|                        | APPLICAT                                                                  | 990035-TC                                  |
|------------------------|---------------------------------------------------------------------------|--------------------------------------------|
| Na                     | me of company:                                                            | (10033-70                                  |
|                        | CALK- A-WAY                                                               |                                            |
| Na                     | me under wnich applicant will do busine                                   | ess (fictitious name letc.):               |
|                        | above                                                                     |                                            |
|                        | icial mailing address (including street n<br>I zip code).                 | ame & number, post office pox. city, state |
| _                      |                                                                           | HER                                        |
| _                      | ESTERU,                                                                   |                                            |
|                        | FLORIDA 33928                                                             | -                                          |
| _                      |                                                                           |                                            |
| \$tn                   | ucture of organization:                                                   |                                            |
|                        | (v) Individue                                                             | ( ) Corporation                            |
|                        | ( ) General Partnership                                                   | ( ) Limited Partnership                    |
|                        | ( ) Other,                                                                |                                            |
| lf ir                  | ncorporated in Fiorida, provide proof                                     | of authority to operate in Florida:        |
| ( <b>a</b> )           | Florida Secretary of State Corpor                                         | ate registration number:                   |
|                        |                                                                           | CUMENT NUMBER - DATE                       |
| in PEC/CM<br>mod by Co | U 32 (PATs) (848)<br>rryysenen Rule Ness 25-24-610 and 25-24.611 Page 2 o | B8-NAL 3 JAN-8 B                           |

| If using fictitious name-d/b/s, provide proof of compliance with the fictitious name                       |
|------------------------------------------------------------------------------------------------------------|
| statute (Chapter 865.09 FS) to operate in Florida                                                          |
| (a) Florida Fictitious Name registration number:                                                           |
| F. E. I. Number (if applicable):                                                                           |
| If individual, provide:                                                                                    |
| Name: VICKI R. DOE                                                                                         |
| Title: SELF                                                                                                |
| Address: 20110-4 GOLDEN PANTHER DR.                                                                        |
| City/State/Zip: ESTERO                                                                                     |
| Telephone No.: 941-947-5527 Fex No.: 941-947-8289                                                          |
| Internet E-Mail Address: DEER DOES @ AOL. COM                                                              |
| Internet Website Address:                                                                                  |
| If a partnership, provide name, title and address of all partners and a copy of the partnership agreement. |
| (a.) Name:                                                                                                 |
| Title:                                                                                                     |
| Address:                                                                                                   |
| City/State/Zip:                                                                                            |
| Telephone No.:Fax No.:                                                                                     |
|                                                                                                            |

FORM PECCHAU 32 (PATa) (698). Required by Commission Rule Nos. 25-24-819 and 25-24.511 Page 3 of 11

|            | Title:                                                                                                                                                                                                                                    |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Address:                                                                                                                                                                                                                                  |
|            | City/State/Zip:                                                                                                                                                                                                                           |
|            | Telephone No.: Fax No.:                                                                                                                                                                                                                   |
|            | Internet E-Mail Address:                                                                                                                                                                                                                  |
|            | Internet Website Address:                                                                                                                                                                                                                 |
| (c)        | Complaints/Inquiries from customers.                                                                                                                                                                                                      |
|            | Name:                                                                                                                                                                                                                                     |
|            | Title:                                                                                                                                                                                                                                    |
|            | Address:                                                                                                                                                                                                                                  |
|            | City/State/Zip:                                                                                                                                                                                                                           |
|            | Telephone No.: Fax No.:                                                                                                                                                                                                                   |
|            | Internet E-Mail Address:                                                                                                                                                                                                                  |
|            | Internet Website Address:                                                                                                                                                                                                                 |
| has been p | cate if applicant or any subsidiary, partner, officers, director, or any stockholder previously adjudged bankrupt, mentally incompetent, or found guilty of any felony rime, or whether such actions may result from pending proceedings. |
| If so      | , provide explanation.                                                                                                                                                                                                                    |
|            | No                                                                                                                                                                                                                                        |
|            | ·                                                                                                                                                                                                                                         |
|            |                                                                                                                                                                                                                                           |
|            |                                                                                                                                                                                                                                           |

FORM PSC-CMU 32 (PATs) (B48) Required by Commission Rule No. 25-24-510 and 25-24-511 Page 5 of 11

Florice PSC

| activ | grante<br>a and | the applicant or any subsidiary, partner, officer, director, or any stockholder ever<br>ed or denied a pay telephone certificate in the State of Florida? (This includes<br>canceled pay telephone certificates.) If yes, <u>proyide explanation</u> and list the<br>holder and certificate number |
|-------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                 | 10                                                                                                                                                                                                                                                                                                 |
|       |                 |                                                                                                                                                                                                                                                                                                    |
| yes,  | idlary,         | e applicant or any subsidiary, partner, officer, director, or any stockholder a partner, or officer in any other Florida certificated pay telephone company? If ame of company and relationship. If no longer associated with company, give not.                                                   |
|       |                 | 10                                                                                                                                                                                                                                                                                                 |
|       |                 |                                                                                                                                                                                                                                                                                                    |
| 15    | List            | other states in which the applicant:                                                                                                                                                                                                                                                               |
|       | a.              | is currently providing pay telephone service.                                                                                                                                                                                                                                                      |
|       |                 | NONE                                                                                                                                                                                                                                                                                               |
|       | <del></del>     |                                                                                                                                                                                                                                                                                                    |
|       |                 |                                                                                                                                                                                                                                                                                                    |
|       | b               | Has applications pending to be certificated as a pay telephone provider                                                                                                                                                                                                                            |
|       |                 |                                                                                                                                                                                                                                                                                                    |

PORTAL PSECIONAL 32 (PATA) (849). Required by Commission Rule New 25-34-510 and 25-34-511. Page 6 of 11

Floride PSC

# **APPLICATION** Has been denied authority to operate as a pay telephone provider. Explein circumstances. Has had regulatory penalties imposed for violations of telecommunications statutes, rules, or orders. Explain circumstances. 16. Please check (√) the services that will be provided: LOCAL LONG DISTANCE COIN **CALLING CARD** CREDIT CARD OTHER (Describe)

RORM PECCHU 32 (PATs) (\$46) Recuired by Commission Rule Nes. 25-34-510 and 25-34.611 Page 7 of 11

Proposed number of pay telephone instruments the applicant plans to install/operate

| 18. How that apply)                     | does the applicant intend to service and mai                                                                                                                                | intain each payphone (√) (check all                                 |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| triat apply/                            | PERSONALLY FULL-TIME TECHNICIAN PART-TIME TECHNICIAN SERVICE/REPAIR/MAINTENANCE CONT OTHER (Describe)                                                                       | PACT 0                                                              |
| 19 Will<br>long distant<br>24.515(6), l | each of the pay telephones to be installed procedures via 10XXX+0, 1010XXX, 950-XXVF.A.C.)  ( ) Yes ( ) No  Explain:                                                        | rovide access to all locally available (X, and 1-800? (See Rule 25- |
| and 4.29.8<br>Facilities A              | each of the pay telephones to be installed or of the American National Standard Specifical coassible and Usable by Physically Handical DS)(See Rule 25-24.515(13), F.A.C.). | tions for Making Buildings and                                      |

FCRM PSC/CMU 32 (PATs) (868) Required by Commission Rule Nos. 25-24-510 and 25-24-511 Page 8 of 11

#### " APPLICANT FEE/TAX STATEMENT "

- REGULATORY ASSESSMENT FEE: I understand that all telephone companies
  must pay a regulatory assessment fee in the amount of <u>15 of one percent</u> of the
  gross operating revenue derived from intrastate business. Regardless of the gross
  operating revenue of a company, a minimum annual assessment fee of \$50 is
  required.
- 2. GROSS RECEIPTS TAX: I understand that all telaphone companies must pay a gross receipts tax of two and one-half percent on all intra and interstate business
- 3. SALES TAX: I understand that a seven percent sales tax must be paid on intra and interstate revenues.
- 4. APPLICATION FEE: I understand that a non-refundable application fee of \$100.00 must be submitted with the application.

#### **UTILITY OFFICIAL:**

| ignature | Date         |
|----------|--------------|
| itle     | Telephone No |
| Address: |              |
|          |              |
| ax No.   |              |

FORM PSC-CRIU 22 (PATs) (Neth Regulated by Commission Rule Ness 25-34-510 and 25-24.511 Page 9 of 11

A - Affidevit

B - Applicant Acknowledgment

#### \*\* APPENDIX A \*\*

#### **AFFIDAVIT**

By my signature below. I, the undersigned owner/officer, have read the foregoing and declare that, to the best of my knowledge and belief, the information is true and correct. I attest that I have the authority to sign on behalf of my company and agree to comply, now and in the future, with all applicable Commission rules and orders.

I will comply with ail current and future Commission requirements regarding pay telephone service. I understand that I am required to pay a regulatory assessment fee (minimum of \$50.00 per calendar year), file an annual pay telephone service report, and pay gross receipts tax. Furthermore, I agree to keep the Commission advised of any changes in the names of addresses listed in the application within 10 days of the change.

Further, I am aware that, pursuant to Chapter 837.06, Florida Statutes, "Whoever knowingly makes a felse statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 and s. 775.083."

#### **UTILITY OFFICIAL:**

| Signature:                                                                                            | Date   |  |
|-------------------------------------------------------------------------------------------------------|--------|--|
| Printed Name:                                                                                         | ····   |  |
| Title:                                                                                                | Fax No |  |
| Address:                                                                                              |        |  |
|                                                                                                       |        |  |
| FORM PEC/CMU 32 (FATs) (8/98) Required by Commission Rule Ness, 25-24-510 and 25-24-511 Page 10 of 11 |        |  |

Dec S1 88 02:08⊨

DEPOSIT D 0 5 8 4 DATE
JAN 0 8 1999

RECEIVED

JAN 8 | 29 PM '99

PUMINISTRATION MAIL ROOM

\*\*APPENDIX B\*\*

### APPLICANT ACKNOWLEDGMENT

| Applicant:_ | VICKI                                  | <u> </u> | DOE    |             |                                    |
|-------------|----------------------------------------|----------|--------|-------------|------------------------------------|
|             | owiedge receipt a<br>equirements relat |          |        |             | ; Service Commission's<br>Service. |
| Signeture:_ | Micke                                  | R.       | Doe    | (           | Date: 12/28/98                     |
| Printed Nem | · Vicki                                | R.       | DQ=    | <del></del> |                                    |
| Title: 0    | wner                                   |          |        |             |                                    |
| Address:    | 20110-1                                | + 1      | Golden | Panthe      | r Dr.                              |
|             | Esteri                                 | J        | 6 339  | 28          |                                    |
|             |                                        |          |        |             |                                    |
| Telephone   | No. 941-                               | 947-5    | 5527   |             |                                    |
| Fax No      | 941-9                                  | 47-88    | 2.89   |             |                                    |

THIS ACKNOWLEDGMENT FORM MUST BE COMPLETED AND RETURNED WITH THE APPLICATION BEFORE THE CERTIFICATION PROCESS BEGINS.
FAILURE TO DO SO WILL RESULT IN A DELAY OF THE CERTIFICATE BEING ISSUED.

PORM PECCHU 32 (PATIE) (MEN. RES-26-510 and 26-34-511 PAGE 11 OF 11 OF 343 JAN -8 \$

FFBSGEERRIFROSTINGO ES IZ POR

DEPOSIT

DATE

D0584

JAN 0 8 1999

JAH 3 | 25 PH '99

990035-TC

MAIL ROOM

"APPENDIX B"

## APPLICANT ACKNOWLEDGMENT

| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Vicke    | R. Dre                                    |         | ate _ 12-/28 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------|---------|--------------|
| Printed Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·: Vicki | R. Du                                     |         |              |
| Title: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | wner     |                                           |         |              |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20110-4  | Golder                                    | Panther | e de.        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estew,   | J6 3.                                     | 3928    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                           |         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A.11 . Q | וו וניז                                   |         |              |
| Telephone. I<br>Fax No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 941-947  | 47-5527                                   |         | _            |
| THE STATE OF THE S |          | A. C. | 319     |              |

FPSC-RECORDS APPROPRING