

M E M O R A N D U M

APRIL 6, 1999

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99 APR -6 AM 10:52

RECORDS AND REPORTING

*Paugh*  
*RUE*

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PAUGH)  
RE: UNDOCKETED - MERCHANT PLANT STUDY

Attached is an original and four copies of a NOTICE to be published in the next issue of the Florida Administrative Weekly.

LJP/js  
Attachment  
cc: Division of Electric and Gas (Jenkins, Trapp, Floyd, Futrell)  
I:plantfaw1.ljp

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC   1
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

04431 APR-6 99

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