

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

October 14, 1998

Norman F. Mears, Senior Utility Consultant
Rhema Business Services, Inc.
1344 Vickers Drive
Tallahassee, Florida 32303-3041

Re: Docket No. 981341-WS

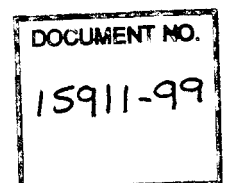
Dear Mr. Mears:

This will acknowledge receipt of an application for grandfather certificates to operate water and wastewater utility in Polk County by CHC VII, Ltd., which was filed with this office on October 14, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting
Florida Public Service Commission



Rhema Business Services, Inc.
1344 Vickers Drive
Tallahassee, FL 32303-3041

(850) 562-9886
(850) 562-9887 FAX

DEPOSIT DATE
D020 OCT 15 1998

October 14, 1998

Ms. Blanca S. Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket No. 981341, Application of CHC VII, LTD. for
Grandfather Water and Wastewater Certificates in Polk
County, Florida

Dear Ms. Bayo:

Enclosed are the original and twelve (12) copies of the CHC VII, LTD. Application for Grandfather Water and Wastewater Certificates in Polk County, Florida; the original and two (2) copies of Exhibit VI, Water Tariff, and Exhibit VII, Wastewater Tariff; and one copy of Exhibit IX, Territory Map, and Exhibit X, System Maps; and a check in the amount of \$2,000.00 in payment of the appropriate filing fees.

Also enclosed is the Anglers Cove West, Ltd. Request for Representation by a Class B Practitioner/Qualified Representative.

Please address all correspondence to me at the above address, and direct any questions to me at 562-9886.

Sincerely,

Norman F. Mears

Norman F. Mears
Senior Utility Consultant

Hand deliver
Enclosures

cc: Ray Moats w/o maps

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:

W.S.

67 OCT 14 1998

Rhema Business Services, Inc.

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CHC VII, LTD.

d/b/a Swiss Golf & Tennis Club and Hidden Golf Club
P.O. BOX 5252
LAKELAND, FLORIDA 33807-5252

DATE	INVOICE	AMOUNT

63-27/631

15504

PAY THE SUM 2000 DOLLARS DOLLARS

CHECK NO.	TO THE ORDER OF	DATE	GROSS AMOUNT	DISCOUNT	CHECK AMOUNT
15504	Florida Public Service Commission	10-8-98			2000.00

CHC VII, LTD.

Raymond West

NationsBank LAKELAND, FLORIDA
NationsBank of Florida, N.A.