Case Assignment and Scheduling Record g (RAR) Completes Section 1 - Division of Records and Repo Date Docketed: $\underline{11/18/1998}$ Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Docket No. 981637-WS Company: United Water Florida Inc. Water Florida Inc. Official Filing Date: Last Day to Suspend: Expiration: AFA CAF CMU RAR Referred to:
 ("()" indicates OPR) ADM EAG GCL LEG RRR (WAW) __X__ Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule Program/Module B1(b) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Current CASR revision level <u>Due Dates</u> OPR Staff 0 Previous Current Staff Counsel 6. 7. OCRs () 10 () 11. 12 13. 14. 15) 16. (17 18. 19 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.) () 31. Recommended assignments for hearing and/or deciding this case: 33 34 Full Commission Commission Panel Hearing Examiner 35 Staff 36 37 Date filed with RAR: 38 39 Initials: OPR Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer

	Comm	Hrg. Exam.	Staff				
ALL	JN	LAGIII.					

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

		Comm	ission	ners		ADM	
	JN	DS	CL	GR	JC		DOCUMENT NO.
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	ate:	/	/				

To:

X	Commissioner Deason
	Commissioner Clark
х	Commissioner Johnson
Х	Commissioner Jacobs
Х	Executive Director
X	Public Information Officer

Deputy Ex. Director/Technical

Appeals Director X

Legal Director Auditing & Financial Analysis Director

Communications Director Consumer Affairs Director

Court Reporter Х

Staff Contact - R Gervasi X

Research Director

Electric & Gas Director

Records & Reporting Director

Water & Wastewater Director

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

X

X

X

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/04/1999	Tallahassee, 152	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00
Service Hearing		06/30/1999	Jacksonville	18:00-20:00
Hearing	geodysyn i ski	07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonvilee	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR						
		X		X	X		

New or Changed Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC		

Prehearing Officer |

Hearing

Commissioners										
GR	GR DS CL JN JC ADM									
X										

	Commissioners										
GR	GR DS CL JN JC ADM										

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163702.CCS

PSC/NAN 8 (01/99) FORM KEY IS 012099104438

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. <u>981637-WS</u>

Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United

Water Florida Inc.

Company: United Water Florida Inc.

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eferred to: "()" indicates	OPR)		ADM	AFA	APP	CAF	CMU	EAG	GCL	(LEG)	RAR	RRR	WAW X		
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rogram/Module	B1(b)									RNAL PL		DOCUMEN	<u>T.</u>		
	<u>Staf</u>	ff Assignme	nts		FOR	UPDATES rent CAS	CONTACT	THE RE	CORDS S	ECTION:	(850)	413-677	0	Due	Dates_
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taff Counsel	R Gervasi	i <u></u>			4.	Testimo	ny - St	aff					_ -	NONE	03/22/1999
OCRs (WAW)	R Redeman	<u>nn</u>			6.	Prehear Pre-pre	ing Sta hearing	itements I						NONE NONE	05/03/1999 05/10/1999 05/21/1999
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ate filed with	RAR: 02/1	12/1999	_,		37.								_ -		
nitials: OPR Staf	f Counsel				39.										

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

	Comm	Hrg. Exam.	Staff				
ALL	GR	JC	caiii.				
		х		Х	Х		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	ADM									
GR	GR DS CL JN JC									
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Approv	/ed:		12//	nn	1	(
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Date: 02/15/1999





Section 1 - Division of Records and Reporting () Completes

Docket No. <u>981637-WS</u>

Date Docketed: $\underline{11/18/1998}$ Title: Application for amendment of Certificate Nos. 236-W and $\underline{179-S}$ to extend service area in St. Johns County by United

Water Florida Inc.

Company: United Water Florida Inc.

Official Filing Date: Expiration: Last Day to Suspend:

Referred to: ("()" indicates	OPR)	ADM	AFA	APP	CAF	CMU	EAG ——	GCL	(LEG)	RAR	RRR —	WAW X	
Section 2 - OPR	<u>Completes</u> and ret	urns to	RAR in	10 work	days.				Time	e Sched	dule		
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	Staff Assign	<u>ments</u>		FOR U	JPDATES ent CAS	CONTACT	THE RE	CORDS S	VISION. ECTION:	(850)	413-6770	<u>Due 1</u>)ates
<u>OPR Staff</u>						2	7						Current
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Staff Counsel	R Gervasi			5.	Notice Testimo	ny - Re	buttal					SAME 05/03/1999	05/21/1999 05/24/1999
OCRs (WAW)	R Redemann	<u></u>			Prehear Pre-pre							05/10/1999	05/24/1999 05/26/1999
				8. 9.	Prehear Notice Prehear	ing of Hear ing Ord	ing er					SAME SAME SAME	06/04/1999 06/16/1999 06/21/1999
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				13.	Transcr Briefs	ipts Du	ie					SAME SAME	07/16/1999 08/06/1999
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Recommended ass and/or deciding	ignments for hearing this case:	ng		31. 32. 33.									
Full Commissi Hearing Exami	on Commiss ner Staff	ion Pane	1 <u>x</u>	34. 35.									
Date filed with	RAR: 03/02/1999			36. 37.									
Initials: OPR Staf	f Counsel			38. 39. 40.									

Section 3 - Chairman Completes

Assignments are as follows:

PSC-99-0424-PCO-WS

- Hearing Officer(s)

	Comm	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC	LAdili,	
		Χ		Χ	χ		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	Commissioners										
GR	GR DS CL JN JC										
				Χ							

Approved:

Date: 03/03/1999

Case Scheduling/Rescheduling Advice 03/05/1999

To:	X	Commissioner Deason	X	Deputy Ex. Director/Technical		Elec
		Commissioner Clark	х	Appeals Director	х	Rec
	X	Commissioner Johnson	X	Legal Director	X	Rese
	Х	Commissioner Jacobs	X	Auditing & Financial Analysis Director	X	Wat
	X	Executive Director		Communications Director	Х	Cou
	X	Public Information Officer	X	Consumer Affairs Director	Х	Staf

Electric & Gas Director

Records & Reporting Director

Research Director

Water & Wastewater Director

Court Reporter

Staff Contact - R Gervasi

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/04/1999	Tallahassee,152	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00*
Service Hearing		06/30/1999	Jacksonville	19:00-20:00
Hearing		07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS *THE HEARING WILL BEGIN IMMEDIATELY AFTER THE SH. ** TIME CHANGED TO ALLOW CITIZENS MORE TRAVEL TIME.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hea	ring

	Co	mmis	ssione	ers		Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

New or Changed Assignments

	Co	mmis	sione	rs		Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing Officer

	Commissioners													
GR	GR DS CL JN JC ADM													
				X										

	Commissioners													
GR	R DS CL JN JC ADM													

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163703.CCS

PSC/NAN 8 (01/99) FORM KEY IS 012099104438

Section 1 - Division of Records and Report

Date Docketed: $\underline{11/18/1998}$ Title: Application for amendment of Certificate Nos. 236-W and

Company: United Water Florida Inc.

Docket No. 981637-WS

179-S to extend service area in St. Johns County by United

Water Florida Inc.

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Referred to: ("()" indicates	OPR)	ADM	AFA —	APP —	CAF	CMU —	EAG	GCF	(LEG) <u>X</u>	RAR	RRR ——	X X	
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	Staff	Assignments		FOR		CONTACT	THE RE	CORDS	SECTION:		413-677		Dates
OPR Staff	T Vaccaro	•				3						Previous	
				2.	Testimo	ony - St	taff					03/22/1999 04/12/1999	05/03/1999
Staff Counsel	T Vaccaro	, y		3. 4. 5	Testimo Prehear	of Prer ony - Re ing Sta	ebuttal etements					SAME 05/03/1999 05/10/1999	
OCRs (WAW)	S Clapp, R	Redemann		6.	Pre-pre	hearing ing	1					05/21/1999 06/04/1999	05/26/1999 06/14/1999
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Date filed with	RAR: <u>03/02</u>	/1999		37.									
Initials: OPR Staf	f Counsel .	· <u>=</u> -	200749	39. 40.									

Assignments are as follows:

- Hearing Officer(s)

	Comm	issio	ners			Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC	LAGIII.	
		Х		Х	Х		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	ADM				
GR	DS	CL	JN	JC	
				Х	

Approved:

Date: 04/05/1999

To:

X	Commissioner Deason	X	Deputy Ex. Director/Technical		Electric & Gas Director
	Commissioner Clark	Х	Appeals Director	Х	Records & Reporting Director
X	Commissioner Johnson	Х	Legal Director	Х	Research Director
X	Commissioner Jacobs	X	Auditing & Financial Analysis Director	х	Water & Wastewater Director
х	Executive Director		Communications Director	х	Court Reporter
X	Public Information Officer	Х	Consumer Affairs Director	Х	Staff Contact - T Vaccaro
					I

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/04/1999	06/14/1999	Tallahassee,148	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00
Service Hearing (PM)		06/30/1999	Jacksonville	19:00-20:00
Hearing		07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC		
		X		X	X		

New or Changed Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC	_	

Prehearing
Officer

Hearing

Commissioners											
GR	GR DS CL JN JC ADN										
				X							

Commissioners

GR DS CL JN JC ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163704.CCS

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. <u>981637-WS</u>

Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and

Company: United Water Florida Inc.

179-S to extend service area in St. Johns County by United

Water Florida Inc.

Referred to: ("()" indicates	OPR)		ADM	AFA	APP	CAF	CMU	EAG	GCL	(LEG) <u>X</u>	RAR	RRR	WAW X	
Section 2 - OPR	Completes	and retur	ns to	RAR in	10 wor	kdays.				<u>Tim</u>	e Schec	lule		
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	<u>Staf</u>	f Assignme	<u>nts</u>		FOR		CONTACT	THE RE	CORDS :	EVISION. SECTION:	(850)	413-677		Dates
OPR Staff	T Vaccaro	, S McRae					4						Previous	Current
					2.	Testimo Testimo Notice	ny - St	aff					03/22/1999 04/12/1999 SAME	04/12/1999 05/03/1999 05/21/1999
Staff Counsel	T Vaccard	, S McRae			4.	Testimo	ny - Re	buttal					05/03/1999	05/24/1999
OCRs (WAW)	S Clapp,	R Redemann			6.	Pre-pre Prehear	hearing ing						05/21/1999	05/24/1999 05/26/1999 06/16/1999 06/16/1999
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Initials: OPR	f Counsel				38. 39. 40.									

Hearing Officer(s)

Commissioners Hrg. Staff Exam. ALL GR DS CL JN JC Х Χ

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Prehearing Officer

	Commissioners										
GR	D\$	CL	JN	JC							
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Approved:	Alm	
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Date: 04/19/1999



Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981637-WS

Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and

Company: United Water Florida Inc.

179-S to extend service area in St. Johns County by United

Water Florida Inc.

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<u>PR Staff</u>	T Vaccard	o, S McRae				5						Previ	ous Current
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				3.	Testimo	ny - Re	buttal		· · · · · · · · · · · · · · · · · · ·				999 06/03/199
Staff Counsel	T Vaccard	o, S McRae											999 06/03/199
				5.	Pre-pre	hearing						05/26/1	999 06/09/199
OCRs (WAW)	S Clapp,	R Redemann		6.	Prehear	ing						06/14/1	999 06/16/199
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				14.	Agenda	- Regul	.ar					SAME	09/21/199
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Hearing Examin	er	Staff		35.									
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Date filed with	RAR: 04/2	27/1999		37.								_ !	
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Initials: OPR	Counsel			39.								!	
Stail	. counsel			40.								11	I

- Hearing Officer(s)

į		Comm	Hrg. Exam.	Staff				
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	Commissioners										
GR	DS	CL	JN	JC							
				х							

Approved:	Sym	*****
Date: -Pend	na 5/3/99	

To:

х	Commissioner Deason
	Commissioner Clark
Х	Commissioner Johnson
Х	Commissioner Jacobs
Х	Executive Director
х	Public Information Officer

	_
х	Deputy Ex. Director/Technical
Х	Appeals Director
	Legal Director
х	Auditing & Financial Analysis Director
	Communications Director
х	Consumer Affairs Director

	Electric & Gas Director
Х	Records & Reporting Director
Х	Research Director
X	Water & Wastewater Director
Х	Court Reporter
Х	Staff Contact - T Vaccaro

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/16/1999	Cancel	Tallahassee,152	09:30-12:00
Service Hearing	06/30/1999	Cancel	Jacksonville	10:00-12:00
Hearing	06/30/1999	Cancel	Jacksonville	12:01-17:00
Service Hearing (PM)	06/30/1999	Cancel	Jacksonville	19:00-20:00
Hearing	07/01/1999	Cancel	Jacksonville	10:00-17:00
Hearing	07/02/1999	Cancel	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC		
	-	X		X	X		

New or Changed Assignments

	Co	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Hearing

Commissioners										
GR	DS	CL	JN	JC	ADM					
				X						

	Commissioners										
GR	DS	CL	JN	JC	ADM						

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163706.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Report (RAR) Completes

Docket No. 981637-WS

Date Docketed: $\underline{11/18/1998}$ Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United

Water Florida Inc.

Company: United Water Florida Inc.

Official F Last Day t	o Susper		11.11		•	iration:									_					
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		Sta	aff Assig	nment	<u>s</u>		FOR UPD	ATES		THE RE	CORD) 413	3-6770)			
OPR Staff	<u>T</u>	Vacca	ro, S Cib	ula		·	Currer	IT CAS	R revis	ion lev	eι								<u>Dates</u>	
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* COMPLETED EVENTS

Approved:

Date: 06/22/1999

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman;

Where one Commissioner, a Hearing Examiner or a Staff Member is

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000 JACKSONVILLE, FLORIDA 32202

> MAILING ADDRESS: POST OFFICE BOX 59 JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050 TELECOPIER (904) 354-5842 BARBARA CHRISTIE JOHNSTON MYRA LOUGHRAN RALPH H. MARTIN ROBERT O. MICKLER JEANNE M. MILLER JOHN D. MILTON, JR JAMES A. NOLAN, III. DANIEL B. NUNN, JR. SCOTT G. SCHILDBERG GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

November 17, 10200SIT

DATE

D035# NOV 1.8 1998

FEDERAL EXPRESS

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

> Application by United Water Florida Inc. for an Extension of Service Area in St. Johns County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find the following:

- An original and twelve (12) copies of Application by United Water Florida Inc. For An Extension of Service Area in St., Johns County, Florida.
- A check payable to the Florida Public Service Commission in the amount of \$4,500.00 for the filing fees.
- A WordPerfect 6.1 formatted, high double density disk 3. which contains a copy of the Application.
- Copies of Water Certificate No. 236-W and Wastewater 4. Certificate 179-S.
- An original and two (2) copies of proposed tariff sheets as follows:
 - Water Tariff Revised Sheet No. 3.1.2 a.
 - Water Tariff Second Revised Sheet No. 3.77 b.
 - Wastewater Tariff Revised Sheet No. 3.1.2 c.
 - Wastewater Tariff Second Revised Sheet No. 3.79

Please file the original Application and distribute the copies in accordance with your usual procedures.

DOCUMENT NO.

JAMES L. ADE

LYNDAR, AYCOCK

W. O. BIRCHFIELD

TIMOTHY A. BURLEIGH

JASON E. CAMPBELL

STEPHEN H. DURANT

T. WILLIAM GLOCKER

STEPHEN D. HALKER

CHARLES L. CRANFORD

MICHAEL E. GOODBREAD, JR.

SHARON ROBERTS HENDERSON

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000 JAMES L. ADE LYNDA R. AYCOCK JACKSONVILLE, FLORIDA 32202 W. O. BIRCHFIELD TIMOTHY A. BURLEIGH MAILING ADDRESS: JASON E. CAMPBELL POST OFFICE BOX 59 CHARLES L. CRANFORD JACKSONVILLE, FLORIDA 32201 STEPHEN H. DURANT T. WILLIAM GLOCKER MICHAELE, GOODBREAD, JR.

TELEPHONE (904) 354-2050

TELECOPIER (904) 354-5842

BARBARA CHRISTIE JOHNSTON MYRA LOUGHRAN RALPH H. MARTIN ROBERT O. MICKLER JEANNE M. MILLER JOHN D. MILTON, JR. JAMES A. NOLAN. III DANIEL B. NUNN, JR. SCOTT G. SCHILDBERG MICHAEL D. WHALEN GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

November 17, 19890SIT

DATE

D035#

NOV 1.8 1998

FEDERAL EXPRESS

STEPHEN D. HALKER

SHARON ROBERTS HENDERSON

Ms. Blanca Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

> Application by United Water Florida Inc. for an Extension of Service Area in St. Johns County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find the following:

- An original and twelve (12) copies of Application by United Water Florida Inc. For An Extension of Service Area in St., Johns County, Florida.
- A check payable to the Florida Public Service Commission in the amount of \$4,500.00 for the filing fees.
- A WordPerfect 6.1 formatted, high double density disk which contains a copy of the Application.

UNITED WATER FLORIDA MANAGERS FUND P.O. BOX 8004 JACKSONVILLE, FL 32239

SUNTRUST BANK NORTH FLORIDA, N.A. JACKSONVILLE, FL 32202 63-234/630

1957

11/12/1998

PAY TO THE ORDER OF

Florida Public Service Commission

**4,500.00

DOLLARS Security features included.
Details on back.

MP

Flarida Public Service Comm 2540 Shumard Oak Blvd Jacksonville, FI 32399-0850

2 SIGNATURES REQUIRED FOR AMOUNTS OVER \$2000.00

St Johns County Service Area Extension

MEMO.

Commissioners:
Julia L. Johnson, Chairman
J. Terry Deason
Susan F. Clark
Joe Garcia
E. Leon Jacobs, Jr.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

Public Service Commission

November 19, 1998

Scott G. Schildberg, Esquire Martin, Ade, Birchfield & Mickler, P.A. Post Office Box 59 Jacksonville, Florida 32201

Re: Docket No. 981637-WS

Dear Mr. Schildberg:

This will acknowledge receipt of an aplication for amendment of Certificate Nos. 236-S and 179-S to extend service area in St. Johns County by United Water Florida Inc., which was filed by this office on November 18, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

March 19, 1999

RECEIVED-FPSC 99 MAR 19 PM 3: 42 RECORDS AND

Suzanne Brownless, Esquire 1311-B Paul Russell Road, #201 Tallahassee, Florida 32301-4860

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Brownless:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to St. Johns County. We are requesting that St. Johns County's response to Interrogatory No. 15, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

Rosanne Gervasi Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)

Division of Records and Reporting

Scott G. Schildberg, Esquire Kenneth A. Hoffman, Esquire

F. Marshall Deterding, Esquire

I:\UW-LTR4.RG

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

March 19, 1999

F. Marshall Deterding, Esquire Rose, Sundstrom & Bentley 2548 Blairstone Pines Drive Tallahassee, Florida 32301

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and

179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Deterding:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to Intercoastal Utilities, Inc. We are requesting that Intercoastal Utilities, Inc.'s response to Interrogatory No. 15, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

Rosanne Gervasi Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)

Division of Records and Reporting

Scott G. Schildberg, Esquire Kenneth A. Hoffman, Esquire Suzanne Brownless, Esquire

I:\UW-LTR3.RG

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

March 19, 1999

Kenneth A. Hoffman, Esquire Rutledge, Ecenia, Purnell & Hoffman, P.A. P.O. Box 551 Tallahassee, Florida 32302-0551

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Hoffman:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to JEA. We are requesting that JEA's response to Interrogatory No. 17, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

Rosanne Gervasi Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)

Division of Records and Reporting

Scott G. Schildberg, Esquire Suzanne Brownless, Esquire

F. Marshall Deterding, Esquire

I:\UW-LTR2.RG

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

March 19, 1999

Scott G. Schildberg, Esquire Martin, Ade, Birchfield & Mickler, P.A. P.O. Box 59 Jacksonville, Florida 32201

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and

179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Schildberg:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to United Water Florida Inc. We are requesting that United Water Florida Inc.'s response to Interrogatory No. 19, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

Rosanne Gervasi Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)

Division of Records and Reporting

Kenneth A. Hoffman, Esquire Suzanne Brownless, Esquire

F. Marshall Deterding, Esquire

I:\UW-LTR1.RG

FLORIDA PUBLIC SERVICE COMMISSION

REQUISITION NO: 19140

FOR ADMINISTRATION'S USE ONLY

Special Order Dequisition

<u></u>		special	Order Regu			
DIVISION / OFFICE:		APPI	ROPRIATION			
Records and Reporting		OPS: 030000 Temporary Contractual EXPENSE: 040000	Temporary Furniture Contractual Data Processing E			
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		eds Request by Rick				

AMOUNT	P.O. NUMBER	DATE
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FC	OR REQUESTING DIVISION'S USE ONLY	
Requested By:	6 6 Bu 2 4/15/00	
Approved B(;	Director (Supervisor)	

only copy.

	FOR ADMINISTRATION'S U	ISE ONLY
Reviewed By:		Date:
Title:		
Approved By:	(PSC Purchasing Agent)	(Chief, Fiscal)
Date:		Date:

White Copy - Purchasing Office Canary Copy - Purchasing Office/Requesting Division

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

April 30, 1999

RECEIVED

APR 30 1999

FPSC - Records/Reporting

Suzanne Brownless, Esquire 1311-B Paul Russell Road, #201 Tallahassee, Florida 32301-4860

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Brownless:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a preprehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Tim Vaccaro Senior Attorney

TV/dr

cc:

Division of Records and Reporting

Division of Legal Services (Cibula)

Division of Water and Wastewater (Messer, Redemann)

I:\981637LT.TV

Case Assignment and Scheduling Record

- Section 1 - Division of Records and Reporting

R) C<u>ompletes</u>

Docket No. 981637-WS

Company: United Water Florida Inc.

Date Docketed: $\frac{11/18/1998}{1}$ Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Official Filing Date: Last Day to Suspend:	Ex	piratic	n: _									
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Section 2 - OPR	Completes and returns to RAR i	n 10 workdays.	Time Schedule	
Program/Module	B1(b)	WARNING: THIS SCHEDULE IS AN INTE	RNAL PLANNING DOCUMENT.	
DPR Staff	Staff Assignments T Vaccaro, S McRae	TT IS TENTATIVE AND SUBJECT TO REFOR UPDATES CONTACT THE RECORDS S Current CASR revision level	<u>VISION.</u> ECTION: (850) 413-6770	<u>Due Dates</u> Previous Current
Staff Counsel OCRs (WAW)	T Vaccaro, S McRae S Clapp. R Redemann	3.*lestimony - Company 4.*lestimony - Intervenor 5. Testimony - Staff 6. Notice of Prehearing 7. Testimony - Rebuttal 8. Prehearing Statements		SAME 02/15/1998 02/19/1999 03/01/1999 03/22/1999 04/12/1999 05/03/1999 05/03/1999 05/21/1999 06/03/1999 05/24/1999 06/03/1999 05/24/1999 06/03/1999
()		9. Pre-prehearing 10. Prehearing 11. Notice of Hearing 12. Prehearing Order 13. Discovery Actions Complete 14. Hearing 6/30-7/2/99		05/26/1999 06/14/1999 SAME 06/16/1999 06/21/1999 06/23/1999 SAME 06/23/1999 SAME 06/30/1999
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Full Commission Hearing Examin	on Commission Panel <u>X</u> ner Staff	34. 35.		
Date filed with	RAR: 04/27/1999			
Initials: OPR Staf	f Counsel	38. 39. 40.		

<u>Section 3 - Chairman Completes</u>

Assignments are as follows:

- Hearing Officer(s)

	Comm	Hrg. Exam.	Staff				
ALL	GR	DS	CL	JN	JC	LAGIII.	
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner. a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	ADM				
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Approv	ed:	
Date:	Pendina	

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission,

April 30, 1999

RECEIVED

APR 30 1999

FPSC - Records/Reporting

F. Marshall Deterding, Esquire Rose, Sundstrom & Bentley 2548 Blairstone Pines Drive Tallahassee, Florida 32301

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Deterding:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a preprehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Sincerely,

Tim Vaccaro Senior Attorney

TV/dr

cc: Division of Records and Reporting

Division of Legal Services (Cibula)

Division of Water and Wastewater (Messer, Redemann)

I:\981637LT,TV

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting AR) Completes

Docket No. <u>981637-WS</u>

Company: United Water Florida Inc.

Date Docketed: $\underline{11/18/1998}$ Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United ida Inc.

Official Filing Last Day to Sus	Date: pend:	Ex	piration	1:									
Referred to: ("()" indicates	OPR)	ADM —	AFA	APP	CAF	CMU	EAG	GCL	(LEG)	RAR	RRR	WAW X	
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Initials: OPR	f Counsel			38. 39. 40.									
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- Hearing Officer(s)

	Comm	issio	ners			Hrg. Exam.	Staff
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- Prehearing Officer

	Commissioners										
GR	GR DS CL JN JC										
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Approv	ed:		
Date:	Pending		

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



Division of Legal Services Noreen S. Davis Director (850) 413-6199

Public Service Commission RECEIVED

April 30, 1999

APR 3 0 1999

FPSC - Records/Reporting

Kenneth A. Hoffman, Esquire Rutledge, Ecenia, Purnell & Hoffman, P.A. P. O. Box 551 Tallahassee, Florida 32302-0551

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Hoffman:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a preprehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Sincerely

才im Vaccaro Senior Attorney

TV/dr

cc:

Division of Records and Reporting

Division of Legal Services (Cibula)

Division of Water and Wastewater (Messer, Redemann)

I:\981637LT.TV

Case Assignment and Scheduling Record Section 1 - Division of Records and Reporting RAR) Completes Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc. Docket No. 981637-WS Company: United Water Florida Inc. Official Filing Date: Expiration: Last Day to Suspend: Referred to:
 ("()" indicates OPR) ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW χ Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule Program/Module B1(b) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Current CASR revision level Due Dates OPR Staff T Vaccaro. S McRae 5 Previous Current 1.*Protest Filed <u>02/19/1999</u> 2.*Order Establishing Procedure SAME 3.*Testimony - Company 4.*Testimony - Intervenor 5. Testimony - Staff 03/01/1999 03/22/1999 03/22/1999 05/03/1999 T Vaccaro, S McRae 04/12/1999 Staff Counsel 05/13/1999 Notice of Prehearing OCRs (WAW) S Clapp, R Redemann 6. 05/21/1999 06/02/1999 Testimony - Rebuttal Prehearing Statements 05/24/1999 05/24/1999 06/03/1999 9. Pre-prehearing 05/26/1999 06/09/1999 10. Prehearing 06/14/1999 06/16/1999) 11. Notice of Hearing 06/16/1999 (06/23/1999 Prehearing Order 06/21/1999 12. Discovery Actions Complete Hearing 6/30-7/2/99 06/23/1999 06/30/1999 13. SAME SAME SAME 14. 15. Transcripts Due 07/16/1999 16. 17. Briefs Due Staff Recommendation SAME 08/06/1999 () SAM 09/09/1999 Agenda - Regular Standard Order 18. SAME 09/21/1999 SAME 19. 10/11/1999 20. Close Docket or Revise CASR () 21. 22. 23. 24. 25. 26. 27. 28. 29. () 30. Recommended assignments for hearing 31. 32 and/or deciding this case: 33 Commission Panel 34. Full Commission 35 Hearing Examiner — Staff 36 37 Date filed with RAR: 04/27/1999 38. 39 Initials: Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s) - Prehearing Officer

	Comm	ission	ners			Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC	LAGIII.	
		Χ		Χ	Χ		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

	Commissioners								
GR	DS	JC							
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Approv	ed:	 	 	
Date:	Pending			

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (850) 413-6199

Public Service Commission

April 30, 1999

RECEIVED

APR 3 0 1999

Scott G. Schildberg, Esquire Martin, Ade, Birchfield & Mickler, P.A. P.O. Box 59 Jacksonville, Florida 32201 FPSC - Records/Reporting

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Schildberg:

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Sincerely.

Fim Vaccaro Senior Attorney

TV/dr

cc:

Division of Records and Reporting

Division of Legal Services (Cibula)

Division of Water and Wastewater (Messer, Redemann)

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Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting AR) Completes

Company: United Water Florida Inc.

Docket No. <u>981637-WS</u>

Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Official Filing Last Day to Sus	Date:		Ex	piratio	n;		_							
Referred to: ("()" indicates	OPR)		ADM	AFA	APP	CAF	CMU	EAG	GCL	(LEG)	RAR	RRR	WAW X	
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Date filed with	RAR: <u>04/27</u>	7/1999			37.									
Initials: OPR Staff	Counsel				38. 39. 40.									
Section 3 - Chai	rman Compl	<u>letes</u>			Assign	ments a	re as f	ollows:				<u> </u>		

- Hearing Officer(s)

		Comm:	Hrg. Exam.	Staff				
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

	Commissioners								
GR	DS	CL	JN	JC					
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Approv	ed:	 -
Date:	Pending	

PSC/RAR-15 (Rev. 1/98) * COMPLETED EVENTS

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

Public Service Commission

June 16, 1999

Ms. Doris Gruny Clarion Inn 1300 Ponce De Leon Blvd. St. Augustine, Florida 32084

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Gruny:

This will confirm our cancellation of the banquet room at the Clarion Inn that had been reserved for June 30 through July 2, 1999, for the purpose of holding a hearing in the above-referenced docket.

I do appreciate the opportunity to use this facility for our hearing, and apologize for any inconvenience that may have been caused by our cancellation of this hearing.

Sincerely,

Blanca S. Bayó

Kay Degan for

BSB/cp

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

Public Service Commission

May 14, 1999

Ms. Doris Gruny Clarion Inn 1300 Ponce De Leon Blvd. St. Augustine, Florida 32084

Re:

Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Gruny:

This will confirm our reservation of the banquet room at the Clarion Inn for the purpose of holding a hearing on June 30 through July 2, 1999, in the above-referenced matter. The June 30 hearing is scheduled to begin at 10:00 a.m., and we expect 50-100 people to be present. Please arrange the room in accordance with the enclosed diagram by 8:30 a.m. The July 1 and 2 sessions may begin as early as 9:00 a.m., so the room should be arranged by 8:00 a.m. in accordance with the diagram.

As previously discussed, the rental will be \$900 (\$300 per day). Payment will follow once the hearing is held and an invoice received. Copies of the room diagram, tax exempt certificate, and insurance certificate are enclosed. The purchase order will be forwarded shortly. To ensure timely payment, please submit your invoice to the Bureau of Fiscal Services, 2540 Shumard Oak Blvd., Tallahassee, FL 32399.

I appreciate the opportunity to use this facility for our hearing. Please call my assistant, Sandy Moses, at (850) 413-6728 if you have questions regarding this matter.

Sincerely,

Blanca S. Bavó

BSB/sjn

Enclosures

Florida Public Service Commission Hearing Room Configuration for **Docket No. 981637-WS** United Water Florida Inc. - Certificate Amendment

June 30 - July 2, 1999 10:00 a.m. Clairon Inn 1300 Ponce DeLeon Blvd., St. Augustine, FL

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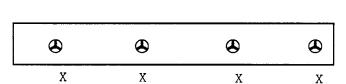
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One 6' head table skirted --- all others two 6' tables together skirted



Theater-style Seating for 50 - 100 XXXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXXX XXXXXXXX XXXXXXXX

6' Table outside entrance of room

Office of Public Information

LEGEND:

X Chairs

Microphones

T Location for telephone line

Wastebaskets Coation where court reporter's cassette recorder will be plugged into audio system.

issued Pursuant to Chapter 212, Florida Statutes

Expiration Date

Certificate Number

Type of Organization

This Certificate is

Non-transferable.

12/16/97

Issue Date

This Certifies That

12/16/2002

47-00-025398-52C

STATE GOVERNMENT 93 FEB 13 FI 2:06

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD - 125 GUNTER BLDG
TALLAHASSEE - FL 32399-0850

SIV. OF THE PROPERTY.

is Exempt From the Payment of Sales and Use Tax on the Purchase or Lease of Tangible Personal Property, the Lease of Transient Rental Accommodations or Real Property.

L.H. Fuchs
Executive Director



Florida Department of Revenue

DR-14 R. 12/97

DR-14

R. 12/97

- Important Facts
- Provide all vendors with a copy of your Consumer's Certificate of Exemption before making tax-exempt purchases.
- Your Consumer's Certificate of Exemption is to be used solely for your organization's customary nonprofit activities.
- Purchases by the exempt organization are only exempt when the Consumer's Certificate of Exemption is presented to the vendor and the payment is made directly by the organization.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual is reimbursed by the organization.
- Transactions by an exempt organization such as sales or leases of tangible personal property, transient rental or sleeping accommodations, real property, or docking spaces are taxable. The organization must register for sales and use tax certification, and collect and remit sales tax on those transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Section 12A-1.070, Florida Administrative Code).
- Changes in the organization's purpose, federal exemption status, or address must be reported immediately to the Department of Revenue.

UNDER NO CIRCUMSTANCES SHOULD THIS EXEMPTION BE USED FOR THE PERSONAL BENEFIT OF ANY INDIVIDUAL. ANY MISUSE OF THIS EXEMPTION WILL NECESSITATE ITS REVOCATION.

If you have any questions or need assistance, please contact:

Central Registration 5050 W TENNESSEE ST TALLAHASSEE FL 32399-0100 850-487-4130



FLORIDA CASUALTY INSURANCE RISK MANAGEMENT TRUST FUND

Policy Number:	GL-98-2700	General Liability Certificate of Coverage
Name Insured:	PUBLIC SERVICE COMMISSIO	N
	Coverage provided pursuant to Chand any rules promulgated thereun	napter 284, Part II, Section 768.28, oder.
Coverage Limits:		
General Liability:		n
	\$200,000,00 each occur	Tence
Inception Date:	7/1/98	
Expiration Date:	7/1/99	
Buc 1	wan	· · · · · · · · · · · · · · · · · · ·
TREASURER AN INSURANCE CO		

DI4-863 10/91 300 Ponce De Leon Bivd., t. Augustine, FL 32084 el. 904/824-3383 , Fax. 904/829-0668

FUNCTION CONTRACT

ROOM: BAYROOM
BANQUET 400.00
ROOM CHARGE
6%SALES TAX 54.00 CO TOTAL 954.00 CO A

me: Address: 2: ype of Function: Court Setting City. State. rranged by: Sandy Moses Estimated i	rganization: Florida Public Service Commission, 540 Shermand Oak Blud. Zip: Tall FL 32399 No. of Persons: 50 to 100 people er (850) 413 - 728 7118
BAYROOM E 38 ROOM Arrangem ITEM CHARGE TV/VCR S OVERHEAD PROJ. \$25.00 MICRO/PODIUM \$5,00 \$CREEN NC FLIP CHART \$16.00 WHITE BOARD \$5.00 BLACKBOARD \$5.00	E
OOM REQUIREMENTS: Head Table U-Shape E-Shape Classroom Boardroom Thester - 50 to 100 Herring Bone	Special Instructions:

ENU:

-hollow square set up upfront.

Price \$ 900 00 - state is tay

6% Tex 5400 - state is tay

15%

TOTAL 95400 900 00 500

aranteed count is required—days prior to arrival of which you will be responsible. All state onless tax and service charges which may be used or applicable to this agreement and to the services rendered by the hotel by the patron or any of the patrons, guests, without written mission of the Hotel who has the right to make the charge of the service of such beverages and food. Payment shall be made in advance of function unless credit has been established. The satisfaction of the Hotel, a mediumary 50% departed for the estimated cost of the function is sired and is refundable up to 4 weeks prior to the event. The hotel will not assume any responsibility for the damage or loss of any charitation is full to the hotel prior to or following your party. The Hotel will not permit anything to the walls, floor, or ceiling with nalls, staples, it or any other substance. If the function is canceled within 24 hours of the scheduled time, full charges will apply.

FEL CONTACT:

ENT SIGNATURE:

Bayo

DATE: 11, 1999

ay 12, 1999

MEMORANDUM

RECEIVED-FPSC

99 JUN -2 PH 2: 03

June 1, 1999

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (CIBULA) S.M.C. P.S.

RE:

DOCKET NO. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area

in St. Johns County by United Water Florida Inc.

Attached is a NOTICE OF PREHEARING CONFERENCE, to be issued in the above-referenced docket.

(Number of pages in notice - 2)

SMC/lw

Attachment

cc: Division of Water and Wastewater (Clapp, Redemann)

I:981637NP.SMC

ce?

taxed - 7/1

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 15916-99

DISTRIBUTION: