR<br>taff           | Counce   |       |                 | Test          |         | 38<br>39                |           |               |           | _         |        | _      |       | =  = |          |                  |
| ection 3 -               |                      | -        | _     |                 | _             | _       | 1                       | _         |               |           | _         |        | _      |       | - '- |          |                  |
| SCC1011.3                | Visit                | 10011-01 | NIC.  | -               |               |         | Ass1gnment              | s are as  | follows       |           |           |        |        |       |      |          |                  |
| _                        | - Hearing Officer(s) |          |       |                 |               |         | PATONIA.                |           |               |           |           |        | ng Off | ficer |      | -        |                  |
|                          |                      |          |       |                 | Hrg.<br>Exam. |         |                         |           | Commissioners |           |           |        |        | AOM   |      |          |                  |
|                          | ALL                  | JN       | DS    | CL GF           | )C            |         |                         | *         |               | JN        | 05        | α      | GR     | JC    |      |          |                  |

\* COMPLETED EVENTS

#### MEMORANDUM

March 26, 1999

RECEIVED-FPSC

99 MAR 26 AM !!: 11

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (PEÑA)

RE:

DOCKET NO. 981929-TS - REQUEST FOR CANCELLATION OF STS CERTIFICATE NO. 5167 BY ALPHA COMMUNICATION SOLUTIONS, INC. D/B/A ALPHACOM AND D/B/A ACSI, EFFECTIVE 12/22/58.

99-0560-FOF

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER CANCELLING SHARED TENANT SERVICES CERTIFICATE, to be issued in the above-referenced docket. (Number of pages in order - 3)

KMP/anr

Attachment

cc: Division of Communications

I: 981929.kmp

sel.2

mai.

#### STATE OF FLORIDA

Commissioners: JULIA L. JOHNSON, CHAIRMAN J. TERRY DEASON SUSAN F. CLARK JOE GARCIA E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTED J BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

December 24, 1998

John P. Mottice, President Alpha Communication Solutions, Inc. 1834 Hermitage Blvd., Suite 201 Tallahassee, Florida 32308

Re: Docket No. 981929-TS

Dear Mr. Mottice:

This will acknowledge receipt of a request for cancellation of STS Certificate No. 5167 by Alpha Communication Solutions, Inc. d/b/a AlphaCon, and d/b/a ACSI, which was filed by this office on December 22, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission