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99 JUN 22 PM 4: 29

JUNE 22, 1999

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PAUGH) *QVE For LJP*
RE: UNDOCKETED - REGIONAL TRANSMISSION ORGANIZATIONS

Attached is the original and four copies of an FAW NOTICE to be published in the next issue of the Florida Administrative Weekly. (Number of pages in notice - 2)

LJP/js
Attachment
cc: Division of Electric and Gas (Jenkins, Trapp, Floyd)
I:RTOFAW7.LJP

DOCUMENT NUMBER-DATE

~~07539~~ JUN 22 99

FPSC-RECORDS REPORTING