## Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 1/98)

| Docket No. 991173-TC Date Docketed: 08/20/1999 Title: Cancellation by Florida Public Service Commission of Pay Telephone Certificate No. 5460 issued to Coastal Paytel.  Company: Coastal Paytel, Inc. Inc. for violation of Rule 25-4.0161, F.A.C., Regulatory Assessment Fees; Telecommunications Companies. |  |                  |              |               |            |         |                    |         |         |            |                 |            |                 |         |  |
|--|--|------------------|--------------|---------------|------------|---------|--------------------|---------|---------|------------|-----------------|------------|-----------------|---------|--|
|  |  |                  |              |               |            |         | Asses              | sment F | ees; le | recommu    | nicatio         | ns Compa   | anies.          |         |  |
| Official Filin<br>Last Day to Su   | ng Date:<br>uspend:                      |                  | Ex           | piration      | :          |         |                    |         |         |            |                 |            |                 |         |  |
| Referred to:<br>("()" indicate   | es OPR)                                  |                  | ADM<br>X     | AFA           | APP        | CAF     | (CMU)              | EAG     | GCL     | LEG<br>X   | RAR             | PAI        | WAW             |         |  |
| Section 2 - Of   | PR Comple                                | tes and retu     | urns to      | RAR in 1      | 0 workd    | ays.    |                    |         |         | <u>Tim</u> | e Sched         | <u>ule</u> |                 |         |  |
| Program/Module   | <u>B</u> 1(k)                            |                  |              |               |            |         | S SCHED            |         |         |            | ANNING          | DOCUMENT   | <u>.</u>        |         |  |
|  | <u>S</u>                                 | taff Assignr     | <u>ments</u> |               | FOR UP     | DATES   | CONTACT<br>R revis | THE REC | CORDS S | ECTION:    | (850)           | 413-6770   | )               | Duc D   | 2+00   |
| OPR Staff  |  |                  |              |               | curre      | IIL CAS | 0                  |         | eı      |            |                 |            | D               | Due D   |  |
|  |  |                  |              |               | 1.         |         |                    |         |         |            |                 |            | T               | revious | Current  |
|  |  |                  |              |               | 2          |         |                    |         |         |            |                 |            | _   _           |         |  |
| Staff Counsel  |  |                  |              |               | 4.         |         |                    |         |         |            |                 |            | _               |         |  |
| <u>OCRs</u> ( )  |  |                  |              |               | 6.         |         |                    |         |         |            |                 |            |                 |         |  |
|  |  | <del></del>      |              |               | 8          |         |                    |         |         |            |                 |            | _               |         | <del>naming party and a</del>  |
| 7 3  | 2  |                  |              |               | 10.        |         |                    |         |         |            |                 |            | _               |         |  |
| ( )  |  |                  |              |               | 12. –      |         |                    |         |         |            |                 |            |                 |         |  |
|  |  |                  |              |               | 14.        |         |                    |         |         |            |                 |            | _               |         |  |
| ( )  | -  |                  |              |               | 16         |         |                    |         |         |            |                 |            | _               |         |  |
|  |  |                  |              |               | 18         |         |                    |         |         |            |                 |            |                 |         |  |
| /  | [ <del>]</del>                           |                  |              |               | 20         |         |                    |         |         |            |                 |            | _               |         |  |
| ( )  |  |                  |              |               | 22.        |         |                    |         |         |            |                 |            |                 |         |  |
|  |  |                  |              |               | 24.        |         |                    |         |         |            |                 |            |                 |         |  |
| ( )  | 10                                       |                  |              |               | 26.        |         |                    |         |         |            |                 |            |                 |         |  |
|  |  |                  |              |               | 27. –      |         |                    |         |         |            |                 |            |                 |         |  |
| D  |  | - F  i           | P020         |               | 29<br>30   |         |                    |         |         |            |                 |            |                 |         |  |
| Recommended as<br>and/or decidir   | ssignment<br>ng this c                   | s for hearingse: | ng           |               | 02.        |         |                    |         |         |            |                 |            |                 |         |  |
| Full Commiss<br>Hearing Exam   | sion                                     | Commissi         | ion Pane     | 1             | 34. –      |         |                    |         |         |            |                 |            |                 |         |  |
|  |  |                  |              | -             | 35         |         |                    |         |         |            |                 |            |                 |         |  |
| Date filed wit   |  |                  |              | 100           | 38         |         |                    |         |         |            |                 |            |                 |         |  |
| Initials: OPF<br>Sta   | off Couns                                | el               |              |               | 39.        |         |                    |         |         |            |                 |            | _               |         |  |
| Section 3 - Ch   | nairman C                                | ompletes         |              |               | Assianm    | onts o  | no as f            | 011000  |         |            |                 |            |                 | ,       |  |
|  |  | Hooning Of       | fficon(s     |               | ASS TYTIII | ents a  | re as fo           | UTTOWS. |         | Dach       | oznina          | Offices    | Characteristics |         |  |
|  | - Hearing Officer(s)  Commissioners Hrg. |                  |              |               |            |         | Staff              |         |         |            | earing          | DO         | CUME            | NT NO.  |  |
| AL   |  | DS CL            | JN JC        | Hrg.<br>Exam. | SLAIT      |         |                    |         | GR      |            | ssioner<br>CL J |            | ADM             |         | AC THANKS  |
| AL   | L GR                                     | D3 CL            | JIN JC       |               |            |         |                    |         | GR      | DS         | CL J            | IN UL      | -               | -       | TANKS CONTRACTOR CONTR |
| Where panels a   | are assign                               | ned the seni     | ior Comm     | issioner      | is Dan     | ol Cha  | irman.             |         |         |            |                 |            |                 |         |  |
| the identical<br>Where one Comm  | panel de                                 | cides the ca     | ase.         |               |            |         |                    |         | Appr    | oved:      | ř.              | -          | 116             | 451     | -99  |
| assigned the f   | full Comm                                | ission decid     | des the      | case.         | out the    | iiDC1 1 | 5                  |         | Date    | : _/       | 1               |            |                 |         | The state of the s |

\* COMPLETED EVENTS

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Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 1/98)

| Docket No. <u>991173-TC</u> Company: Coastal Paytel   | Tele                            | : Cancellation by Florida Public Service Commission of Pay<br>Telephone Certificate No. 5460 issued to Coastal Paytel,<br>Inc. for violation of Rule 25-4.0161, F.A.C., Regulatory |           |                          |          |         |                    |         |           |  |                 |
|---|---------------------------------|--|-----------|--------------------------|----------|---------|--------------------|---------|-----------|--|-----------------|
| 5 30 16 30 19 C C C C C C C C C C C C C C C C C C   |                                 |  |           | Asse                     | ssment F | ees; Te | lecommu            | nicatio | ons Compa | nies.  |                 |
| Official Filing Date: _<br>Last Day to Suspend: _   | Ex                              | piration   | :         |                          |          |         |                    |         |           |  |                 |
| Referred to: ("()" indicates OPR)   | ADM<br>X                        | AFA  | APP C     | AF (CMU)                 | EAG      | GCL     | LEG<br>X           | RAR     | PAI       | WAW  |                 |
| Section 2 - OPR Complete  |                                 | RAR in 10  | ) workday | S.                       |          |         | Tim                | e Sched | dule      |  |                 |
| Program/Module B1(k)  |                                 |  |           | THIS SCHE                |          |         |                    | ANNING  | DOCUMENT  | <u>.</u>   |                 |
| Sta   | ff Assignments                  |  | FOR UPDA  | NTATIVE AN<br>TES CONTAC | T THE RE | CORDS S | VISION.<br>ECTION: | (850)   | 413-6770  |  |                 |
| OPR Staff P Isler   |                                 |  | Current   | CASR revi                |          | el      |                    |         |           |  | <u>le Dates</u> |
|   |                                 |  |           | 0                        |          |         |                    |         |           | Previo   |                 |
| <u> </u>  |                                 |  | 2. Age    | ff Recomme<br>nda - Regu | lar      |         |                    |         |           | NONE NONE  | 10/07/1999      |
| Staff Counsel K Pena,   | C Bedell                        |  | 4.        | Order-Cer                | tificate | Cancel  | lation             | - Auto  | Close     | NONE   | 11/08/1999      |
| OCRs ( )  |                                 |  | 6.        |                          |          |         |                    |         |           |  |                 |
|   |                                 |  | 8. —      |                          |          |         |                    |         |           |  |                 |
| <u></u>   | g-277                           | <u> </u>   | 10. —     |                          |          |         |                    |         |           | A demonstration  |                 |
|   |                                 |  | 12.       |                          | ·····    |         |                    |         |           | -  |                 |
|   |                                 |  | 13        |                          |          |         |                    |         |           |  |                 |
| ( )   |                                 | li l   | 15.       |                          |          |         |                    |         |           |  |                 |
|   |                                 |  | 1/.       |                          |          |         |                    |         |           |  |                 |
|   |                                 |  | 19.       |                          |          |         |                    |         |           | and the state of t |                 |
|   |                                 |  | Z1.       |                          |          |         |                    |         |           | 1 1  | _               |
|   |                                 |  | 20.       |                          |          |         |                    |         |           |  |                 |
|   |                                 |  | 20.       |                          |          |         |                    |         |           |  |                 |
| ( )   |                                 |  | 21.       |                          |          |         |                    |         |           |  |                 |
| <del></del>   |                                 |  | 28.       |                          |          |         |                    |         |           |  |                 |
| Recommended assignments   | for hearing                     |  | 31.       |                          |          |         |                    |         | 7 7 III I |  |                 |
| and/or deciding this cas  |                                 |  | 33.       |                          |          |         |                    |         |           |  |                 |
| Full Commission X<br>Hearing Examiner   | Commission Pane<br>Staff        |  | 33.       |                          |          |         |                    |         |           | _  |                 |
| Date filed with RAR: 08/  | 24/1999                         |  | 37.       |                          |          |         |                    |         |           |  |                 |
| Initials: OPR<br>Staff Counsel  |                                 |  | 39.       |                          |          |         |                    |         |           |  |                 |
| Section 3 - Chairman Com  | pletes                          |  |           |                          |          |         |                    |         |           |  |                 |
|   |                                 |  | Assignmen | its are as               | follows  |         |                    |         |           |  |                 |
| -   | Hearing Officer(s               | )  |           |                          |          | _       | - Preh             | nearing | Officer   |  |                 |
| Commis  | sioners                         | Hrg.<br>Exam.  | Staff     |                          |          |         |                    | ssioner |           | ADM  |                 |
|   | DS CL JN JC                     |  |           |                          |          | GR      | DS                 | CL      | JN JC     |  |                 |
| X   |                                 |  |           |                          |          |         |                    |         |           | Х  |                 |
| Where panels are assigned the identical panel deci Where one Commissioner, assigned the full Commis | des the case. a Hearing Examine | r or a S   |           |                          |          | 17.540  | roved:             |         | ym        |  |                 |

\* COMPLETED EVENTS