

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: September 1, 2011
TO: Document No. 07704-99
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk
RE: Clarification of the Record

A handwritten signature in blue ink, appearing to read "Ann Cole", is written over the "FROM:" line of the memorandum.

Referenced memorandum dated June 21, 1999 to AFA/Samaan 6/21/99 memo to CMU/Williams advising application appears adequate under minimal statutory requirements, is unavailable for scanning; therefore, there are no electronic records associated with the document number.

If you have any questions concerning this document, please contact the Office of Commission Clerk.