

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
E. LEON JACOBS, JR.



DIVISION OF WATER & WASTEWATER  
DANIEL M. HOPPE, DIRECTOR  
(850) 413-6900

ORIGINAL

# Public Service Commission

November 18, 1999

David B. Erwin  
127 Riversink Road  
Crawfordville, Florida 32327

Dear Mr. Erwin:

Re: Docket No. 990939-WS, Application of Indiantown Company for Increased Water and Wastewater Rates in Martin County

We have received your letter dated November 15, 1999, requesting an extension of time to file Indiantown's application and minimum filing requirements (MFRs) for rate increase. You are requesting a new filing deadline of December 31, 1999. Your request is hereby approved.

Your petition will be deemed filed on the date that the Division of Records and Reporting receives the complete petition, revised tariff sheets, the MFRs, testimony (if not requesting PAA), and the filing fee. To minimize any regulatory lag that may occur, we request that you file the above no later than December 31, 1999. Because of the difficulty in scheduling hearing dates, it is not anticipated that any additional extensions of this filing date will be granted.

Sincerely,

Dan Hoppe  
Director

DH:pwm

cc: Chairman Garcia  
Division of Water and Wastewater (Willis, Merchant)  
Division of Legal Services (Gervasi)  
Division of Records and Reporting

- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- MAS \_\_\_\_\_
- OPC \_\_\_\_\_
- PAI \_\_\_\_\_
- SEC   I
- WAW \_\_\_\_\_
- OTH \_\_\_\_\_

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FPSC - RECORDS/REPORTING