

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981080-SU Date Docketed: 08/26/1998 Title: Application by Hudson Utilities, Inc. d/b/a Hudson Bay Company for transfer of majority organizational control in Pasco County.
 Company: Hudson Bay Company (Hudson Utilities, Inc. d/b/a)

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA X APP _____ CAF _____ CMU _____ EAG _____ GCL _____ LEG X RAR _____ RRR _____ (WAW) X
 ("()" indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(j)

Staff Assignments

OPR Staff S Clapp

Staff Counsel A Crosby, S McRae

OCRs () _____

 () _____

 () _____

 () _____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

0

Due Dates

Previous Current

1. Deficiency Notification to Applicant	NONE	09/28/1998
2. Deficiencies Corrected	NONE	11/27/1998
3. Staff Recommendation	NONE	01/21/1999
4. Agenda - Regular	NONE	02/02/1999
5. Standard Order	NONE	02/22/1999
6. Close Docket or Revise CASR	NONE	03/26/1999
7. _____		
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		
15. _____		
16. _____		
17. _____		
18. _____		
19. _____		
20. _____		
21. _____		
22. _____		
23. _____		
24. _____		
25. _____		
26. _____		
27. _____		
28. _____		
29. _____		
30. _____		
31. _____		
32. _____		
33. _____		
34. _____		
35. _____		
36. _____		
37. _____		
38. _____		
39. _____		
40. _____		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: 09/10/1998

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 929/n/s

Date: 09/10/1998

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

August 27, 1998

John R. Ellis, Esquire
Rutledge, Ecenia, Underwood, Purnell & Hoffman
Post Office Box 551
Tallahassee, Florida 32302-0551

Re: Docket No. 981080-SU

Dear Mr. Ellis:

This will acknowledge receipt of an application by Hudson Utilities, Inc. d/b/a Hudson Bay Company for approval of transfer of majority organizational control in Pasco County, which was filed by this office on August 26, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

November 5, 1999

RECEIVED-FPSC
99 NOV -5 PM 3:46
RECORDS AND
REPORTING

Hudson Bay Company
14334 Old Dixie Highway
Hudson, Florida 34667-1134

Re: Docket No. 981080-SU - Application by Hudson Utilities, Inc. for transfer of majority organizational control in Pasco County.

To Whom It May Concern:

Enclosed is a copy of the Staff Recommendation filed in this matter on November 4, 1999. The Commission is expected to consider this Recommendation at its November 16, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Alice L. Crosby".

Alice L. Crosby
Paralegal

ALC/lw
Enclosure

cc: Division of Water and Wastewater (Clapp)
Division of Records and Reporting

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF LEGAL SERVICES
NOREEN S. DAVIS
DIRECTOR
(850) 413-6199

Public Service Commission

November 5, 1999

John Ellis, Esquire
Post Office Box 551
Tallahassee, Florida 32302

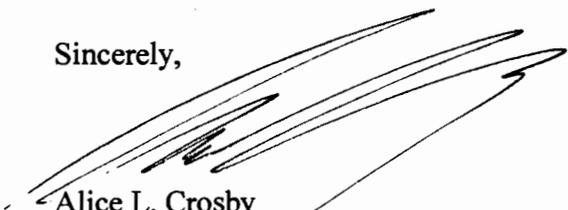
Re: Docket No. 981080-SU - Application by Hudson Utilities, Inc. for transfer of majority organizational control in Pasco County.

Dear Mr. Ellis:

Enclosed is a copy of the Staff Recommendation filed in this matter on November 4, 1999. The Commission is expected to consider this Recommendation at its November 16, 1999, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6222.

Sincerely,



Alice L. Crosby
Paralegal

ALC/lw
Enclosure

cc: Division of Water and Wastewater (Clapp)
Division of Records and Reporting

M E M O R A N D U M

RECEIVED-FPSC

December ⁶/₂, 1999

93 DEC -6 PM 1:33

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CROSBY, CIBULA) *smc. MS*
RE: DOCKET NO. 981080-SU - APPLICATION BY HUDSON UTILITIES,
INC. FOR TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL IN
PASCO COUNTY.

2381-FOF

Attached is an ORDER APPROVING TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL, DECLINING TO INITIATE A SHOW CAUSE PROCEEDING, AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - 7)

See 6

ALC/dr

Attachment

cc: Division of Water and Wastewater (Clapp)

I:\981080A.ALC

2f

Clapp