## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

NOTICE OF STAFF WORKSHOP

TO

ALL INTERESTED PERSONS

DOCKET NO. 981444-TP

IN RE: NUMBER UTILIZATION STUDY: INVESTIGATION INTO NUMBER CONSERVATION MEASURES

ISSUED: February 2, 1999

NOTICE is hereby given pursuant to Rule 25-22.001, Florida Administrative Code, that the Staff of the Florida Public Service Commission will conduct a workshop in the above-referenced docket at the following time and place:

Tuesday, February 23, 1999 9:30 A.M. Room 148 Betty Easley Conference Center 4075 Esplanade Way Tallahassee, Florida

\*NOTE: Any person wishing to listen to the workshop may access the proceeding by calling (850) 414-1711 or Suncom 994-1711.

## **PURPOSE**

The purpose of this workshop will be to provide interested persons with an opportunity to discuss issues related to number conservation measures in Florida, with particular focus on rate center consolidation and number pooling.

Any questions concerning this notice may be addressed to William P. Cox, (850) 413-6204.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting at (850) 413-6770, at least 48 hours prior to

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the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

## **JURISDICTION**

Jurisdiction is vested in this Commission pursuant to Chapter 364, Florida Statutes.

By DIRECTION of the Florida Public Service Commission, this <u>2nd</u> day of <u>February</u>, <u>1999</u>.

BLANCA S. BAYÓ, Director Division of Records and Reporting

Bv:

Kay Flynn, Chief Bureau of Records

( S E A L )

WPC

## MEMORANDUM

February 1, 1999

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RECOLOS AND FEPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (COX)

RE:

DOCKET NO. 981444-TP -IN RE: NUMBER UTILIZATION STUDY:

INVESTIGATION INTO NUMBER CONSERVATION MEASURES

Attached is a **NOTICE OF STAFF WORKSHOP** to be issued in the above-referenced docket. (Number of pages in order - 2)

WPC/slh
Attachment
cc: Division of Communications
I:981444nw.wpc

See 1

Jent to M. R.