

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

February 16, 1999

Mr. Donald Gill
647 Brigantine Blvd.
North Ft. Myers, Florida 33919-2918

RE: Docket No. 981781-SU - Application for amendment of Certificate No. 247-S to extend service area to Buccaneer Estates in Lee County by North Fort Myers Utility, Inc.

Dear Mr. Gill:

This is in response to your letter received on January 25, 1999. Please be advised that North Ft. Myers Utility, Inc., is responsible for notifying customers of its application in the above-referenced docket. The utility provided the Commission with an affidavit of publication by December 9, 1998.

The Commission received a number of objections from the customers of Buccaneer Estates. You will be listed as a party of record in this matter so that you will continue to receive all document filings from the Commission and all of the parties. A hearing has been scheduled for September 14-15, 1999.

If you have any questions, please contact me at (850) 413-6199.

*marked
2/19/99
uf*

Sincerely,

Cleveland Ferguson III
Cleveland Ferguson III
Staff Attorney

CF/dr/lw

cc: Division of Water and Wastewater (Lowe, Messer, Redemann, Williams)
Division of Records and Reporting (Bayó)
Martin S. Friedman, Esquire
Office of Public Counsel (Reilly)

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done 2/26/99

DOCUMENT NUMBER - DATE

02217 FEB 19 99

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
NORTH FORT MYERS UTILITY, INC.)
for extension of wastewater)
service in Lee County, Florida.)

Docket No. 981781-SU

RECEIVED

DEC 21 1998

Florida Public Service Commission
Division of Water and Wastewater

NOTICE OF FILING

Applicant hereby notices the filing of the Late Filed Exhibit "G", which is the Affidavit of Publication in the above-referenced docket.

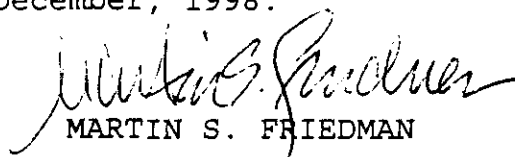
Respectfully submitted on this
18th day of December, 1998, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301
(850) 877-6555

By 
MARTIN S. FRIEDMAN

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing was forwarded via U.S. Mail to Steve Reilly, Esquire, Office of Public Counsel, 111 West Madison Street, Suite 812, Tallahassee, FL 32301-1906 on this 18th day of December, 1998.


MARTIN S. FRIEDMAN

nfmu\buccaneer\filing.not

DOCUMENT NUMBER-DATE

14217 DEC 18 98

RECEIVED FOR REPORTING

NEWS-PRESS
 Published every morning — Daily and Sunday
 Fort Myers, Florida

Affidavit of Publication

STATE OF FLORIDA
 COUNTY OF LEE

Before the undersigned authority, personally appeared _____

Suzanne Crawford

who on oath says that he/she is the Assistant

Legal Coordinator of the News-Press, a

daily newspaper, published at Fort Myers, in Lee County, Florida; that the

attached copy of advertisement, being a _____

Amended Notice of Application

in the matter of _____

Extension of Wastewater Svc. area

in the _____ Court

was published in said newspaper in the issues of _____

December 9, 1998

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County, Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Suzanne Crawford

Sworn to and subscribed before me this

11th day of _____

December, 1998 by

Suzanne Crawford

who is personally known to me or who has produced

as identification, and who did or did not take an oath.

Notary Public Janet E. Cobb

Print Name _____

My Commission Expires:

CLASS-16



Janet E. Cobb
 MY COMMISSION # CG602535 EXPIRES
 November 19, 2000
 BONDED THRU TROY FAIN INSURANCE, INC

Miscellaneous 1095
 Notices

**AMENDED
 NOTICE OF
 APPLICATION FOR AN
 EXTENSION OF
 WASTEWATER
 SERVICE AREA**

North Fort Myers Utility, Inc., Post Office Box 2547, Fort Myers, Florida 33902, pursuant to Section 367.045(2), Florida Statutes, hereby notices its intent to apply to the Florida Public Service Commission for an extension of its service area to provide wastewater service to the Buccaneer Estates mobile home community in Section 35, Township 43 South, Range 24 East in Lee County, Florida, more particularly described as follows:

Township 43 South, Range 24 East, Lee County. That part of the North 1/2 of Section 35 lying East of State Road 45-A (also known as U.S. Highway 41 Business) except the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 35.

Any objections to the Application must be filed with the Director, Division of Records & Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than 30 days after the last date that the Notice was mailed or published, whichever is later.

Dec 9 No. 66001