

Case Scheduling/Rescheduling Advice

01/21/1999

To: <input checked="" type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - R Gervasi
---	--	---

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

**Title: Application for amendment of Certificate
Nos. 236-W and 179-S to extend service
area in St. Johns County by United Water
Florida Inc.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/04/1999	Tallahassee, 152	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00
Service Hearing		06/30/1999	Jacksonville	18:00-20:00
Hearing		07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
				X		

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163702.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting () Completes

Docket No. 981637-WS Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.
 Company: United Water Florida Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("()") indicates OPR _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module	B1(b)
<u>Staff Assignments</u>	
OPR Staff	R Gervasi
Staff Counsel	R Gervasi
OCRs (WAW)	R Redemann
()	
()	
()	

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

2

	Due Dates	
	Previous	Current
1. Testimony - Company	03/01/1999	03/22/1999
2. Testimony - Intervenor	03/22/1999	04/12/1999
3. Testimony - Staff	04/12/1999	05/03/1999
4. Notice of Prehearing	SAME	05/21/1999
5. Testimony - Rebuttal	05/03/1999	05/24/1999
6. Prehearing Statements	05/10/1999	05/24/1999
7. Pre-prehearing	05/21/1999	05/26/1999
8. Prehearing	SAME	06/04/1999
9. Notice of Hearing	SAME	06/16/1999
10. Prehearing Order	SAME	06/21/1999
11. Discovery Actions Complete	SAME	06/23/1999
12. Hearing 6/30-7/2/99	SAME	06/30/1999
13. Transcripts Due	SAME	07/16/1999
14. Briefs Due	SAME	08/06/1999
15. Staff Recommendation	SAME	09/09/1999
16. Agenda - Regular	SAME	09/21/1999
17. Standard Order	SAME	10/11/1999
18. Close Docket or Revise CASR	SAME	11/22/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 03/02/1999
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

PSC-99-0424-PCO-WS

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 03/03/1999

Case Scheduling/Rescheduling Advice

03/05/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - R Gervasi

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate
Nos. 236-W and 179-S to extend service
area in St. Johns County by United Water
Florida Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/04/1999	Tallahassee, 152	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00*
Service Hearing		06/30/1999	Jacksonville	19:00-20:00**
Hearing		07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS *THE HEARING WILL BEGIN IMMEDIATELY AFTER THE SH.
** TIME CHANGED TO ALLOW CITIZENS MORE TRAVEL TIME.

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
Hearing			X		X	X		

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
				X		

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163703.CCS

Case Scheduling/Rescheduling Advice

04/05/1999

To: <input checked="" type="checkbox"/> Commissioner Deason <input type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - T Vaccaro
---	--	---

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/04/1999	06/14/1999	Tallahassee, 148	09:30-12:00
Service Hearing		06/30/1999	Jacksonville	10:00-12:00
Hearing		06/30/1999	Jacksonville	12:01-17:00
Service Hearing (PM)		06/30/1999	Jacksonville	19:00-20:00
Hearing		07/01/1999	Jacksonville	10:00-17:00
Hearing		07/02/1999	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>			X		X	X		

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		

Prehearing Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
				X		

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163704.CCS

Case Scheduling/Rescheduling Advice

06/09/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - T Vaccaro

From: Office of Chairman Joe Garcia

Docket No. 981637-WS

Title: **Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/16/1999	Cancel	Tallahassee, 152	09:30-12:00
Service Hearing	06/30/1999	Cancel	Jacksonville	10:00-12:00
Hearing	06/30/1999	Cancel	Jacksonville	12:01-17:00
Service Hearing (PM)	06/30/1999	Cancel	Jacksonville	19:00-20:00
Hearing	07/01/1999	Cancel	Jacksonville	10:00-17:00
Hearing	07/02/1999	Cancel	Jacksonville	10:00-17:00

Remarks: Involves docket(s) 981637-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing Officer

Commissioners					
GR	DS	CL	JN	JC	ADM
				X	

Commissioners					
GR	DS	CL	JN	JC	ADM

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98163706.CCS

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
JASON E. CAMPBELL
CHARLES L. CRANFORD
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODBREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON

ONE INDEPENDENT DRIVE - SUITE 3000
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050
TELECOPIER (904) 354-5842

BARBARA CHRISTIE JOHNSTON
MYRA LOUGHRAN
RALPH H. MARTIN
ROBERT O. MICKLER
JEANNE M. MILLER
JOHN D. MILTON, JR.
JAMES A. NOLAN, III
DANIEL B. NUNN, JR.
SCOTT G. SCHILDBERG
MICHAEL D. WHALEN
GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

November 17, 1998 DEPOSIT

DATE

D035 #

NOV 18 1998

FEDERAL EXPRESS

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

98 NOV 18 AM 10:16
MAIL ROOM

Re: Application by United Water Florida Inc. for
an Extension of Service Area in St. Johns
County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find
the following:

1. An original and twelve (12) copies of Application by United Water Florida Inc. For An Extension of Service Area in St., Johns County, Florida.
2. A check payable to the Florida Public Service Commission in the amount of \$4,500.00 for the filing fees.
3. A WordPerfect 6.1 formatted, high double density disk which contains a copy of the Application.
4. Copies of Water Certificate No. 236-W and Wastewater Certificate 179-S.
5. An original and two (2) copies of proposed tariff sheets as follows:
 - a. Water Tariff _____ Revised Sheet No. 3.1.2
 - b. Water Tariff Second Revised Sheet No. 3.77
 - c. Wastewater Tariff _____ Revised Sheet No. 3.1.2
 - d. Wastewater Tariff Second Revised Sheet No. 3.79

Please file the original Application and distribute the copies in accordance with your usual procedures.

DOCUMENT NO.
15916-99

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
JASON E. CAMPBELL
CHARLES L. CRANFORD
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODBREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON

ONE INDEPENDENT DRIVE - SUITE 3000
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS:
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050
TELECOPIER (904) 354-5842

BARBARA CHRISTIE JOHNSTON
MYRA LOUGHRAN
RALPH H. MARTIN
ROBERT O. MICKLER
JEANNE M. MILLER
JOHN D. MILTON, JR.
JAMES A. NOLAN, III
DANIEL B. NUNN, JR.
SCOTT G. SCHILDBERG
MICHAEL D. WHALEN
GARY L. WILKINSON

L. PETER JOHNSON (1942-1988)

November 17, 1998 DEPOSIT

DATE

D035*

NOV 18 1998

FEDERAL EXPRESS

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
MAIL ROOM
98 NOV 18 AM 10:16

Re: Application by United Water Florida Inc. for
an Extension of Service Area in St. Johns
County, Florida ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find
the following:

1. An original and twelve (12) copies of Application by United Water Florida Inc. For An Extension of Service Area in St., Johns County, Florida.
2. A check payable to the Florida Public Service Commission in the amount of \$4,500.00 for the filing fees.
3. A WordPerfect 6.1 formatted, high double density disk which contains a copy of the Application.

UNITED WATER FLORIDA
MANAGERS FUND
P.O. BOX 8004
JACKSONVILLE, FL 32239

SUNTRUST BANK,
NORTH FLORIDA, N.A.
JACKSONVILLE, FL 32202
63-234/630

1957

11/12/1998

PAY TO THE ORDER OF Florida Public Service Commission

\$ **4,500.00

Four Thousand Five Hundred and 00/100*****

DOLLARS
Security features included.
Details on back.

Florida Public Service Comm
2540 Shumard Oak Blvd
Jacksonville, FL 32399-0850

2 SIGNATURES REQUIRED
FOR AMOUNTS OVER \$2000.00

NOT VALID AFTER 90 DAYS

MEMO St Johns County Service Area Extension

David B. Nag
David B. Nag

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

November 19, 1998

Scott G. Schildberg, Esquire
Martin, Ade, Birchfield & Mickler, P.A.
Post Office Box 59
Jacksonville, Florida 32201

Re: Docket No. 981637-WS

Dear Mr. Schildberg:

This will acknowledge receipt of an application for amendment of Certificate Nos. 236-S and 179-S to extend service area in St. Johns County by United Water Florida Inc., which was filed by this office on November 18, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

March 19, 1999

RECEIVED-FPSC
99 MAR 19 PM 3:42
RECORDS AND
REPORTING

Suzanne Brownless, Esquire
1311-B Paul Russell Road, #201
Tallahassee, Florida 32301-4860

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Brownless:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to St. Johns County. We are requesting that St. Johns County's response to Interrogatory No. 15, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi
Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)
✓ Division of Records and Reporting
Scott G. Schildberg, Esquire
Kenneth A. Hoffman, Esquire
F. Marshall Deterding, Esquire

14UW-LTR4.RG

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

March 19, 1999

F. Marshall Deterding, Esquire
Rose, Sundstrom & Bentley
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Deterding:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to Intercoastal Utilities, Inc. We are requesting that Intercoastal Utilities, Inc.'s response to Interrogatory No. 15, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi
Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)
Division of Records and Reporting
Scott G. Schildberg, Esquire
Kenneth A. Hoffman, Esquire
Suzanne Brownless, Esquire

1:UW-LTR3.RG

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

March 19, 1999

Kenneth A. Hoffman, Esquire
Rutledge, Ecenia, Purnell & Hoffman, P.A.
P.O. Box 551
Tallahassee, Florida 32302-0551

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Hoffman:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to JEA. We are requesting that JEA's response to Interrogatory No. 17, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".
Rosanne Gervasi
Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)
Division of Records and Reporting
Scott G. Schildberg, Esquire
Suzanne Brownless, Esquire
F. Marshall Deterding, Esquire

11UW-LTR2.RG

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

March 19, 1999

Scott G. Schildberg, Esquire
Martin, Ade, Birchfield & Mickler, P.A.
P.O. Box 59
Jacksonville, Florida 32201

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Schildberg:

Enclosed is Staff's First Set of Interrogatories and First Request for Production of Documents to United Water Florida Inc. We are requesting that United Water Florida Inc.'s response to Interrogatory No. 19, the DEP identification numbers for the water and wastewater treatment plants, be provided to us on an expedited basis. If at all possible, please provide a response to this interrogatory by Wednesday, April 7, 1999.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi
Senior Attorney

RG/dr

cc: Division of Water and Wastewater (Clapp, Redemann)
Division of Records and Reporting
Kenneth A. Hoffman, Esquire
Suzanne Brownless, Esquire
F. Marshall Deterding, Esquire

IAUW-LTRI.RG

Special Order Requisition

DIVISION / OFFICE: <u>Records and Reporting</u>	APPROPRIATION	
	OPS: 030000 Temporary _____ Contractual _____ EXPENSE: 040000 Library Material (2) _____ Data Proc. Supplies (1) _____ Other <u> X </u>	Equipment, Furniture, Books Furniture _____ Data Processing Equip.(1) _____ Other Equipment _____ Books (2) _____ DPS: 210000* Data Center _____ Other _____
ORGANIZATION CODE: <u>04-05-001</u>	(1) Requires review by Chief of Infor. Proc. (2) Requires review by Librarian	
See Instructions on Reverse Side:		

FOR ADMINISTRATION'S USE ONLY			
NOTE:			

SUBJECT CODE	QUANTITY	ITEM DESCRIPTION	ESTIMATED COST
		Please have the attached 4 maps copied: Docket No. <u>981637-WS</u> Exhibit RWC-3, R. Corbin Exhibit, Map Water and Wastewater Private and Public Utility Service Areas Exhibit A-2, Original Territory Map Exhibit A-3, Detail Map-Water Exhibit A-4, Detail Map, Wastewater Public Records Request by Rick Melson. NOTE: These are original maps and our only copy.	\$

UNIT PRICE	AMOUNT	P.O. NUMBER	DATE
\$	\$		

FOR REQUESTING DIVISION'S USE ONLY	
Requested By: <u>Carol T. Purvis</u>	Date: <u>4/15/99</u>
Approved By: <u>Hanna S. Bayo</u>	Date: <u>4/15/99</u>
Title: <u>Director</u> (Supervisor)	

FOR ADMINISTRATION'S USE ONLY	
Reviewed By: _____	Date: _____
Title: _____	
Approved By: _____ (PSC Purchasing Agent)	_____ (Chief, Fiscal)
Date: _____	Date: _____

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

April 30, 1999

RECEIVED

APR 30 1999

FPSC - Records/Reporting

Suzanne Brownless, Esquire
1311-B Paul Russell Road, #201
Tallahassee, Florida 32301-4860

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Ms. Brownless:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a prehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Vaccaro", written over a horizontal line.

Tim Vaccaro
Senior Attorney

TV/dr

cc: Division of Records and Reporting
Division of Legal Services (Cibula)
Division of Water and Wastewater (Messer, Redemann)

1\981637LT.TV

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

April 30, 1999

RECEIVED

APR 30 1999

FPSC - Records/Reporting

F. Marshall Deterding, Esquire
Rose, Sundstrom & Bentley
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Deterding:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a prehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Sincerely,

A handwritten signature in black ink that reads "Tim Vaccaro".

Tim Vaccaro
Senior Attorney

TV/dr

cc: Division of Records and Reporting
Division of Legal Services (Cibula)
Division of Water and Wastewater (Messer, Redemann)

1:981637LT.TV

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981637-WS Date Docketed: 11/18/1998 Title: Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.
 Company: United Water Florida Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("(") indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

<u>Program/Module</u> B1(b)	
	<u>Staff Assignments</u>
<u>OPR Staff</u>	T Vaccaro, S McRae

<u>Staff Counsel</u>	T Vaccaro, S McRae

<u>OCRs (WAW)</u>	S Clapp, R Redemann

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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

5

	<u>Due Dates</u>	
	Previous	Current
1. *Protest Filed	SAME	12/15/1998
2. *Order Establishing Procedure	SAME	02/19/1999
3. *Testimony - Company	03/01/1999	03/22/1999
4. *Testimony - Intervenor	03/22/1999	04/12/1999
5. Testimony - Staff	05/03/1999	05/13/1999
6. Notice of Prehearing	05/21/1999	06/02/1999
7. Testimony - Rebuttal	05/24/1999	06/03/1999
8. Prehearing Statements	05/24/1999	06/03/1999
9. Pre-prehearing	05/26/1999	06/09/1999
10. Prehearing	06/14/1999	06/16/1999
11. Notice of Hearing	SAME	06/16/1999
12. Prehearing Order	06/21/1999	06/23/1999
13. Discovery Actions Complete	SAME	06/23/1999
14. Hearing 6/30-7/2/99	SAME	06/30/1999
15. Transcripts Due	SAME	07/16/1999
16. Briefs Due	SAME	08/06/1999
17. Staff Recommendation	SAME	09/09/1999
18. Agenda - Regular	SAME	09/21/1999
19. Standard Order	SAME	10/11/1999
20. Close Docket or Revise CASR	SAME	11/22/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 04/27/1999
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: Pending

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission RECEIVED

April 30, 1999

APR 30 1999

FPSC - Records/Reporting

Kenneth A. Hoffman, Esquire
Rutledge, Ecenia, Purnell & Hoffman, P.A.
P. O. Box 551
Tallahassee, Florida 32302-0551

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Hoffman:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a prehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

Sincerely,

A handwritten signature in cursive script that reads "Tim Vaccaro".

Tim Vaccaro
Senior Attorney

TV/dr

cc: Division of Records and Reporting
Division of Legal Services (Cibula)
Division of Water and Wastewater (Messer, Redemann)

E:981637LT.TV

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

April 30, 1999

RECEIVED

APR 30 1999

FPSC - Records/Reporting

Scott G. Schildberg, Esquire
Martin, Ade, Birchfield & Mickler, P.A.
P.O. Box 59
Jacksonville, Florida 32201

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Dear Mr. Schildberg:

Please find enclosed the revised Case Assignment and Scheduling Record for the above-referenced docket. Please note that there is a prehearing conference, which is scheduled for June 9, 1999. The purpose of this conference will be to resolve any pending matters, as practicable, prior to the prehearing conference. If you have any questions please contact me at (850) 413-6181.

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Case Assignment and Scheduling Record

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Referred to: _____ ADM _____ AFA _____ APP _____ CAF _____ CMU _____ EAG _____ GCL _____ (LEG) X _____ RAR _____ RRR _____ WAW X
 ("(") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff	T Vaccaro, S McRae
Staff Counsel	T Vaccaro, S McRae
OCRs (WAW)	S Clapp, R Redemann
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 04/27/1999

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X		X	X		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: Pending

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

June 16, 1999

Ms. Doris Gruny
Clarion Inn
1300 Ponce De Leon Blvd.
St. Augustine, Florida 32084

RE: Docket No. 981637-WS - Application for amendment of Certificate Nos.
236-W and 179-S to extend service area in St. Johns County by United Water
Florida Inc.

Dear Ms. Gruny:

This will confirm our cancellation of the banquet room at the Clarion Inn that had been reserved for June 30 through July 2, 1999, for the purpose of holding a hearing in the above-referenced docket.

I do appreciate the opportunity to use this facility for our hearing, and apologize for any inconvenience that may have been caused by our cancellation of this hearing.

Sincerely,

A handwritten signature in cursive script, appearing to read "Blanca S. Bayó".

Blanca S. Bayó

BSB/cp

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

May 14, 1999

Ms. Doris Gruny
Clarion Inn
1300 Ponce De Leon Blvd.
St. Augustine, Florida 32084

Re: Docket No. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

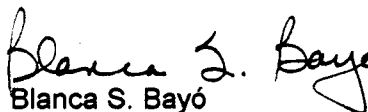
Dear Ms. Gruny:

This will confirm our reservation of the banquet room at the Clarion Inn for the purpose of holding a hearing on June 30 through July 2, 1999, in the above-referenced matter. The June 30 hearing is scheduled to begin at 10:00 a.m., and we expect 50-100 people to be present. Please arrange the room in accordance with the enclosed diagram by 8:30 a.m. The July 1 and 2 sessions may begin as early as 9:00 a.m., so the room should be arranged by 8:00 a.m. in accordance with the diagram.

As previously discussed, the rental will be \$900 (\$300 per day). Payment will follow once the hearing is held and an invoice received. Copies of the room diagram, tax exempt certificate, and insurance certificate are enclosed. The purchase order will be forwarded shortly. To ensure timely payment, please submit your invoice to the Bureau of Fiscal Services, 2540 Shumard Oak Blvd., Tallahassee, FL 32399.

I appreciate the opportunity to use this facility for our hearing. Please call my assistant, Sandy Moses, at (850) 413-6728 if you have questions regarding this matter.

Sincerely,


Blanca S. Bayó

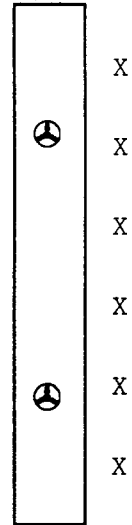
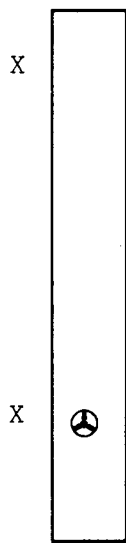
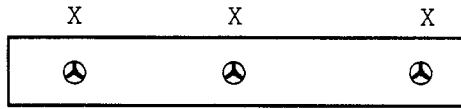
BSB/sjn

Enclosures

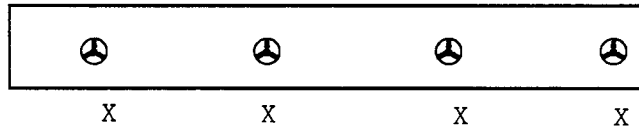
00-738
2708

Florida Public Service Commission
Hearing Room Configuration for
Docket No. 981637-WS
United Water Florida Inc. - Certificate Amendment

June 30 - July 2, 1999
10:00 a.m.
Clairon Inn
1300 Ponce DeLeon Blvd., St. Augustine, FL

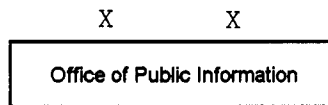


One 6' head table skirted --- all others two 6' tables together skirted



Theater-style Seating for 50 - 100
XXXXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXXXX XXXXXXXXXXXX
XXXXXXXXXXXX

6' Table outside entrance of room



LEGEND:

- X Chairs
- ⊕ Microphones
- ☒ Wastebaskets
- Ⓜ Location where court reporter's cassette recorder will be plugged into audio system.
- ☎ Location for telephone line



Consumer's Certificate of Exemption

This Certificate is Non-transferable.

DR-14 R. 12/97

Issued Pursuant to Chapter 212, Florida Statutes

Issue Date	Expiration Date	Certificate Number	Type of Organization
12/16/97	12/16/2002	47-00-025398-52C	STATE GOVERNMENT

93 FEB 13 PM 2:06

This Certifies That

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BLVD - 125 GUNTER BLDG
TALLAHASSEE FL 32399-0850

FLORIDA PUBLIC SERVICE COMMISSION
DIVISION OF REGISTRATION

Is Exempt From the Payment of Sales and Use Tax on the Purchase or Lease of Tangible Personal Property, the Lease of Transient Rental Accommodations or Real Property.

L.H. Fuchs
Executive Director



Florida Department of Revenue

Important Facts

DR-14 R. 12/97

- Provide all vendors with a copy of your Consumer's Certificate of Exemption before making tax-exempt purchases.
- Your Consumer's Certificate of Exemption is to be used solely for your organization's customary nonprofit activities.
- Purchases by the exempt organization are only exempt when the Consumer's Certificate of Exemption is presented to the vendor and the payment is made directly by the organization.
- Purchases made by an individual on behalf of the organization are taxable, even if the individual is reimbursed by the organization.
- Transactions by an exempt organization such as sales or leases of tangible personal property, transient rental or sleeping accommodations, real property, or docking spaces are taxable. The organization must register for sales and use tax certification, and collect and remit sales tax on those transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Section 12A-1.070, Florida Administrative Code).
- Changes in the organization's purpose, federal exemption status, or address must be reported immediately to the Department of Revenue.

UNDER NO CIRCUMSTANCES SHOULD THIS EXEMPTION BE USED FOR THE PERSONAL BENEFIT OF ANY INDIVIDUAL. ANY MISUSE OF THIS EXEMPTION WILL NECESSITATE ITS REVOCATION.

If you have any questions or need assistance, please contact:

Central Registration
5050 W TENNESSEE ST
TALLAHASSEE FL 32399-0100
850-487-4130



**FLORIDA CASUALTY INSURANCE
RISK MANAGEMENT TRUST FUND**

Policy Number: GL-98-2700

General Liability
Certificate of Coverage

Name Insured: PUBLIC SERVICE COMMISSION

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28,
Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 7/1/98

Expiration Date: 7/1/99

Bill Nelson

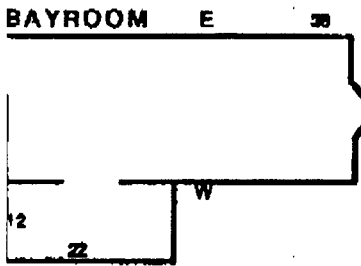
TREASURER AND
INSURANCE COMMISSIONER

300 Ponce De Leon Blvd.,
t. Augustine, FL 32084
el. 904/824-3383 . Fax. 904/829-0668

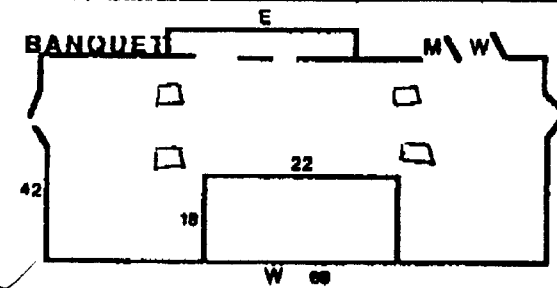
ROOM: BAYROOM
BANQUET 900.00
ROOM CHARGE
6% SALES TAX 54.00
TOTAL 954.00

FUNCTION CONTRACT

date: June 30 to July 2 DAY 3 days. Name of Organization: Florida Public Service Commission
time: _____ Address: 2540 Sherman Oak Blvd.
type of Function: Court sitting City, State, Zip: Tall FL 32399
arranged by: Sandy Moses Estimated No. of Persons: 50 to 100 people
phone Number (850) 413-6728 Fax Number (850) 413-6728 7118



Room Arrangements			
ITEM	CHARGE	YES	NO
TV/VCR			
OVERHEAD PROJ.	\$25.00	X	
MICRO/PODIUM	\$5.00	X	
SCREEN	NC		
FLIP CHART	\$18.00	X	
WHITE BOARD	\$5.00	X	
BLACKBOARD	\$5.00	X	



- ROOM REQUIREMENTS:**
- Head Table
 - U-Shape
 - E-Shape
 - Classroom
 - Boardroom
 - Chaise - 50 to 100
 - Herring Bone

ADDITIONAL DATES

Billing Instructions: Direct Bill
Special Instructions:

ENVU:
- hollow square set up upfront.

Price \$ 900.00
6% Tax 54.00 - state is tax exempt.
15%
TOTAL 954.00 900.00 sm

Guaranteed count is required _____ days prior to arrival of which you will be responsible. All state sales tax and service charges which may be assessed or applicable to this agreement and to the services rendered by the hotel by the patron or any of the patrons, guests, without written permission of the Hotel who has the right to make the charge of the service of such beverages and food. Payment shall be made in advance of the function unless credit has been established to the satisfaction of the Hotel. A non-refundable 50% deposit of the estimated cost of the function is required and is refundable up to 4 weeks prior to the event. The hotel will not assume any responsibility for the damage or loss of any merchandise left in the hotel prior to or following your party. The Hotel will not permit anything to the walls, floor, or ceiling with nails, staples, or any other substance. If the function is canceled within 24 hours of the scheduled time, full charges will apply.

TELEPHONE CONTACT: _____
HOTEL SIGNATURE: Doreen S. Davis

DATE: May 11, 1999
DATE: May 12, 1999

MEMORANDUM

June 1, 1999

RECEIVED-FPSC

99 JUN -2 PM 2:03

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CIBULA) *S.M.C. p2*

RE: DOCKET NO. 981637-WS - Application for amendment of Certificate Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.

Attached is a NOTICE OF PREHEARING CONFERENCE, to be issued in the above-referenced docket.

(Number of pages in notice - 2)

SMC/lw

Attachment

cc: Division of Water and Wastewater (Clapp, Redemann)

I:981637NP.SMC

ser 1, 2

faxed - 7/1
mailed - 1

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 15916-99
DISTRIBUTION: _____