| ` | Case | Assignment | and | Scheduling | Record |
|---|------|------------|-----|------------|--------|
|   |      |            |     |            |        |

| Section 1 - Div                    | ision of Records                                           | and Report              | `                                           | pletes                                | anu sc    | <u>riedu i ing</u> | <u> </u>          |            |        |                     |                   |          |             |
|------------------------------------|------------------------------------------------------------|-------------------------|---------------------------------------------|---------------------------------------|-----------|--------------------|-------------------|------------|--------|---------------------|-------------------|----------|-------------|
| Docket No. 991                     | <u>747-WS</u> Date                                         | Docketed:               | 11/22/1999                                  | Title:                                | Applic    | cation f           | or name           | chang      | e on ( | Certific            | ates Nos          | . 137-W  | and         |
| Company: Betma<br>East             | r Utilities, Inc.<br>Pasco Utilities,                      |                         |                                             |                                       | 98-S      | in Pasco           | County<br>es, Inc | from       | Betma  | <sup>~</sup> Utilit | ies, Inc          | . to Eas | ,t          |
| Official Filing<br>Last Day to Sus |                                                            | Expir                   | ation: _                                    |                                       |           |                    |                   |            |        |                     |                   |          |             |
| Referred to:<br>("()" indicates    | OPR)                                                       | ADM A                   | FA APP                                      | CAF                                   | CMU<br>—— | EAG                | GCL               | LEG<br>X   | RAR    | PAI                 | (WAW)<br><u>X</u> |          |             |
| Section 2 - OPR                    | <u>Completes</u> and re                                    | eturns to RAR           | in 10 work                                  | days.                                 |           |                    |                   | <u>Tim</u> | ie Sch | edu l e             |                   |          |             |
| Program/Module                     | B1(d)                                                      |                         | WARNI                                       | NG: THIS                              | SCHEDI    | JLE IS A           | N INTER           | NAL PL     | ANNIN( | G DOCUME            | NT.               |          |             |
|                                    | Staff Assig                                                | <u>ınments</u>          | FOR U                                       | PDATES C                              | ONTACT    | THE REC            | ORDS SEC          | CTION:     | (850)  | 413-67              | 70                | Due D    | latoc       |
| OPR Staff                          |                                                            |                         |                                             | cite onor                             | 0         |                    |                   |            |        |                     | Р                 | revious  | Current     |
|                                    |                                                            |                         | 1.                                          |                                       |           |                    |                   |            |        |                     |                   |          |             |
| Staff Counsel                      |                                                            |                         |                                             |                                       |           |                    |                   |            |        |                     |                   |          |             |
| OCRs ( )                           |                                                            |                         | <del>7.</del><br>5.<br>6.                   |                                       |           |                    |                   |            |        |                     | _   _             |          |             |
| OCKS ( )                           |                                                            |                         | — ı ;                                       |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            |                         | <u> </u>                                    |                                       |           |                    |                   |            |        |                     |                   |          |             |
| ( )                                | <u></u>                                                    |                         |                                             |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            |                         | 12.<br>13.                                  |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    | -                                                          |                         | $- \mid \frac{14}{15} \right $              |                                       |           |                    |                   |            |        |                     |                   |          |             |
| ( )                                |                                                            |                         | $ \begin{vmatrix} 16. \\ 17. \end{vmatrix}$ |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            |                         | 18.                                         |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            |                         | 20.                                         | _                                     |           |                    |                   |            |        |                     |                   |          |             |
| ( )                                |                                                            |                         | 21.                                         | _                                     |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            |                         | 23.<br>24.                                  |                                       |           |                    |                   |            |        |                     | _                 |          |             |
| ( )                                |                                                            | <del></del>             |                                             |                                       |           |                    |                   |            |        |                     | _                 |          |             |
| ( )                                |                                                            |                         | 27.                                         |                                       |           |                    |                   |            |        |                     | _   _             |          |             |
|                                    |                                                            |                         | —   <sup>20</sup> .                         |                                       |           |                    |                   |            |        |                     | _  -              |          |             |
| Recommended ass                    | ignments for hear                                          | ing                     | 31.                                         |                                       |           |                    |                   |            |        |                     |                   |          |             |
| and/or deciding                    | this case:                                                 |                         | 04.                                         |                                       |           |                    |                   |            |        |                     | _                 |          |             |
| Full Commission                    | on Commis<br>ner Staff                                     | sion Panel              | $- \begin{vmatrix} 34 \\ 35 \end{vmatrix}$  |                                       |           |                    |                   |            |        |                     |                   |          |             |
|                                    | RAR:                                                       |                         | 37.                                         |                                       |           |                    |                   |            |        |                     |                   |          |             |
| Initials: OPR                      | f Counsel                                                  |                         | 38.<br>  39.                                |                                       |           |                    |                   |            |        |                     |                   |          |             |
| Section 3 - Cha                    | irman Completes                                            |                         |                                             | , , , , , , , , , , , , , , , , , , , |           |                    |                   |            |        |                     |                   |          |             |
|                                    |                                                            | 0664                    | Assign                                      | ments ar                              | e as fo   | : swoffc           |                   |            |        | 0.55                |                   | Food     | INSTANTANO. |
| <u> </u>                           | <del></del>                                                | Officer(s)              | ., I                                        |                                       |           |                    |                   | _          |        | Office              |                   |          | JMENT NO.   |
|                                    | Commissioners                                              | <b></b>                 | Hrg. Staf<br>Exam.                          | îf                                    |           |                    |                   | 1 1        | ssion  |                     | ADM               |          |             |
| ALL                                | GR DS CL                                                   | JN JC                   |                                             |                                       |           |                    | GR                | DS         | CL     | JN JC               | ·                 | H        |             |
| 18                                 |                                                            |                         |                                             |                                       |           |                    |                   |            |        |                     | 1                 | ار د     | C/2 90      |
| the identical p                    | e assigned the se<br>anel decides the<br>ssioner. a Hearin | case.<br>or Examiner of | r a Staff M                                 |                                       |           |                    | Approv            | ved:       |        |                     | <u> </u>          | 765      | 85-17       |
| assigned the fu                    | 11 Commission dec                                          | ides the case           | e.                                          |                                       |           |                    | Date:             | _/         | /      |                     |                   |          |             |

PSC/RAR-15 (Rev. 1/98)

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Rep ig (RAR) Completes Docket No. 991747-WS Date Docketed: 11/22/1999 Title: Application for name change on Certificates Nos. 137-W and 98-S in Pasco County from Betmar Utilities, Inc. to East Company: Betmar Utilities, Inc. Pasco Utilities, Inc. East Pasco Utilities, Inc. Official Filing Date: Last Day to Suspend: Expiration: Referred to: AFA CMU CAF EAG GCL LEG RAR PAI (WAW) ("()" indicates OPR) X Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule Program/Module B1(d) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. Staff Assignments FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level Due Dates OPR Staff P Brady 0 Previous Current 1. Deficiency Notification to Applicant NONE 12/22/1999 2. Deficiencies Corrected NONE 01/28/2000 3. Recommendation to Legal NONE 02/29/2000 Staff Counsel A Crosby 4. Administrative Order 03/31/2000 5. OCRs ( ) 6. 8. 9. 10. ) 11. 12. 13. 14. 15. 16. ) 17. 18. 19. 21. ) 22. 24. 25. 26. 27. 28. 29. 30.

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel Bearing Examiner Staff

Date filed with RAR: 12/01/1999
Initials: OPR

Staff Counsel

Section 3 - Chairman Completes

#### Assignments are as follows:

31.

32. 33.

34.

35. 36.

37. 38.

39.

| 40.

\_X

### - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |    |    |         |   |
|-----|------|---------------|-------|----|----|---------|---|
| ALL | GR   | DS            | Сľ    | JN | JС | 270211. |   |
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Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

|    | Commissioners |  |  |  |   |  |  |
|----|---------------|--|--|--|---|--|--|
| GR | DS            |  |  |  |   |  |  |
|    |               |  |  |  | х |  |  |

Approved: 44am

Date: 12/01/1999

# STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING BLANCA S. BAYÓ DIRECTOR (850) 413-6770

# Public Service Commission

November 22, 1999

Joe Turco Betmar Utilities, Inc. 6635 Hickorywood Lane New Port Richey, Florida 34653-3924

Re: Docket No. 991747-WS

Dear Mr. Turco:

This will acknowledge receipt of an application for name change on Certificates Nos. 137-W and 98-S in Pasco County from Betmar Utilities, Inc. to East Pasco Utilities, Inc., which was filed in this office on November 22, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission



# MEMORANDUM RECEIVED-FPSC

99 DEC 20 PH 2: 25

December 16, 1999

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM .

DIVISION OF LEGAL SERVICES (CROSBY)

RE:

DOCKET NO. 991747-WS - APPLICATION FOR NAME CHANGE ON CERTIFICATES NOS. 137-W AND 98-S IN PASCO COUNTY FROM BETMAR UTILITIES, INC. TO EAST PASCO UTILITIES, INC.

Attached is an ORDER APPROVING NAME CHANGE AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - 3)

ALC/dr

Attachment

cc: Division of Water and Wastewater (Brady)

I:\991747A.ALC

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