

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 981342-WS Date Docketed: 10/14/1998 Title: Application for grandfather certificates to operate water and wastewater utility in Polk County by Anglers Cove West, Ltd. Company: Anglers Cove West, Ltd.

Official Filing Date: Last Day to Suspend: Expiration:

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW) (") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Table with columns for Staff Assignments and Due Dates (Previous, Current). Rows include OPR Staff, Staff Counsel, and OCRs.

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

0

Table with 40 numbered rows for scheduling and two columns for Due Dates (Previous, Current).

Recommended assignments for hearing and/or deciding this case: Full Commission Hearing Examiner Commission Panel Staff Date filed with RAR: Initials: OPR Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table for Hearing Officer(s) with columns for Commissioners (ALL, JN, DS, CL, GR, JC), Hrg. Exam., and Staff.

- Prehearing Officer

Table for Prehearing Officer with columns for Commissioners (JN, DS, CL, GR, JC), ADM, and Staff.

DOCUMENT NO. 15912-99

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date: / /

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981342-WS      Date Docketed: 10/14/1998      Title: Application for grandfather certificates to operate water and wastewater utility in Polk County by Anglers Cove West, Ltd.  
 Company: Anglers Cove West, Ltd.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_      Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM    AFA    APP    CAF    CMU    EAG    GCL    LEG    RAR    RRR    (WAW)  
 ("(") indicates OPR)      \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module    B1(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

Staff Assignments

<u>OPR Staff</u>	<u>P Brady, R Redemann</u>
<u>Staff Counsel</u>	<u>A Crosby</u>
<u>OCRs ( )</u>	

	<u>Due Dates</u>	
	<u>Previous</u>	<u>Current</u>
0		
1. Deficiency Notification to Applicant	NONE	11/13/1998
2. Deficiencies Corrected	NONE	03/12/1999
3. Staff Recommendation	NONE	05/06/1999
4. Agenda - Regular	NONE	05/18/1999
5. Standard Order	NONE	06/07/1999
6. Close Docket or Revise CASR	NONE	07/07/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission X      Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_      Staff \_\_\_\_\_

Date filed with RAR: 10/28/1998

Initials: OPR \_\_\_\_\_  
           Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: 10/28/1998

C

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

October 14, 1998

Norman F. Mears, Senior Utility Consultant  
Rhema Business Services, Inc.  
1344 Vickers Drive  
Tallahassee, Florida 32303-3041

Re: Docket No. 981342-WS

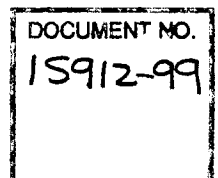
Dear Mr. Mears:

This will acknowledge receipt of an application for grandfather certificates to operate water and wastewater utility in Polk County by Anglers Cove West, Ltd., which was filed with this office on October 14, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting  
Florida Public Service Commission



**Rhema Business Services, Inc.**

1344 Vickers Drive  
Tallahassee, FL 32303-3041

(850) 562-9886  
(850) 562-9887 FAX

DEPOSIT                      DATE  
**D020**                      **OCT 15 1998**

October 14, 1998

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket No. 981342-WIS, Application of ANGLERS COVE WEST,  
LTD. for Grandfather Water and Wastewater Certificates in  
Polk County, Florida

Dear Ms. Bayo:

Enclosed are the original and twelve (12) copies of the ANGLERS  
COVE WEST, LTD. Application for Grandfather Water and Wastewater  
Certificates in Polk County, Florida; the original and two (2)  
copies of Exhibit VI, Water Tariff, and Exhibit VII, Wastewater  
Tariff; and one copy of Exhibit IX, Territory Map, and Exhibit X,  
System Maps; and two checks in the amount of \$500.00 each in  
payment of the appropriate filing fees.

Also enclosed is the Anglers Cove West, Ltd. Request for Repre-  
sentation by a Class B Practitioner/Qualified Representative.

Please address all correspondence to me at the above address, and  
direct any questions to me at 562-9886.

Sincerely,

*Norman F. Mears*

Norman F. Mears  
Senior Utility Consultant

Hand deliver  
Enclosures  
cc: Ray Moats w/o maps

Check received with filing and  
forwarded to Fiscal for deposit.  
Fiscal to forward a copy of check  
to RAR with proof of deposit.

Initials of person who forwarded check:  
LS

64 OCT 14 1998

RECEIVED  
DIVISION OF RECORDS AND REPORTING  
OCT 15 1998

**Rhema Business Services, Inc.**

1344 Vickers Drive  
Tallahassee, FL 32303-3041

(850) 562-9886  
(850) 562-9887 FAX

DEPOSIT

DATE

D020

OCT 15 1998

October 14, 1998

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket No. \_\_\_\_\_, Application of ANGLERS COVE WEST,  
LTD. for Grandfather Water and Wastewater Certificates in  
Polk County, Florida

FOR SECURITY PURPOSES, THIS DOCUMENT CONTAINS MICROPRINTING IN THE BORDER AND A CARBON BAND ON THE REVERSE SIDE

**ANGLER'S COVE WEST, LTD.**

P.O. BOX 5252  
LAKELAND, FLORIDA 33807-5252

DATE	INVOICE	AMOUNT

63-751/631

5104

PAY THE SUM 500 DOLLARS DOLLARS

CHECK NO.	TO THE ORDER OF	DATE	GROSS AMOUNT	DISCOUNT	CHECK AMOUNT
5104	Florida Public Service Commission	10-8-98			500.00

ANGLER'S COVE WEST, LTD.

**FIRST UNION** FIRST UNION NATIONAL BANK OF FLORIDA  
LAKELAND, FLORIDA

*Raymond West*

TO TEST AUTHENTICITY OF THE CARBON BAND, PLACE THE CHECK FACE UP ON TOP OF ANY ORDINARY PIECE OF PAPER AND RUB CARBON BAND AREA WITH A COIN -- CARBON MARKS WILL TRANSFER ONTO THE PAPER.

FOR SECURITY PURPOSES, THIS DOCUMENT CONTAINS MICROPRINTING IN THE BORDER AND A CARBON BAND ON THE REVERSE SIDE

**A.C.V., LTD.**

P.O. BOX 5252  
LAKELAND, FL 33807-5252

DATE	INVOICE	AMOUNT

63-579/631

2840

PAY THE SUM 500 DOLLARS DOLLARS

CHECK NO.	TO THE ORDER OF	DATE	GROSS AMOUNT	DISCOUNT	CHECK AMOUNT
2840	Florida Public Service Commission	10-8-98			500.00

A.C.V., LTD.

**FIRST UNION** FIRST UNION NATIONAL BANK  
LAKELAND, FLORIDA 33813

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