



Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 991519-TP Date Docketed: 10/07/1999 Title: Notice by GTE Florida Incorporated of adoption of an approved interconnection agreement between GTE Florida Incorporated and AT&T Communications of the Southern States, Inc. by Maxcess, Inc.

Company: GTE Florida Incorporated  
Maxcess, Inc.

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ (CMU) \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG \_\_\_\_\_ RAR \_\_\_\_\_ PAI \_\_\_\_\_ WAW \_\_\_\_\_  
("()") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

<u>Program/Module</u>	<u>A20(d)</u>
<u>Staff Assignments</u>	
<u>OPR Staff</u>	<u>C Hinton</u>
<u>Staff Counsel</u>	<u>K Pena, B Keating</u>
<u>OCRs ( )</u>	
( )	
( )	
( )	
( )	

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
Current CASR revision level

0

1.	<u>Memo to Docket File</u>	NONE	<u>10/15/1999</u>
2.	<u>Administrative Order</u>	NONE	<u>11/03/1999</u>
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			
26.			
27.			
28.			
29.			
30.			
31.			
32.			
33.			
34.			
35.			
36.			
37.			
38.			
39.			
40.			

Due Dates

Previous Current

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_ X

Date filed with RAR: 10/14/1999

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairmen Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
							X

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 10/14/1999

STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

**Public Service Commission**

October 13, 1999

Beverly Y. Menard, Asst. Vice President - Florida/Georgia  
Regulatory & Governmental Affairs  
GTE Florida Incorporated  
Post Office Box 110  
Tampa, Florida 33601-0110

Re: Docket No. 991519-TP

Dear Ms. Menard:

This will acknowledge receipt of a notice by GTE Florida Incorporated of adoption of an approved interconnection agreement between GTE Florida Incorporated and AT&T Communications of the Southern States, Inc. by Maxcess, Inc., which was filed in this office on October 7, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission



M E M O R A N D U M

October 22, 1999

RECEIVED--FPSC

99 OCT 22 AM 11:34

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PEÑA) *kmp BK*  
RE: DOCKET NO. 991519-TP - NOTICE BY GTE FLORIDA INCORPORATED  
OF ADOPTION OF AN APPROVED INTERCONNECTION AGREEMENT  
BETWEEN GTE FLORIDA INCORPORATED AND AT&T COMMUNICATIONS  
OF THE SOUTHERN STATES, INC. BY MAXCESS, INC.

*20 99 - F2F*

Attached is an ORDER APPROVING ADOPTION OF INTERCONNECTION,  
AND RESALE AGREEMENT, to be issued in the above-referenced docket.  
(Number of pages in order - 3)

KMP/anc  
Attachment  
cc: Division of Communications  
I: 991519.kmp

*boxed  
wanted - 2/0.*