

# Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531  
Office (352) 347-8228 · Fax (352) 347-6915

RECEIVED  
FLORIDA PUBLIC  
SERVICE COMMISSION  
99 NOV -5 AM 8:56  
MAIL ROOM

NOVEMBER 3, 1999

DIRECTOR, DIVISION OF RECORDS AND REPORTING  
FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

991681-WC

RE: CERTIFICATE AMENDMENT - OAKHAVEN

PLEASE FIND ENCLOSED THE REQUIRED COPIES OF THE APPLICATION TO AMEND WATER CERTIFICATE 363-W AS WELL AS THE SUPPORTING DOCUMENTS.

IF THERE ARE ANY QUESTIONS, PLEASE FEEL FREE TO GIVE ME CALL.

DATE  
PORTING

VERY TRULY YOURS,

*Pamela Christmas*

PAMELA CHRISTMAS  
MANAGER  
/pc

ENCLOSURES

Check received with filing and  
for deposit to Fiscal for deposit.  
Please provide a copy of check  
to fiscal department of deposit.  
Initial of person who forwarded check:  
*[Signature]*

*Application*  
DOCUMENT NUMBER-DATE  
13627 NOV-5 99  
FPSC-RECORDS/REPORTING

APPLICATION FOR AMENDMENT OF CERTIFICATE  
(EXTENSION OR DELETION)

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting  
Florida Public Service Commission  
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of  
Water Certificate No. 363-W and/or Wastewater Certificate No.  
N/A to ADD (add or delete) territory located in Marion  
Marion County, Florida, and submits the following  
information:

**PART I** APPLICANT INFORMATION

A) The full name (as it appears on the certificate),  
address and telephone number of the applicant:

Sunshine Utilities of Central Florida, Inc.  
Name of utility  
(352 ) 347-8228 (352 ) 347-6915  
Phone No. Fax No.  
10230 E HWY 25  
Office street address  
Belleview FL 34420  
City State Zip Code  
N/A  
Mailing address if different from street address  
N/A  
Internet address if applicable

B) The name, address and telephone number of the person to  
contact concerning this application:

PAMELA CHRISTMAS (352) 347-8228  
Name Phone No.  
10230 E HWY 25  
Street address  
Belleview, FL 34420  
City State Zip Code

**PART II      NEED FOR SERVICE**

- A) Exhibit   1   - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit   N/A   - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit   2   - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

**PART III     SYSTEM INFORMATION**

A) **WATER**

- (1) Exhibit       <sup>a</sup>       - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit       <sup>b</sup>       - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit       <sup>c</sup>       - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit       <sup>d</sup>       - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit e - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.

- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.

- (5) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**PART IV FINANCIAL AND TECHNICAL INFORMATION**

- A) Exhibit 1 - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit 2 - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. 3
- D) Exhibit 4 - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

**PART V TERRITORY DESCRIPTION AND MAPS**

**A) TERRITORY DESCRIPTION**

Exhibit 1 - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

**B) TERRITORY MAPS**

Exhibit 1a & 1b - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit   1   - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

**PART VI**      **NOTICE OF ACTUAL APPLICATION**

A) Exhibit        - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit \_\_\_\_\_ - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit \_\_\_\_\_ - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

**PART VII     FILING FEE**

Indicate the filing fee enclosed with the application:

\$100.00 (for water) and/or \$N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**




**PART VIII TARIFF AND ANNUAL REPORTS**

- A) Exhibit 1 - An affidavit that the utility has tariffs and annual reports on file with the Commission.
  
- B) Exhibit 1a & 1b - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

**PART IX AFFIDAVIT**

I JAMES HODGES JR. (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY:

  
\_\_\_\_\_  
Applicant's Signature

JAMES HODGES JR.

\_\_\_\_\_  
Applicant's Name (Typed)

SECRETARY AND TREASURER

\_\_\_\_\_  
Applicant's Title \*

Subscribed and sworn to before me this THIRD of  
NOVEMBER 1999.

  
\_\_\_\_\_  
Notary Public



JANE M. ROP  
COMMISSION # CC579513  
EXPIRES AUG 25, 2000

\* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



PART II NEED FOR SERVICE

A) EXHIBIT 1

SUNSHINE UTILITIES IS ATTEMPTING TO MEET A POTENTIAL GROWTH DEMAND. ALSO, A SMALL SUBDIVISION, EVANS ACRES IS BEING DEVELOPED THAT WILL BE VERY CLOSE TO THE OAKHAVEN SUBDIVISION WE NOW SERVICE.

B) EXHIBIT N/A

C) EXHIBIT 2

THE WATER TO BE PROVIDED TO EVANS ACRES AND ANY OTHER POTENTIAL CUSTOMER WILL BE CONSISTENT WITH THE WATER SECTIONS OF THE LOCAL COMPREHENSIVE PLAN.

PART III SYSTEM INFORMATION

A) WATER

1) EXHIBIT   a  

THE WATER TO BE PROVIDED WILL BE POTABLE.

2) EXHIBIT     b    

THE AVERAGE GALLONS PER DAY IS - 27,424, THE MAX DAY DESIGN CAPACITY IS .288 MILLION GALLONS PER DAY

3) EXHIBIT     c    

WC-42-2066 - 7-29-83

4) EXHIBIT     d    

SINGLE FAMILY HOMES

5) EXHIBIT   N/A  

6) EXHIBIT     e

PART IV FINANCIAL AND TECHNICAL INFORMATION

A) EXHIBIT   1  

SUNSHINE UTILITIES HAS ALWAYS MET THE REQUIREMENTS SET BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE FLORIDA PUBLIC SERVICE COMMISSION TO PROVIDE THE BEST SERVICE POSSIBLE.

ANNUAL REPORTS STATING SUNSHINE UTILITIES FINANCIAL SITUATION HAVE BEEN FILED WITH THE COMMISSION.

B) EXHIBIT   2  

THIS PROJECT WILL NOT BE FINANCED AND SHOULD HAVE NO IMPACT ON THE CAPITAL STRUCTURE

C) EXHIBIT   3  

ORDER NUMBER PSC-94-0738-FOF-WU EFFECTIVE JULY 22, 1994 IS THE MOST RECENT ORDER ISSUED TO ESTABLISH RATES FOR SUNSHINE UTILITIES. EFFECTIVE SEPTEMBER 13, 1997, WE HAD A PRICE INDEX RATE ADJUSTMENT, AUTHORITY NUMBER WS-97-0125.

D) EXHIBIT   4  

THE EXTENSION WILL HAVE NO SUBSTANTIAL IMPACT ON THE MONTHLY RATES AND SERVICE AVAILABILITY CHARGES.

PART V TERRITORY DESCRIPTIONS AND MAPS

A) EXHIBIT 1

SECTION 25 TOWNSHIP 14 SOUTH RANGE 21 EAST

THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25

SECTION 36 TOWNSHIP 14 SOUTH RANGE 21 EAST

THE NE 1/4 OF THE NE 1/4 OF THE NW 1/4 AND THE W 1/2 OF THE  
NE 1/4 AND THE E 1/2 OF THE E 1/2 OF THE NW 1/4 OF SAID SECTION  
36

AND

BEGINNING AT THE SE CORNER OF SECTION 36 THENCE W 1330' THENCE  
N 0\*7'W 2658.7' THENCE S 89\*10'W 1331.9' THENCE S 0\*14' E  
2639.7' THENCE S 3\*27' E 689' THENCE N 89\*46'E 2615.3' THENCE N  
0\* 1'W 617.7' TO P.O.B.

B) EXHIBIT 1 a-----

FIFTH REVISED SHEET NO. 3.0  
CANCELS FOURTH REVISED SHEET NO. 3.0

WATER TARIFF

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

TERRITORY SERVED

CERTIFICATE NUMBER - 363 W

COUNTY - MARION

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>ORDER NUMBER</u>	<u>DATE ISSUED</u>	<u>DOCKET NUMBER</u>	<u>FILING TYPE</u>
11138	09/03/82	810386-(MC)	ORIGINAL CERTIFICATE
11680	03/07/83	820367-W	AMENDMENT
11680	03/07/83	820408-W	TRANSFER
11680	03/07/83	820409-W	TRANSFER
14206	03/21/85	840087-WU	AMENDMENT
14978	09/20/85	840089-WU	AMENDMENT
15296	10/25/85	850280-WU	AMENDMENT
17161	02/06/87	861526-WU	AMENDMENT
17733	06/22/87	870181-WU	TRANSFER
18081	09/01/87	860724-WU	AMENDMENT
20707	02/06/89	880907-WU	TRANSFER
22239	11/29/89	891177-WU	NAME CHANGE
PSC-98-0385-FOF-WU	03/11/98	971297-WU	AMENDMENT
		980543-WU	AMENDMENT

JAMES H HODGES  
ISSUING OFFICER

PRESIDENT  
TITLE

B) EXHIBIT\_1 6\_

SECOND REVISED SHEET NO. 3.5  
CANCELS FIRST REVISED SHEET NO. 3.5

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.  
WATER TARIFF

(CONTINUED FROM SHEET NO. 3.4)

SECTION 32

OCKLAWAHA

The Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of said Section 32.

SECTION 32 TOWNSHIP 16 S RANGE 23 E

BELLEVIEW OAKS I & II

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 32.

AND

The West 1/2 of the Northwest 1/4 of the Northeast 1/4 lying South of U.S. 441 Alternate, except the West 210 feet and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4 except that part of County Road 25A.

SECTION 36 TOWNSHIP 14 S RANGE 21 E

OAKHAVEN

THE NE 1/4 of the NE 1/4 of the NW 1/4 of and the W 1/2 of the NE 1/4 and the E 1/2 of the E 1/2 of the NW 1/4 of said SECTION 36

And

Beginning at the SE corner of SECTION 36 thence W 1330' thence N 0°7'W 2658.7' thence S 89°10'W 1331.9' thence S 0°14' E 2639.7' thence S 3°27' E 689' thence N 89°46' E 2615.3' thence N 0° 1' W 617.7' TO P.O.B.

SECTION 25 TOWNSHIP 14 SOUTH RANGE 21 EAST

OAKHAVEN

THE SE 1/4 of the SW 1/4 OF SECTION 25

JAMES H. HODGES  
ISSUING OFFICER

PRESIDENT  
OFFICER

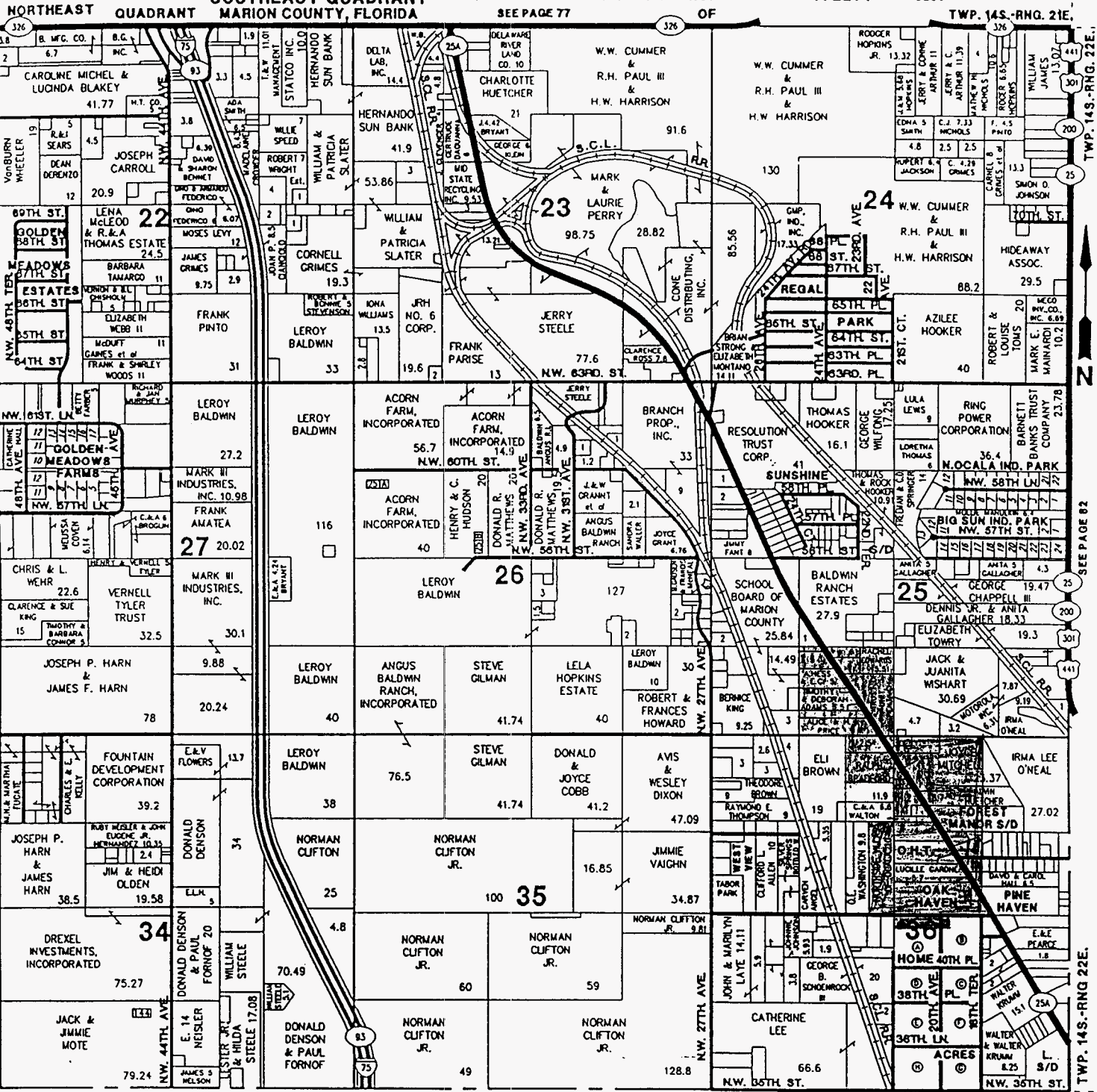
(Continued to Sheet No. 3.6)

PART VI NOTICE OF ACTUAL APPLICATION

THE REQUIRED AFFIDAVITS WILL BE LATE - FILED EXHIBITS



TWP. 14S.-R. 21E.



TWP. 15S.-RNG 21E.

© 1994, FLORIDA PLATS

SEE PAGE 113

TWP. 15S.-RNG 21E.

PORTION TO BE VACATED  
for  
proposed "Evans Acres"

STATE of FLORIDA  
COUNTY of MARION

The undersigned Corporation, which is duly organized under the laws of the State of Florida and the owners of the real estate situated and included in this plot, do hereby authorize the same to be recorded in the public records of Marion County, Florida, and do hereby dedicate to the public and to the purchasers of property therein all streets, alleys and public places shown on said plat, except only in such instances as it may plainly appear from and by said plat, that such places are reserved, and does hereby warrant that it is the owner of the said property included in and situate in said plat with full authority to authorize the record of the plat thereof, and to execute this dedication.

In witness whereof said corporation has caused its name to be hereinto subscribed and its corporate seal affixed by its undersigned officials hereinto duly authorized by its board of Directors.

*Blowers Lime & Phosphate Co.*  
Attest: Secretary *By the President*

STATE of FLORIDA  
COUNTY of MARION

Before me, this day, personally appeared *R.C. Blowers* and *A.A. ...*, President and Secretary respectively of the *Blowers Lime and Phosphate Co.*, a Florida corporation, and acknowledged before me that they executed the dedication hereon shown for the uses and purposes therein stated on behalf of said *Blowers Lime and Phosphate Co.* as its act and deed, and have been duly authorized so to do by the Board of Directors thereof.

Witness my hand and seal this 28 day of October, A.D. 1925.

Notary Public.

My commission expires 11th 1929

I, PAUL D. HOSMAN, the Engineer, maker of this plat, do hereby certify that it is a correct representation of the plotted, and that permanent reference monuments have been placed thereon as called for under Sec 7, Chapter 10275 Laws of Florida.

*Paul D. Hosman*  
Florida State License 642

Subscribed and sworn before me this 28th day of Oct. 28th A.D. 1925

Notary Public.

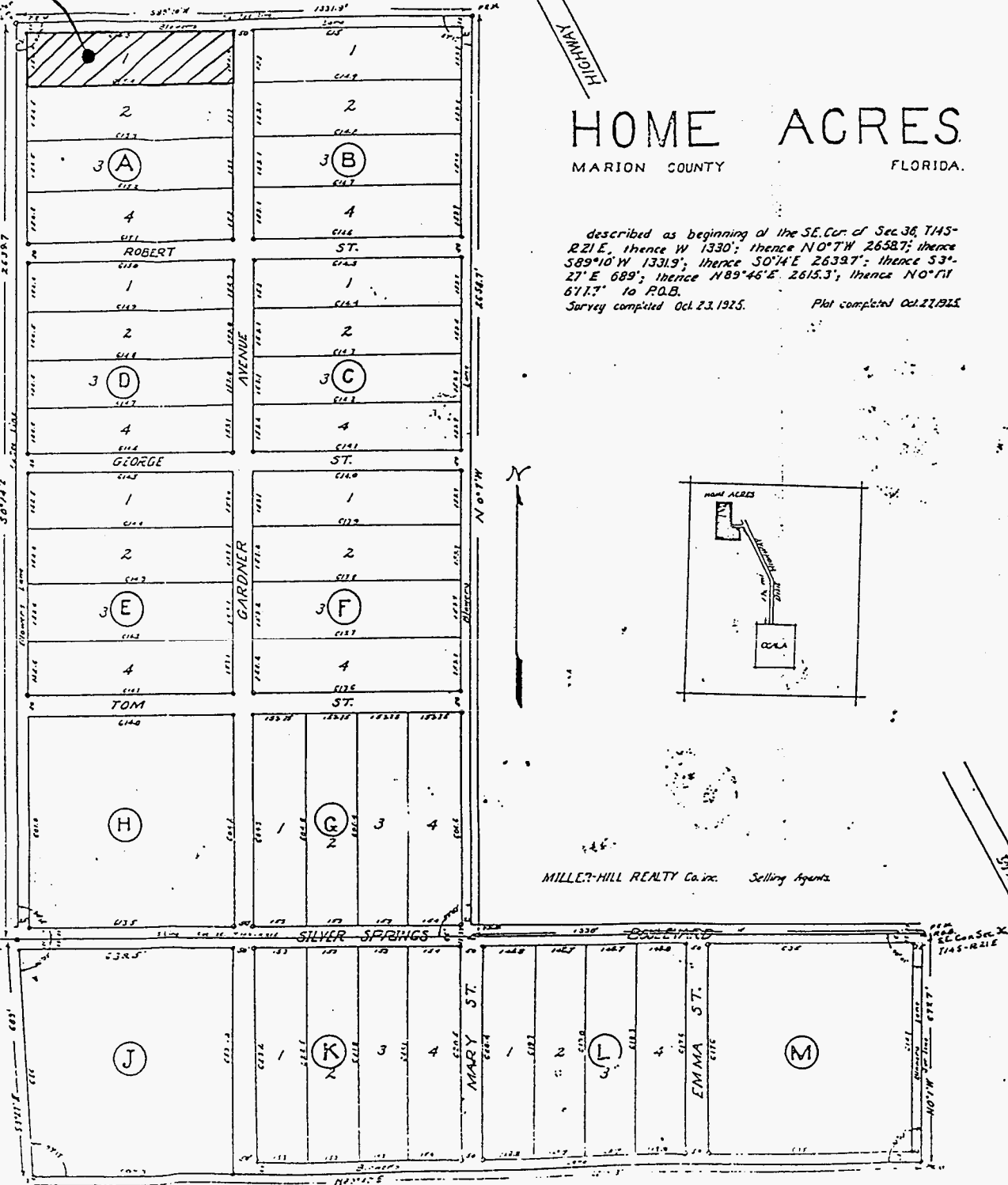
My commission expires June 11th 1929.

This certifies that this plat was presented to the Board of County Commissioners of Marion County, Florida and approved by them for record on the 5th day of October, 1925.

Attest: *Chairman*

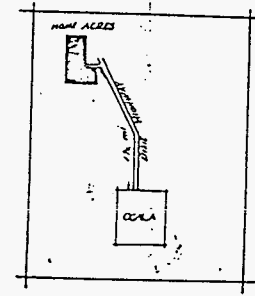
I, T.D. Lancaster, Jr., Clerk of the Circuit Court of Marion County, Florida, do hereby certify that this foregoing plat conforms to the provisions of chapter 10275 Laws of Florida, was filed in my office for record on the 5th day of October, 1925, and recorded in the public records of said county on the 5th day of October, 1925, in plot book ... of page ...

Clerk



HOME ACRES  
MARION COUNTY FLORIDA.

described as beginning at the SE. Cor. of Sec. 36, T14S-  
R21E, thence W 1330'; thence N0°17'W 2658.7'; thence  
S89°10'W 1331.9'; thence S0°14'E 2639.7'; thence S3°-  
27'E 689'; thence N89°46'E 2615.3'; thence N0°11'  
671.7' to P.O.B.  
Survey completed Oct. 23, 1925. Plot completed Oct. 21, 1925.



MILLER-HILL REALTY Co., Inc. Selling Agents

Exhibit B 1b

Exhibit C1

SUNSHINE UTILITIES (UTILITY COMPANY/SERVICE PROVIDER)  
 SHALL INSTALL 2" BORE, 1" PVC, AND 3/4" U-BRANCH  
 DOUBLE SERVICE PER MARION COUNTY L.D.C. AT TIME OF  
 NEED FOR BUILDING RESIDENTIAL HOMES (TYPICAL)

TO OAK HAVEN  
 WATER SYSTEM  
 (CALL SUNSHINE  
 UTILITIES 347-8228)

42nd STREET (BLOWERS LANE)

EXISTING 20' ASPHALT

R/W

R/W

LOT 4

LOT 5

LOT 6

EXISTING UNDERROCK

N.W. 20th AVENUE  
 (GARDNER AVENUE)

R/W

50'

**LONDON ENGINEERING**  
 and Associates, Inc.

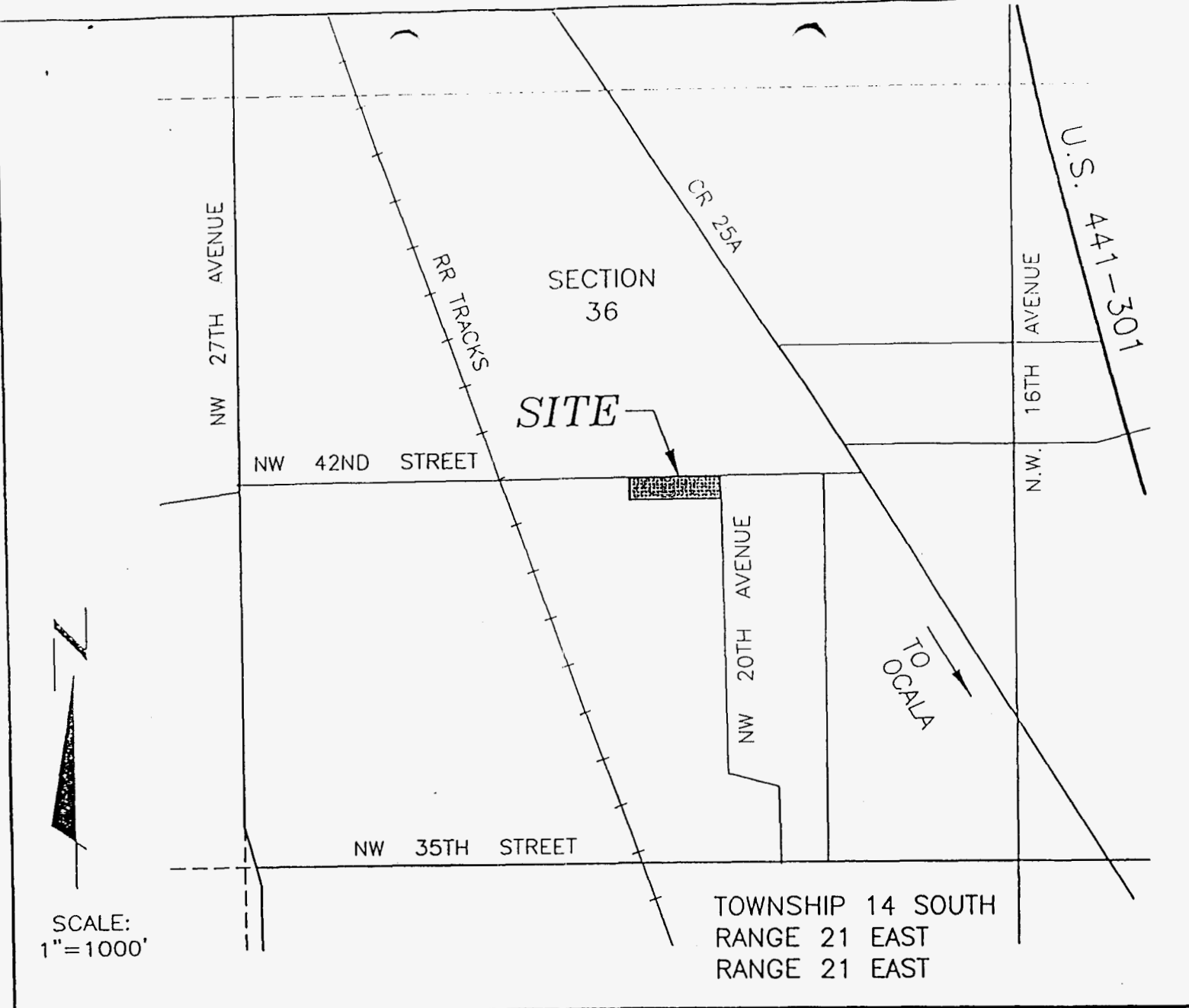
2017 N.E. 3rd Street  
 Ocala, Florida 34470  
 Phone: (352) 690-0551  
 Fax: (352) 690-6171

DESIGN	J.C.L.
DRAW	H.W.B.
CHECK	J.C.L.
PROJECT	98014
DATE	5 6 98

**SKETCH**

PROPOSED WATER SERVICE FOR

**EVANS ACRES**



# LOCATION MAP

DESCRIPTION

A PORTION OF "HOME ACRES" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 'D', PAGE 5, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE N.E. CORNER OF THE S.E. 1/4 OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE S.89°10'00"W. ALONG THE NORTH BOUNDARY OF SAID S.E. 1/4 A DISTANCE OF 2014.05 FEET; THENCE S.00°38'35"E. 25.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF N.W. 20th AVENUE (GARDNER AVENUE 50.00 FEET WIDE) AND THE POINT OF BEGINNING; THENCE S.00°38'35"E. ALONG SAID WESTERLY RIGHT-OF-WAY LINE 152.96 FEET TO A POINT ON THE SOUTH BOUNDARY OF LOT 1, BLOCK "A" OF "HOME ACRES" AS PER PLAT RECORDED IN PLAT BOOK "D", PAGE 5 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, SAID POINT ALSO BEING ON THE NORTH BOUNDARY OF LOT 2, BLOCK "A" OF SAID "HOME ACRES"; THENCE S.89°09'01"W. ALONG SAID SOUTH BOUNDARY OF LOT 1 AND ALONG SAID NORTH BOUNDARY OF LOT 2 611.86 FEET TO A POINT ON THE WEST BOUNDARY OF SAID "HOME ACRES"; THENCE N.00°13'06"W. ALONG SAID WEST BOUNDARY 153.14 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF N.W. 42nd STREET (BLOWERS LANE 50.00 FEET WIDE); THENCE N.89°10'00"E. ALONG SAID SOUTH RIGHT-OF-WAY LINE 610.73 FEET TO THE POINT OF BEGINNING.

PART VIII TARIFF AND ANNUAL REPORTS

A) EXHIBIT 1

I, Jane M. Rop, DO SOLEMNLY SWEAR THAT SUNSHINE UTILITIES OF CENTRAL FLORIDA INC., HAS ON FILE WITH THE FLORIDA PUBLIC SERVICE COMMISSION, TARIFFS AND ANNUAL REPORTS.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3<sup>rd</sup> DAY OF November, 1999, WHO IS PERSONALLY KNOWN TO ME.

Jane M. Rop  
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:



5.45 Exhibit 83-061698

OR BOOK 1271

WARRANTY DEED FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 30<sup>th</sup> day of August A. D. 19 83 by MILLWOOD OAKS CORPORATION

a corporation existing under the laws of Florida and having its principal place of business at Ocala, Florida hereinafter called the grantor, to JAMES R. HODGES

RECORD AND RETURN TO

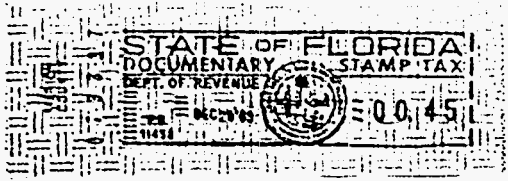
Postoffice address is 3231 S.E. 45th Street, Ocala, Florida 32671

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

Lot 1, Block A, OAK HAVEN, as per plat thereof recorded in Plat Book V, page 21, of the public records of Marion County, Florida.



James R. Hodges

Dec 29 2 00 PM '83

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof

the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Secretary

MILLWOOD OAKS CORPORATION

Signed, sealed and delivered in the presence of:

By James M. Smith, Jr. President

STATE OF FLORIDA COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JAMES M. SMITH, JR.

well known to me to be the President and respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of August A. D. 19 83

This instrument prepared by: THIS INSTRUMENT WAS PREPARED BY: Address: JAMES M. SMITH, JR., Attorney at Law 9 N.E. 1st Avenue, Ocala, Florida 32670

Clara H. Chapell Notary Public - State of Florida My Commission Expires: Notary Public State of Florida

D E C 28 10 00 AM