### Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981895-TC

Company: Beach One Telecom

Date Docketed: 12/18/1998 Title: Initiation of show cause proceedings against Beach One Telecom for violation of Rule 25-24.510, F.A.C., Certificate of Public Convenience and Necessity Required.

| Referred to:<br>("()" indicates | OPR)                 | ADH         | AFA    | APP     | CAF     | X CHU   | EAG     | (LEG)                | RAR         | RRR     |             |            |
|---------------------------------|----------------------|-------------|--------|---------|---------|---------|---------|----------------------|-------------|---------|-------------|------------|
| Section 2 - OPR                 | Completes and        | returns to  | RAR in | 10 work | days.   | 1       |         | Iim                  | e Sched     | tule    |             |            |
| Program/Module                  | 88(b)                |             |        |         |         |         |         | ERNAL PL             |             | DOCUMEN | L           |            |
|                                 | Staff As             | signments   |        |         |         |         |         | EVISION.<br>SECTION: |             | 413-677 | 0           |            |
|                                 | W. C. S. A. S. C. C. |             |        |         |         |         | ion lev |                      | of the late |         |             | Dates      |
| OPR Staff                       | J Miller             |             |        |         |         | 3       | 7       |                      |             |         | Previous    | Current    |
|                                 |                      |             |        | ١,      | Staff S | ecommon | dation. |                      |             |         | T04/22/1999 | 06/03/1999 |
|                                 |                      |             |        | 2.      | Agenda  | - Regul | ar      |                      |             |         | 05/04/1999  | 06/15/1999 |
| Staff Compai                    | J Hiller             |             |        |         |         |         |         | ng                   |             |         | 05/24/1999  | 07/05/1999 |
| Staff Counsel                   | 3 HILLEY             |             |        | 5.      |         |         |         |                      |             |         |             |            |
| OCRs (CMU)                      | T McCoy              |             |        | 6.      |         |         |         |                      |             |         | _           | -          |
|                                 |                      |             |        |         |         |         |         |                      |             |         |             |            |
|                                 |                      |             |        | 9.      |         |         |         | <br>                 |             |         | _           | -          |
| ( )                             |                      |             |        | 11.     |         |         |         | <br>                 |             |         |             |            |
| 3.00                            |                      |             |        | 12.     |         |         |         | <br>                 |             |         |             | -          |
|                                 |                      |             | _      | 13.     |         |         |         |                      |             |         |             |            |
|                                 |                      | 10000       |        | 15.     |         |         |         | <br>                 |             |         |             |            |
| ( )                             |                      |             |        | 17.     |         |         |         |                      |             |         |             | -          |
|                                 |                      |             |        | 18.     |         |         |         | <br>                 |             |         | _           |            |
|                                 |                      | 1000        |        | 19.     |         |         |         |                      |             |         |             | -          |
| ( )                             |                      |             |        | 21.     |         |         |         |                      |             |         |             |            |
|                                 |                      |             |        | 22.     |         |         |         |                      |             |         | -           | -          |
|                                 |                      |             |        | 24.     |         |         |         |                      |             |         |             |            |
|                                 |                      |             |        | 25.     |         |         |         |                      |             |         |             |            |
| ( )                             |                      |             |        | 26.     |         |         |         |                      |             |         | -           | -          |
|                                 |                      |             |        | 28.     | 10000   |         |         |                      |             |         |             |            |
|                                 |                      |             |        | 30.     |         |         |         | <br>                 |             |         | -           |            |
| Recommended ass                 | ignments for h       | earing      |        | 31.     |         |         |         |                      |             |         |             |            |
| and/or deciding                 |                      |             |        | 32.     |         |         |         |                      |             |         |             |            |
|                                 | v c                  | mission Pan | -1     | 33.     |         |         |         | <br>                 |             |         | -           | -          |
| Full Commissi<br>Hearing Exami  | ner Sta              |             | e      | 35.     |         |         |         |                      |             |         |             |            |
|                                 |                      |             | _      | 36.     |         |         |         |                      |             |         |             |            |
| Date filed with                 | RAR: 04/19/19        | 79          |        | 37.     |         |         |         |                      |             |         | -           | -          |
| Initials: OPR                   |                      |             |        | 39.     |         |         |         |                      |             |         |             |            |
|                                 | f Counsel            |             |        | 40.     |         |         |         |                      |             |         | _           |            |

#### - Hearing Officer(s)

|     | Comm | issio | ners |    |     | Hrg.  | Staff |
|-----|------|-------|------|----|-----|-------|-------|
| ALL | GR   | DS    | CL   | JN | JC. | Exam. |       |
| х   |      |       |      |    |     |       |       |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| ADN |    | ners | ssion | Comm |    |
|-----|----|------|-------|------|----|
|     | JC | JN   | CL    | DS   | GR |
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| Parles |
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| 19/2   |

Date: Pending



# Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981895-TC

Company: Beach One Telecom

Date Docketed: 12/18/1998 Title: Initiation of show cause proceedings against Beach One Telecom for violation of Rule 25-24.510, F.A.C., Certificate of Public Convenience and Necessity Required.

| Referred to:<br>("()" indicates    | OPR)       |                   | ADM     | AFA      | APP                      | CAF    | CHU     | EAG    | GCL    | (LEG)    | RAR     | RRR     | WAU        |              |
|------------------------------------|------------|-------------------|---------|----------|--------------------------|--------|---------|--------|--------|----------|---------|---------|------------|--------------|
| Section 2 - OPR                    | Completes  | and retu          | rns to  | RAR in   | 10 work                  | days.  |         |        |        | lim      | e Sched | lute    |            |              |
| rogram/Module                      | 88(b)      |                   |         |          | MARN                     | NG: TH | S SCHED | ULE IS | AN INT | ERNAL PL | ANNING  | DOCUMEN | I.         |              |
| OPR Staff                          | Staff      | Assignm           | ents    |          | FOR L                    | POATES | CONTACT |        | CORDS  | SECTION: |         | 413-677 |            | Dates        |
|                                    |            |                   |         |          | 198                      |        | 1       |        |        |          |         |         | Previous   | Current      |
|                                    |            |                   |         |          | 2.                       | Agenda | - Regul |        |        | ng       |         |         | 03/02/1999 | 03/18/1999   |
| Staff Counsel                      | J Miller   |                   |         |          | 4.                       |        |         |        |        |          |         |         |            | 234.314.31.3 |
| OCRs ( )                           |            | 49.0              |         |          | 5.<br>6.<br>7.<br>8.     |        |         |        |        |          |         |         |            |              |
| ( )                                | 4/16/1-    |                   |         |          | 9.<br>10.<br>11.         |        |         |        |        |          |         |         |            |              |
|                                    |            |                   |         |          | 12.<br>13.<br>14.        |        |         |        |        |          |         |         |            |              |
| ( )                                |            | Alife             |         | =        | 16.<br>17.<br>18.        |        | 7.75    |        |        |          |         |         |            |              |
| ( )                                |            |                   |         |          | 19.<br>20.<br>21.        |        |         |        |        |          |         |         |            |              |
|                                    |            |                   |         | $\equiv$ | 22.<br>23.<br>24.        | 600    |         |        |        |          |         |         |            |              |
| ( )                                |            |                   |         | _        | 25.<br>26.<br>27.<br>28. |        |         |        |        |          |         |         | = ===      |              |
|                                    |            | 570               |         |          | 29.                      |        |         |        |        | 200      |         |         |            |              |
| Recommended ass<br>and/or deciding |            |                   |         |          | 31.<br>32.<br>33.        |        |         |        |        |          |         |         |            |              |
| Full Commissi<br>Hearing Exami     | on X       | Commissi<br>Staff | on Pane | ' =      | 34.<br>35.<br>36.        |        | 370.5   |        |        |          |         |         |            |              |
| ate filed with                     | RAR: 01/22 | /1999             | 31.10   |          | 37.                      |        |         |        |        |          |         |         |            |              |
| nitials: OPR<br>Staf               | f Counsel  |                   |         |          | 38.<br>39.<br>40.        |        |         |        |        |          |         |         |            |              |

|        | Commissioners |    | Hrg.<br>Exam. | Staff |    |      |      |
|--------|---------------|----|---------------|-------|----|------|------|
| ALL GR | GR            | DS | CL J          | JN    | 1C | cam. |      |
| ×      |               |    |               |       |    | 1300 | Vist |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Hember is assigned the full Commission decides the case.

| ADH |    | ners | ssion | Comm |    |
|-----|----|------|-------|------|----|
|     | JC | JN   | CL    | DS   | GR |
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Date: <u>Pending</u>

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981895-TC

Date Docketed: 12/18/1998 Title: Initiation of show cause proceedings against Beach One Telecom for violation of Rule 25-24.510, F.A.C., Certificate

Company: Beach One Telecom

of Public Convenience and Necessity Required.

| Referred to:<br>("()" indicates | OPR)             | ADH        | AFA    | APP    | CAF     | X        | EAG        | GCL   | (LEG)    | RAR     | RRR     |            |  |
|---------------------------------|------------------|------------|--------|--------|---------|----------|------------|-------|----------|---------|---------|------------|--|
| Section 2 - OPR                 | Completes and r  | eturns to  | RAR in | 10 wor | kdays.  |          |            |       | Iim      | e Scheo | tule    |            |  |
| Program/Module                  | 88(b)            |            |        |        |         |          |            |       | ERNAL PL |         | DOCUMEN | I.         |  |
|                                 | Staff Assi       | gnments    |        | FOR I  | UPDATES |          | THE RE     | CORDS | SECTION: |         | 413-677 |            | Dates  |
| OPR Staff                       | J Miller         |            | _      |        |         | 2        | ٦          |       |          |         |         |            | s Current                                    |
|                                 |                  |            |        | 1.     | Staff I | Recommen | <br>dation |       |          |         |         | T03/18/199 | 9104/22/1999                                 |
|                                 |                  |            |        | 2.     | Agenda  | - Regul  | er         |       |          |         |         | 03/30/199  | 9 04/22/1999<br>9 05/04/1999<br>9 05/24/1999 |
| Staff Counsel                   | J Hiller         | N.L.       |        | 4.     |         | per - Au |            |       | ng       |         |         | 04/19/199  | 9 05/24/1999                                 |
| OCRs (CMU)                      | T McCoy          |            |        | 5.     |         |          | -          |       |          |         |         | _          | -  |
| 20110                           | 7                |            |        | 7.     |         |          |            |       |          |         |         |            |  |
|                                 |                  |            |        | 9.     |         |          |            |       |          |         |         |            |  |
| ( )                             |                  |            |        | 10.    |         |          |            |       |          |         |         |            | -  |
|                                 |                  |            |        | 12.    |         |          |            |       |          |         |         |            |  |
|                                 |                  |            |        | 13.    |         |          |            |       |          |         |         |            |  |
| ( )                             |                  |            |        | 15.    |         |          |            |       |          |         |         | _          | -  |
| · (2)                           |                  |            |        | 17.    |         |          |            |       |          |         |         |            |  |
|                                 |                  |            | _      | 18.    |         |          |            |       |          |         |         |            |  |
| ( )                             |                  |            |        | 20.    |         |          |            |       |          |         |         | _          | -  |
|                                 |                  |            |        | 22.    |         |          |            |       |          |         |         |            |  |
|                                 |                  | 571313     |        | 23.    |         |          |            |       |          |         |         |            |  |
| ( )                             |                  |            |        | 25.    |         |          |            |       |          |         |         |            |  |
|                                 |                  |            |        | 27.    |         |          |            |       |          |         |         |            |  |
|                                 |                  |            | _      | 28.    |         |          |            |       |          |         |         |            |  |
| Recommended ass                 | ignments for hea | rina       |        | 30.    |         | 74-50    |            |       |          | 5-1-2   |         | _          | -  |
| and/or deciding                 |                  |            |        | 32.    |         |          |            |       |          |         | _       | _          |  |
| Full Commissi                   | on X Commi       | ssion Pane | t      | 33.    |         |          |            |       |          |         |         |            |  |
| Full Commissi<br>Hearing Exami  | ner Staff        |            | =      | 35.    |         |          |            |       |          |         |         | _          | -  |
| Date filed with                 | RAR: 03/10/1999  |            |        | 37.    |         |          |            |       |          |         |         |            |  |
| Initials: OPR                   |                  | _421_      |        | 38.    |         |          |            |       |          |         |         |            |  |
|                                 | f Counsel        |            |        | 40.    |         |          |            |       |          |         |         | _          |  |

|     | Commissi | issio | ners |    | Hrg. | Staff |  |
|-----|----------|-------|------|----|------|-------|--|
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    | Comm | ission | ners |    | ADM |
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| Approved:  | Som         |  |
|------------|-------------|--|
| Date: Pend | Hrs 3/24/29 |  |

## Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981895-TC

Company: Beach Ine Telecom

Date Docketed: 12/18/1998 Title: Initiation of show cause proceedings against Beach One Telecom for violation of Rule 25-24.510, F.A.C., Certificate of Public Convenience and Necessity Required.

| Referred to:<br>("()" indicates | OPR)          | ADM                                      |        | APP    |        | (CMU)               |         |         |          | RAR         | RRR     | WAW   |  |
|---------------------------------|---------------|--|--------|--------|--------|---------------------|---------|---------|----------|-------------|---------|-------|--|
| Section 2 - OPR                 | Completes and | returns to                               |        |        |        |                     |         |         |          | e Sched     | tule    |       |  |
| Program/Module                  | 88(b)         |  |        | [MARN] | NG: TH | IS SCHED            | ULE IS  | AN INTE | RNAL PL  | ANNING      | DOCUMEN | L     |  |
|                                 |               |  |        | II I   | TENTA  | CONTACT             | SUBJEC  | T TO RE | VISION.  | Land of the |         |       |  |
|                                 | Staff A       | signments                                |        |        |        | SR revis            |         |         | eci ion. | (050)       | 413 011 |       | yy Dates   |
| OPR Staff                       | L Yembor      | F 100 100 100 100 100 100 100 100 100 10 | CHI HU |        |        | 0                   | ٦       |         |          |             |         | Pre · | III Current  |
|                                 |               |  |        |        |        | -                   | J       |         |          |             |         |       |  |
|                                 |               |  |        |        |        | Recommen            |         |         |          |             |         | NONE  | Market Annual Company of the Company |
|                                 |               |  | _      | 3.     | PAA Or | - Regul<br>der - Au | tomatic | Closin  | 19       |             |         | NONE  |  |
| Staff Counsel                   | 2 Miller      |  |        | 4.     |        |                     | 0.00    |         |          |             |         |       |  |
| 000- ( )                        |               |  |        |        |        |                     |         |         |          |             |         | -     |  |
| OCRs ( )                        |               | De Track Ball                            |        | 7.     |        |                     |         |         |          |             |         |       |  |
|                                 |               | THE PROPERTY                             |        | 9.     |        |                     |         |         |          |             |         | -     |  |
|                                 | 9970          |  |        | 10.    |        |                     |         |         |          |             |         |       |  |
| ( )                             |               |  | -      | 11.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 13.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 14.    |        |                     |         |         |          |             |         |       |  |
| ( )                             |               |  |        | 15.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 17.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 18.    |        |                     |         |         |          |             |         | -     | -  |
|                                 |               |  |        | 20.    |        |                     |         |         |          |             |         |       |  |
| ( )                             |               |  |        | 21.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 23.    |        |                     |         |         |          |             |         |       |  |
|                                 |               | A REMODER                                |        | 24.    |        |                     |         |         |          |             |         |       |  |
| ( )                             |               |  |        | 25.    |        |                     |         |         |          |             |         |       |  |
| . ,                             | -             |  |        | 27.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 28.    |        |                     |         |         |          |             |         |       |  |
|                                 |               | ALL STATES                               |        | 30.    |        |                     |         |         |          |             |         |       |  |
| Recommended ass                 |               | hearing                                  |        | 31.    |        |                     |         |         |          |             |         |       |  |
| and/or deciding                 | this case:    |  |        | 32.    |        |                     |         |         |          |             |         |       |  |
| Full Commissi                   | on X Co       | mmission Pane                            | 1      | 34.    |        |                     |         |         |          |             |         |       |  |
| Hearing Exami                   | ner St        | off                                      | _      | 35.    |        |                     |         |         |          |             |         |       |  |
| Date filed with                 | RAR: 12/29/1  | 998                                      |        | 37.    |        |                     |         |         |          |             |         |       |  |
|                                 |               |  |        | 38.    | -      |                     |         |         |          |             |         |       | _  |
| Initials: OPR                   | f Counsel     | 10000                                    |        | 39.    |        |                     | -       |         |          |             |         |       |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

GR

JC

- Hearing Officer(s)

CL

Commissioners

DS

JN

- Prehearing Officer

| ADM | Commissioners |    |    |    |    |  |  |  |
|-----|---------------|----|----|----|----|--|--|--|
|     | JC            | GR | CL | DS | JN |  |  |  |
| ×   |               |    |    |    |    |  |  |  |

| Approved: _ | 19 | h |
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|             |    |   |

Date: 12/29/1998



ALL

Staff

Hrg.

Exam.

Section 1 - Division of Records and Report

(RAR) Completes

Docket No. 981895-TX Company: Beach One Telecom

Date Docketed: 12/18/1998 Title: Initiation of show cause proceedings against Beach One Telecom for violation of Rule 25-24.510, F.A.C., Certificate of Public Convenience and Necessity Required.

| ast Day to Suspend:                                     | ADM                    | piratio  | APP                             | CAF                                    | CMU                           | EAC               | GCL    | (LEG)                           | RAR     | RRR     | WAW                   |              |
|---|------------------------|----------|---------------------------------|--|-------------------------------|-------------------|--------|---------------------------------|---------|---------|-----------------------|--------------|
| Referred to:<br>("()" indicates OPR)                    | -                      | Ar A     | -                               | _                                      | X                             |                   | -      | X                               | -       |         |                       |              |
| Section 2 - OPR Completes an                            | d returns to           | RAR in   | 10 work                         | days.                                  |                               |                   |        | Itm                             | e Sched | tule    | 5                     |              |
| rogram/Module B8(b)                                     | csianments             |          | FOR L                           | MG: THI<br>TENTA<br>PDATES<br>Pent CAS | TVE AND<br>CONTACT<br>R revis | SUBJECT<br>THE RE | AN INT | ERNAL PL<br>EVISION<br>SECTION: | (850)   | 413-677 | T.<br>0<br><u>Due</u> | <u>Dates</u> |
| PR Staff  |                        |          | 1. 2.                           |  | 0                             |                   |        |                                 |         |         | Previous              | Current      |
| taff Counsel  |                        |          | 3.<br>4.<br>5.                  |  |                               |                   |        |                                 |         |         |                       |              |
| OCR5 ( )  |                        |          | 6.<br>7.<br>8.<br>9.            |  | ži i                          |                   |        |                                 |         |         |                       |              |
| ( )   | - 12/81                |          | 10.<br>11.<br>12.<br>13.<br>14. |  |                               |                   |        |                                 |         |         |                       |              |
| ( )   |                        |          | 15.<br>16.<br>17.<br>18.<br>19. |  |                               |                   |        |                                 |         |         |                       |              |
| ( )   |                        | $\equiv$ | 20.<br>21.<br>22.<br>23.<br>24. | $\equiv$                               |                               |                   |        |                                 |         |         |                       |              |
| ( )   |                        |          | 25.<br>26.<br>27.<br>28.<br>29. |  |                               |                   |        |                                 |         |         |                       |              |
| ecommended assignments for<br>nd/or deciding this case: | hearing                |          | 30.<br>31.<br>32.               |  |                               |                   |        |                                 |         |         |                       |              |
|   | ommission Pane         | =        | 33.<br>34.<br>35.               |  |                               |                   |        |                                 |         |         |                       |              |
| ate filed with RAR:                                     |                        |          | 36.                             |  |                               |                   |        |                                 |         |         |                       |              |
| nitials: OPR<br>Staff Counsel _                         |                        |          | 38.<br>39.<br>40.               |  |                               |                   |        |                                 |         |         |                       |              |
| Section 3 - Chairman Complet                            | es                     | -unit    |                                 | nments                                 | are as                        | follows           |        | 877                             |         |         |                       |              |
| - Hear  | ing Officer(           | 5)       |                                 |  |                               |                   |        | - Preh                          | earing  | Officer |                       |              |
| Commission  | Name of the latest and | Hrg.     | Sta                             |  |                               |                   |        | Commi                           | ssione  | re      | ADM                   |              |

PSC/RAR-15 (Rev. 1/98)

ALL

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

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\* COMPLETED EVENTS

Approved: Date: