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RECORDS AND  
REPORTING

M E M O R A N D U M

APRIL 12, 1999

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PAUGH)  
RE: UNDOCKETED - MERCHANT PLANT STUDY

*JJP RVE*

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Attached is an original and four copies of a NOTICE OF COMMISSION WORKSHOP to be published in the next issue of the Florida Administrative Weekly. (Number of pages - 1)

LJP/js

Attachment

cc: Division of Electric and Gas (Jenkins, Trapp, Floyd, Futrell)

I:plantfw2.ljp

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