Section 1 - Division of Records and Repor

(RAR) Completes

Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company for approval of tariff filing for new customer classification for 1° meter in Marion County.

Company: Countywide Utility Company

Docket No. 980616-WU

| Referred to:                       | OPR)        |                     | MGA    | AFA    | APP                      | CAF                | OMU              | EAG           | GCL          | LEG     | RAR     | RRR     | (WAW) |      |  |
|------------------------------------|-------------|---------------------|--------|--------|--------------------------|--------------------|------------------|---------------|--------------|---------|---------|---------|-------|------|--|
| Section 2 - OPR                    | Completes   | and return          | ns to  | RAR in | 10 work                  | days.              |                  |               |              |         | e Sched | ule     |       |      |  |
| Program/Module                     | A4(b)       |                     |        |        | WARN                     | NG: TH             | S SCHE           | ULE IS        | AN INTE      | RNAL PL | ANNING  | DOCUMEN | L.    |      |  |
|                                    | Staff       | Assignment          | nts    |        | FOR I                    | PLATES<br>rent CAS | CONTACTOR POLICE | THE RE        | AN INTE      | ECTION: | (850)   | 413-677 | 0     | Due  | Dates                                  |
| OPR Staff                          | J Gilchris  | st, N Beth          | ea, J  | Lingo  |                          |                    | 1                | ٦             |              |         |         |         | F     |      | Current                                |
|                                    |             |                     |        |        | 2.1                      | Agenda             | - Regu           | ndation<br>ar |              |         |         |         | = =   | SAME | 06/18/1998<br>06/30/1998<br>07/20/1998 |
| Staff Counsel                      | S Fleming   |                     |        |        | 4.                       | Standar            | gation           | Complet       | ed<br>e CASR |         |         |         | = =   | NONE | 0272671999                             |
| OCRs ( )                           |             |                     |        |        | 6.                       | Close C            | ACKEL (          | or nevis      | e CASA       |         |         |         | = =   | HUH. | 03/31/1777                             |
|                                    |             |                     |        |        | 8.                       |                    |                  |               |              |         |         |         |       |      |  |
| ( )                                |             | CENTRAL CONTRA      |        |        | 10.                      |                    |                  |               |              |         |         |         |       |      |  |
| 3. 7.                              |             |                     | _      |        | 1.0                      |                    |                  |               |              |         |         |         | _  -  |      |  |
|                                    |             |                     |        |        | 14.                      |                    |                  |               |              |         |         |         | =  =  |      |  |
| ( )                                |             |                     |        |        | 16.                      |                    |                  |               |              |         |         |         | =  =  |      |  |
|                                    |             |                     |        | _      | 18.                      |                    |                  |               |              |         |         |         | _  _  |      |  |
| ( )                                |             |                     |        |        | 20.                      |                    |                  |               |              |         |         |         | = =   |      |  |
|                                    |             |                     |        |        | 22.                      | _                  |                  |               |              |         |         |         | = =   |      |  |
|                                    |             |                     |        |        | 24.                      |                    |                  |               |              |         |         |         | =  =  |      |  |
| ( )                                |             |                     |        |        | 26.                      |                    |                  |               |              |         |         |         | = =   |      |  |
|                                    |             |                     |        |        | 28.                      |                    |                  |               |              |         |         |         | =  =  |      |  |
| Recommended ass<br>and/or deciding |             |                     |        |        | 30.<br>31.<br>32.        |                    |                  |               |              |         |         |         |       |      |  |
| Full Commissi<br>Hearing Exami     |             | Commission<br>Staff | n Pane | _      | 33.<br>34.<br>35.<br>36. |                    |                  |               |              |         |         |         |       |      |  |
| ate filed with                     | RAR: 12/11  | 1/1998              |        |        | 37.                      |                    | _                | _             |              |         |         |         | = =   |      |  |
| nitials: OPR<br>Staf               | f Counsel   |                     |        |        | 38.<br>39.<br>40.        | =                  |                  |               |              |         |         |         |       |      |  |
| Section 3 - Cha                    | irman Compl | letes               |        |        |                          |                    |                  | fallows:      |              |         |         |         |       |      |  |

|     | Comm | ission | ners |    |    | Hrg.   | Staff |
|-----|------|--------|------|----|----|--------|-------|
| ALL | GR   | DS     | CL   | JN | JC | E.Xdm. |       |
| X   |      |        |      |    |    |        |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| ADM |    | ners | 5510 | Convi |    |
|-----|----|------|------|-------|----|
|     | JC | JN   | CL   | DS    | GR |
| X   |    |      |      |       |    |

Approved JA/nA

## Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980616-WU

Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company for approval of tariff filing for new customer classification for 1" meter in

Marion County.

Company: Countywide Utility Company

| Referred to:<br>("()" indicates    | OPR)                 | ADM                | AFA    | APP            | CAF    | CHU     | EAG    | ecr.    | 44      |         | RRR    |       |             |
|------------------------------------|----------------------|--------------------|--------|----------------|--------|---------|--------|---------|---------|---------|--------|-------|-------------|
| Section 2 - OPR                    | Completes and        | returns to         | RAR in |                | _      | NE.     |        |         |         | e Scheo | 27.0   |       |             |
| Program/Module                     | A4(b)                |                    |        | IWARN          | NG: TH | S SCHED | ULE IS | AN INTE | RNAL PL | ANNING  | DOCUME | NI.   |             |
| C.Fa. Hamiltonia                   |                      | signments          |        | FOR I          | PDATES | CONTACT | THE RE | CORDS S | VISION. |         |        | 70    | ue Dates    |
| OPR Staff                          | J Gilchrist, M       | N Bethee, J        | Lingo  |                |        | 1       |        |         |         |         |        | Previ | ous Current |
|                                    |                      |                    | =      | 2.             |        | ocket o | 7      |         |         |         |        | MONE  | 01/29/1999  |
| Staff Counsel                      | S Fleming            |                    |        | 3.<br>4.<br>5. |        |         |        |         |         |         |        |       |             |
| OCRs ( )                           |                      |                    |        | 7.             | -      |         | _      |         | _       |         |        | = ==  |             |
| 1752 261                           |                      |                    |        | 9.             |        | 2001    |        |         |         |         |        | _     |             |
| ( )                                |                      |                    |        | 12.            | _      |         |        |         |         |         |        |       |             |
| ( )                                |                      |                    |        | 16.            | _      |         |        |         |         |         |        | _     |             |
|                                    |                      |                    |        | 17.            | _      |         |        |         |         |         |        |       |             |
| ( )                                |                      |                    |        | 20.            |        |         |        |         | _       |         |        |       |             |
|                                    |                      |                    |        | 23.            |        |         |        |         | -       |         |        |       |             |
| ( )                                |                      |                    | _      | 26.            |        |         |        |         |         |         |        | _     |             |
|                                    |                      |                    |        | 28.            |        |         |        |         |         |         |        |       | = ===       |
| Recommended ass<br>and/or deciding |                      | earing             |        | 31.            | _      |         |        |         |         |         |        |       |             |
| Full Commissi<br>Hearing Exami     | on X Com<br>ner Star | mission Pand<br>ff | =      | 34.            |        |         |        |         |         |         |        |       |             |
| Date filed with                    | RAR: 12/11/19        | 98                 |        | 37.            |        |         |        |         |         |         |        |       |             |
| Initials: OPR                      | f Counsel            |                    |        | 39.<br>40.     |        |         |        |         |         |         |        |       |             |

#### Section 3 - Chairman Completes

Assignments are as follows:

## - Hearing Officer(s)

|     | Comm | issio | ners |    |    | Hrg.  | Staff |
|-----|------|-------|------|----|----|-------|-------|
| ALL | JN   | DS    | CL   | GR | 1C | EARM. |       |
| ×   |      |       |      |    |    |       | 100   |

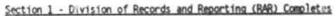
Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

- Prehearing Officer

|    | Comm | issio | ners |    | ADM |
|----|------|-------|------|----|-----|
| JN | DS   | CL    | GR   | 4C |     |
|    |      |       |      |    | ×   |







Docket No. 980616-WU

Company: Countywide Utility Company

Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company for approval of tariff filing for new customer classification for 1" meter in Harion County.

| Referred to:<br>("()" indicates    | OPR)                            | ADH       | AFA    | APP        | CAF     | CMU                 | EAG     | GCL     | LEG     | RAR     | RRR    | (WAW) |      |                          |
|------------------------------------|---------------------------------|-----------|--------|------------|---------|---------------------|---------|---------|---------|---------|--------|-------|------|--------------------------|
| Section 2 - OPR                    | Completes and re                | turns to  | RAR in | 10 work    | days.   |                     |         |         | Lin     | e Sched | dule   |       |      |                          |
| Program/Module                     | A4(b)                           |           |        | HARN.      | NG: TH  | S SCHED             | SUBJEC  | AN INTE | RNAL PL | ANNING  | DOCUME | II.   |      |                          |
|                                    | Staff Assig                     | nments    |        | FOR I      | POATES  | CONTACT             | THE RE  | cords s | ECTION: | (850)   | 413-67 | 70    | Dua  | Dates                    |
| OPR Staff                          | J Gilchrist, N B                | ethea, J  | Lingo  | Car        | ent cas | 2                   |         | w.).    |         |         |        |       |      | Current                  |
|                                    |                                 |           |        | 1.         |         |                     | _       |         |         |         |        | _     |      |                          |
|                                    |                                 |           |        | 2.         | Agenda  | - Regul             | ar      |         |         |         |        | = =   | NONE | 04/22/1999<br>05/04/1999 |
| Staff Counsel                      | S McRae                         |           |        | 4.         | Close C | d Order<br>locket o | r Revis | e CASR  |         |         |        | = =   | NONE | 05/24/1999<br>05/31/1999 |
| OCRs ( )                           |                                 |           |        | 5.         |         | 7000                |         |         |         |         |        | -  -  |      |                          |
|                                    |                                 |           |        | 7.         |         |                     |         |         |         |         |        | =  =  |      |                          |
|                                    |                                 |           |        | 9.         |         |                     |         |         |         |         |        | = =   |      |                          |
| ( )                                |                                 |           |        | 11.        |         |                     |         |         |         |         |        | =  =  |      |                          |
|                                    |                                 |           |        | 13.        |         |                     |         |         |         |         |        | =  =  |      |                          |
|                                    |                                 |           |        | 14.        |         |                     |         |         |         |         |        | = =   |      |                          |
| ( )                                |                                 |           |        | 16.        |         |                     |         |         |         |         |        | = =   |      |                          |
|                                    |                                 |           |        | 18.        |         |                     |         |         |         |         |        | - -   |      |                          |
| ( )                                |                                 |           |        | 20.        |         |                     |         |         |         |         |        | - -   |      |                          |
| 10 10                              |                                 |           |        | 22.        |         |                     |         |         |         |         |        | = =   |      |                          |
|                                    |                                 |           |        | 24.        |         |                     |         |         |         |         |        | = =   |      |                          |
| ( )                                |                                 |           |        | 26.        |         |                     |         |         |         |         |        | = =   |      |                          |
|                                    |                                 |           |        | 27.        |         |                     |         |         |         |         |        | = =   |      |                          |
|                                    |                                 |           |        | 29.        |         |                     |         |         |         |         |        | = =   |      |                          |
| Recommended ass<br>and/or deciding | ignments for hear<br>this case: | ing       |        | 31.        |         |                     |         | _       |         |         |        | -  -  |      |                          |
| Full Commissi                      | on X Commis                     | sion Pane | 1      | 33.        |         |                     |         |         |         |         |        | = =   |      |                          |
| Hearing Exami                      |                                 |           |        | 35.        |         |                     |         |         |         |         |        | = =   |      |                          |
| Date filed with                    | RAR: 03/30/1999                 |           |        | 37.        |         |                     | -       |         | -       | _       |        | =  =  |      |                          |
| Initials: OPR<br>Staf              | f Counsel                       |           |        | 39.<br>40. |         |                     |         |         |         |         |        | = =   |      |                          |
| Section 3 - Cha                    | irman Completes                 |           |        |            |         |                     | ollows: |         |         |         |        |       |      |                          |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

JN JC Exam

|    | Comm | issia | ners |    | ADM |
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Approved:

Date: 03/30/1999

\* COMPLETED EVENTS

PSC/RAR-15 (Rev. 1/98)

ALL X

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Section 1 - Division of Records and Repo

(RAR) Completes

Docket No. 980616-WJ

Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company for approval of tariff filing for new customer classification for 1<sup>th</sup> meter in Marion County.

Company: Countywide Utility Company

| Referred to:<br>("()" indicates    | OPR)                           | ADN        | AFA    | APP                             | CAF   | 11-1-11-11                                | EAG          | GCT.    | LEG X   | RAR                | RRR  | (WAW)                 |                          |  |
|------------------------------------|--------------------------------|------------|--------|---------------------------------|---|---|--------------|---------|---------|--------------------|------|-----------------------|--------------------------|--|
| Section 2 - OPR                    | Completes and n                | eturns to  | RAR in | 10 work                         | kdeys.  |   |              |         | lis     | e Sches            | alle |                       |                          |  |
| Program/Module                     | A4(b)<br>Staff Assi            | anmenta    |        | FOR I                           | ING: THI<br>S TENTAL<br>UPDATES<br>Cent CAS       | CONTACT                                   | THE RE       | T TO RE | VISION. | Lancier Commission |      |                       | Que                      | Dates  |
| OPR Staff                          | M Chu, J Gilchr<br>T Rendell   | ist, J Lir | 100.   |                                 |   | 1   |              |         |         |                    |      | 5.0                   | evious<br>AME            | Current<br>06/18/1998  |
| Staff Counsel                      | S Fleming                      |            |        | 2.<br>3.<br>4.<br>5.            | Staff F<br>Agenda<br>Standar<br>Staff F<br>Agenda | - Regul<br>rd Order<br>ecommer<br>- Regul | dation<br>er |         |         |                    |      | _   _ S<br>_ S<br>_ N | AME<br>AME<br>ONE<br>ONE | 06/30/1998<br>07/20/1998<br>12/03/1998<br>12/15/1998<br>01/04/1999 |
| OCRs ( )                           |                                |            |        | 7.<br>8.<br>9.                  | Standar<br>Close C                                | ocket c                                   | r Revis      | e CASR  |         |                    |      |                       | ONE                      | 01/25/1999   |
| ( )                                |                                |            | =      | 11.                             | $\equiv$  |   |              |         |         |                    |      | $\equiv \mid \equiv$  |                          |  |
| ( )                                |                                |            |        | 16.<br>17.<br>18.               |   |   |              |         |         |                    |      |                       |                          |  |
| ( )                                |                                |            |        | 20.<br>21.<br>22.<br>23.        |   |   |              |         |         |                    |      |                       |                          |  |
| ( )                                |                                |            |        | 25.<br>26.<br>27.<br>28.<br>29. |   |   |              |         |         |                    |      |                       |                          |  |
| Recommended ass<br>and/or deciding | ignments for hea<br>this case: | ring       |        | 30.<br>31.<br>32.               | =   |   |              |         |         | _                  |      |                       | _                        |  |
| Full Commiss<br>Hearing Exam       | on X Commi                     | ssion Pane | =      | 34.                             |   |   |              |         |         |                    |      |                       |                          |  |
| Initials: OPR                      | RAR: 06/18/1998                |            |        | 37.<br>38.<br>39.               |   |   |              |         |         |                    |      |                       |                          |  |
|                                    | f Counsel                      |            |        | Assign                          | ments a   | re as f                                   | ollows:      |         |         |                    |      | 1                     |                          | 1  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

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|     | ac. | GR   | C1.   | DS   | IN |
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| Date:  | 06/18/1998 |     |  |

ALL

Section 1 - Division of Records and Repo

g (RAR) Completes

Docket No. 980616-MU

Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company for approval of tariff filing for new customer classification for 1" meter in

Marion County.

Company: Countywide Utility Company

| Referred to:<br>("()" indicates | OPR)           |         | ,         | MOH   | AFA     | APP    | CAF     | CHU      | EAG     | GCL     | LEG X  | RAR     | RRR    | (WAW) |          |            |
|---------------------------------|----------------|---------|-----------|-------|---------|--------|---------|----------|---------|---------|--------|---------|--------|-------|----------|------------|
| Section 2 - OPE                 | Comple         | tes and | d returns | to R  | AR in 1 | 0 work | days.   |          |         |         |        | me Sche |        |       |          |            |
| Program/Module                  | A4(b)          |         |           |       |         | MARNI  | NG: THI | S SCHED  | ULE IS  | AN INTE | RHAL P | LANNING | DOCUME | NT.   |          |            |
|                                 | 5              | teff A  | ssignment | is.   |         | FOR U  | PDATES  | CONTACT  | THE RE  |         | ECTION | (850)   | 413-67 | 70    | Pue      | Detes      |
| PR Staff                        | M Chu,         | T Renk  | dell      |       | _       |        |         | 0        | 7       |         |        |         |        |       | Previous | Current    |
|                                 |                | _       |           | _     | _       | 1.     | Staff F | tecommer | detion  |         |        |         |        | T     | NONE     | 06/18/1998 |
|                                 |                |         |           |       |         | 2.     | Agenda  | - Regul  | ar      |         |        |         |        |       | NOWE     | 06/30/1998 |
|                                 |                |         | 785745    |       |         | 3.     | Standar | rd Order |         |         |        |         |        | _  _  | NONE     | 07/20/1998 |
| Staff Counsel                   | 5 Flem         | ing     |           |       |         | 5.     | (ose t  | ocket c  | F REVIS | e CASK  | _      |         |        | -  -  | nome.    | 00/14/1990 |
| CRs ( )                         |                |         |           |       |         | 6.     |         |          |         |         |        |         |        |       |          |            |
| -                               |                |         |           |       |         | 7.     |         |          |         |         |        |         |        | _  -  |          |            |
|                                 |                |         |           |       |         | 8      |         |          |         | -       |        |         |        | -  -  |          | -          |
|                                 | -              |         |           |       |         | 10.    |         |          |         |         |        |         |        |       |          |            |
| ( )                             |                |         |           |       |         | 11.    |         |          |         |         |        |         |        | _  _  |          |            |
|                                 |                |         |           |       |         | 12.    |         |          |         |         |        |         |        | -  -  |          | -          |
|                                 |                |         |           | _     |         | 14     |         |          |         |         | -      |         |        | -  -  |          |            |
|                                 | -              |         |           |       | _       | 15.    | -       |          |         |         |        |         |        | _   _ |          |            |
| ( )                             |                |         |           |       |         | 16.    |         |          |         |         |        |         |        | _     |          |            |
|                                 |                |         |           |       |         | 17.    |         |          |         | _       |        |         |        | -  -  |          | -          |
|                                 | -              |         |           | -     |         | 19.    |         |          | _       |         |        |         |        | _  -  |          |            |
|                                 |                |         |           |       |         | 20.    |         |          |         |         |        |         |        |       |          |            |
| ( )                             | -              |         |           |       |         | 21.    |         |          |         |         |        |         |        | _  _  |          |            |
|                                 |                |         |           |       |         | 22.    |         |          |         |         |        |         |        | -  -  |          | -          |
|                                 | -              |         |           | _     |         | 24.    |         |          |         |         | -      |         |        | _  -  |          |            |
|                                 | -              |         |           |       |         | 25.    |         |          |         |         |        |         |        | _  _  |          |            |
| ( )                             |                |         |           |       |         | 26.    |         |          |         |         |        |         |        | _  _  |          |            |
|                                 |                |         |           | _     |         | 27.    | V       | 300      |         |         |        |         |        | _  _  |          |            |
|                                 |                |         |           |       |         | 20.    |         |          |         |         |        |         |        | -  -  |          |            |
|                                 |                |         |           |       |         | 30.    |         |          |         |         |        |         |        | _  _  |          |            |
| ecommended ass                  |                |         | hearing   |       |         | 31.    |         |          |         |         |        |         |        | _  _  |          |            |
| nd/or deciding                  | this c         | sse:    |           |       |         | 32.    |         |          |         |         |        |         |        | -  -  |          |            |
| Full Commissi                   | on X           | Cor     | mission   | Panel |         | 34.    | 70-70-6 |          |         |         |        |         |        | _     |          |            |
| Hearing Exami                   | ner            | Ste     | aff       |       | _       | 35.    |         |          |         |         |        |         |        | _  -  |          |            |
|                                 | ONIT IN COLUMN |         |           |       |         | 36.    |         |          |         |         |        |         |        | -  -  |          | -          |
| ate filed with                  | RAR: U         | 5/14/19 | 776       | _     |         | 38.    |         |          |         |         |        |         |        |       |          |            |
| nitials: OPR                    |                |         |           |       |         | 39.    |         |          |         |         |        |         |        |       |          |            |
| Staf                            | f Couns        | ei      |           |       |         | 40.    |         |          |         |         |        |         |        | _  _  |          |            |
| action 3 - Chi                  | Iron C         | omlete  |           |       |         |        |         |          |         |         |        |         |        |       |          |            |
| ection 3 - Cha                  | Court V        | NATE I  | K.E.      |       |         | Assign | ments a | re as f  | ollows: |         |        |         |        |       |          |            |
|                                 |                |         |           |       |         |        |         |          |         |         | 09488  |         |        | 200   |          |            |
|                                 | 1              | - Heari | ing Offic | er(s) |         |        | _       |          |         | _       | · Pre  | hearing | Office | _     |          |            |
|                                 | Comm           | issione | ers       |       | Hrg.    | Staf   |         |          |         |         | Comm   | issione | rs     | ADM   |          |            |
| ALL                             | JW             | DS      | CL GR     | JC    | Exam.   |        |         |          |         | JN      | DS     | CL      | GR JC  |       |          |            |
| ALL                             |                |         |           | -     |         | _      | -       |          |         | -       | -      | -       | -      | -     | -        |            |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| JN            | DS | CL | GR | 1C |     |
|               |    |    |    |    | ×   |

| Approv | ed:        | im |
|--------|------------|----|
| Dates  | 05/15/1998 |    |

(RAR) Completes Section 1 - Division of Records and Report Date Docketed: 05/06/1998 Title: Request by Countywide Utility Company forapproval of tariff filing for new customer classification for 1" meter in Marion County. Docket No. 980616-WU Company: Countywide Utility Company Official Filing Date: Last Day to Suspend: Expiration: CAF (WAW) AFA CMU EAG GCL LEG Referred to: ("()" indicates OPR) X X Time Schedule Section 2 - OPR Completes and returns to RAR in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 4.3-6770 Program/Module A4(b) Staff Assignments Current CASR revision level Due Dates OPR Staff 0 Previous Current 4 Staff Counsel 5 67 OCRs ( ) 89 10 11 12 1 13 15 16 17 18 ( 19 20 21 22 23 24 25 26 27 28 29 ( 30 31 Recommended assignments for hearing 32 and/or deciding this case: 33 34 Full Commission Commission Panel Hearing Examiner Staff 36 Date filed with RAR: 38 Initials: OPR 39 Staff Counsel 40 Section 3 - Chairman Completes Assignments are as follows: - Prehearing Officer - Hearing Officer(s) Commissioners Hrg. Staff Countssioners ADM Exam JC JN GR JC CL ALL DS CL Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Approved Where one Commissioner, a Hearing Examiner or a Staff Member is

PSC/RAR-15 (Rev. 1/98)

assigned the full Commission decides the case.

COMPLETED EVENTS

Date:

# MEMORANDUM

RECEIVED-FPSC

99 JUN 18 AM 11: 04

June 18, 1999

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (CIBULA) S.M.C. PS

RE:

DOCKET NO. 980616-WU - REQUEST BY COUNTYWIDE UTILITY COMPANY FOR APPROVAL OF TARIFF FILING FOR NEW CUSTOMER

CLASSIFICATION FOR 1" METER IN MARION COUNTY.

99-1212-CO

Attached is a CONSUMMATING ORDER, to be issued in the abovereferenced docket.

(Number of pages in order - 2)

SMC/1w

Attachment

cc: Division of Water and Wastewater (Gilchrist, Bethea, Lingo)

I:980616CO.SMC

See

Loverbed 10-

# MEMORANDUM

RECEIVED-FPSC

99 MAY 25 PM 1: 48

May 18, 1999

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (CIBULA) SMC. PS

RE:

DOCKET NO. 980616-WH - REQUEST BY COUNTYWIDE UTILITY COMPANY FOR APPROVAL OF TARIFF FILING FOR NEW CUSTOMER

CLASSIFICATION FOR 1" METER IN MARION COUNTY.

99-1071-PAA

Attached is an NOTICE OF PROPOSED AGENCY ACTION ORDER CONTINUING DECLINING BLOCK RATE STRUCTURE, to be issued in the above-referenced docket.

(Number of pages in order - \*\*

ch Mp , 3

SMC/1w

Attachment

cc: Division of Water and Wastewater (Gilchrist, Bethea, Lingo)

I:9806160R.SMC

Pared and?

# STATE OF FLORIDA



HEUEIVED-FPSC

99 JUL 13 PM 3: 04

RECORDS AND REPORTING

# Public Service Commission

July 10, 1998

# MEMORANDUM

TO:

Ms. Blanca Bayo, Director

Records and Reporting

FROM:

Curtis Williams

Executive Assistant to Chairman Johnson

SUBJECT:

Intercepted Communication received from Dirk J. Leeward

re Docket No. 980616-WU

This office has received the attached correspondence from Mr. Leeward. The correspondence has not been viewed or considered in any way by Chairman Johnson. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991, as CEO 91-31-July 19, 1991), this letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Chairman. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of Section 350.042, F.S. However, in such cases Chairman Johnson has requested that such correspondence be placed on the record in the correspondence side of the docket file.

CJW:ssf

Attachment:

CC:

Division of Legal Services (Lila Jaber, Shannon Fleming)

Division of Water and Wastewater (Chuck Hill, Min Chu)

County-Wide Utility Co., Inc. 7801 S.E. 58th Ave. Ocala, Florida 34480 (352) 245-7007 • FAX 245-1144

98-0648 JUL 10

June 24, 1998

Commissioner Julis Johnson, Chairman Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 Via Fax 850-413-6395

RE: DOCKET NO. 980616-WU

Dear Commissioner:

On May 1, 1998, we applied for a new customer classification for our general service tariff because one customer needed a 1" meter rather than a 5/8" x 3/4" meter that all our other customers have.

We used the standard AWWA equivalent of 2.5 to adjust our monthly base charge from \$11.83 (which includes 3,700 gallons) to \$29.58 (which includes 9,400 gallons). We proposed that our gallonage rate remain the same.

Assuming a usage of 20,000 gallons per month, a 5/8" x 3/4" customer would pay \$39.21 and a 1" customer would pay \$47.39, a difference of \$8.18 per month. We find it incredible that the FPSC staff recommends that we should go through the expense to hire an attorney to file an escrow agreement, open an escrow account with monthly fees that would exceed the amount escrowed, and file monthly reports for this small amount of money "pending further analysis by staff".

Although it is not noted in the agenda, Staff has told us that the reason for keeping this docket open is to restructure our rates by removing the gallons included in the base charge and dropping the Tier 3 "declining block gallonage rate". You should know that only 3% of our customers use enough water to get charged that rate. Last time staff asked to do this [DOCKET NO. 930084-WU], the Commission did not accept staff's recommendation and left the rate structure alone.

We are a small utility company with gross revenues of about \$75,000 last year. By again trying to force us to restructure our relatively low rates that no one but FPSC Staff has found fault with will create administrative costs for both the utility and the FPSC that eventually get passed along to the customer in the form of higher rates. The costs of complying with these needless administrative burdens will far exceed any benefit derived.

Sincerely,

COUNTY-WIDE UTILITY CO., INC.

Dirk J. Leeward President State of Florida

Susan F. Clark Commissioner



Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 (850) 413-6040 FAX (850) 413-6395

# Public Service Commission

MEMORANDUM

June 25, 1998

TO:

BLANCA BAYO, DIRECTOR OF RECORDS AND REPORTING

FROM:

KAY POSEY, COMMISSIONER CLARK'S OFFICE

RE:

INTERCEPTED COMMUNICATION FROM INTERESTED PARTY RECEIVED

IN DOCKET NO. 980616-WU

This office has received the following correspondence. The correspondence has not been viewed or considered in any way by Commissioner Clark. Under the terms of the advisory opinion from the Commission on Ethics (issued July 24, 1991 as CEO 91-31-July 19, 1991), the following letter does not constitute an ex parte communication by virtue of the fact that it was not shown to the Commissioner. Because it is not deemed to be an ex parte communication, it does not require dissemination to parties pursuant to the provisions of section 350.042, Florida Statutes. However, in such cases Commissioner Clark has requested that a copy of the correspondence and this memo be, as a matter of routine, placed in the correspondence side of the file in this docket.

Attachment

cc: WAW (Chu, Rendell) LEG (Fleming) County-Wide Utility Co., Inc. 7801 S.E. 58th Ave. Ocala, Florida 34480 (352) 245-7007 • FAX 245-1144 RECEIVED

JUN 2 5 1220

Florida Public Service Comm. Commissioner Clark

June 24, 1998

Commissioner Susan F. Clark Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 Via Fax 850-413-6395

RE: DOCKET NO. 980616-WU

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Sincerely.

COUNTY-WIDE UTIDITY CO., INC.

Dirk J. Leeward

President