

Case Assignment and Scheduling Record

Section 1 - Division of Records and Repor (RAR) Completes

Docket No. 981589-WU Date Docketed: 11/12/1998 Title: Application for approval of transfer of a portion of the facilities operated under Certificate No. 40-W in Orange County from Utilities, Inc. of Florida to the City of Maitland.  
 Company: Utilities, Inc. of Florida

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) \_\_\_\_\_  
 ("()" indicates OPR) \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module Bl(e)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

<u>Staff Assignments</u>	
OPR Staff	_____
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Staff Counsel	_____
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OCRs ( )	_____
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: \_\_\_\_\_  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	

DOCUMENT NO.  
**16735-99**

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

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Docket No. 981589-WU Date Docketed: 11/12/1998 Title: Application for approval of transfer of a portion of the facilities operated under Certificate No. 40-W in Orange County from Utilities, Inc. of Florida to the City of Maitland.

Company: City of Maitland Utilities, Inc. of Florida

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG X \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) \_\_\_\_\_  
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(e)

Staff Assignments

OPR Staff S Clapp, R Redemann

Staff Counsel S McRae

OCRs ( )

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 11/30/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level

0

1. Staff Recommendation
2. Agenda - Regular
3. Standard Order
4. Close Docket or Revise CASR
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Due Dates

Previous Current

	Previous	Current
1. Staff Recommendation	NONE	02/18/1999
2. Agenda - Regular	NONE	03/02/1999
3. Standard Order	NONE	03/22/1999
4. Close Docket or Revise CASR	NONE	04/30/1999
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: 11/30/1998

*(Handwritten mark)*





Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 981589-WU Date Docketed: 11/12/1998 Title: Application for approval of transfer of a portion of the facilities operated under Certificate No. 40-W in Orange County from Utilities, Inc. of Florida to the City of Maitland.

Company: City of Maitland Utilities, Inc. of Florida

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
 ("()" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(e)

Staff Assignments

OPR Staff S Clapp, R Redemann

Staff Counsel S Cibula

OCRs ( )

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Current CASR revision level	Due Dates	
	Previous	Current
5		
1. Staff Recommendation	07/15/1999	10/07/1999
2. Agenda - Regular	07/27/1999	10/19/1999
3. Standard Order	08/16/1999	11/08/1999
4. Close Docket or Revise CASR	09/24/1999	12/17/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 06/23/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date: 06/29/1999

*C*

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

November 13, 1998

Carl J. Wenz  
Utilities, Inc.  
2335 Sanders Road  
Northbrook, Illinois 60062-6196

Re: Docket No. 981589-WU

Dear Mr. Wenz:

This will acknowledge receipt of an application for approval of transfer of a portion of the facilities operated under Certificate No. 40-W in Orange County from Utilities, Inc. of Florida to the City of Maitland, which was filed by this office on November 12, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission



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PSC Website: [www2.scri.net/psc](http://www2.scri.net/psc)

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

M E M O R A N D U M

RECEIVED-FPSC

99 NOV -8 AM 10:44

November 3, 1999

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CIBULA) *SMC. PJ*

RE: DOCKET NO. 981589-WU - APPLICATION FOR APPROVAL OF TRANSFER OF A PORTION OF THE FACILITIES OPERATED UNDER CERTIFICATE NO. 40-W IN ORANGE COUNTY FROM UTILITIES, INC. OF FLORIDA TO THE CITY OF MAITLAND.

*2171-PAA*

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Attached is an ORDER APPROVING TRANSFER OF A PORTION OF FACILITIES, MODIFYING TERRITORY DESCRIPTION, AMENDING CERTIFICATES NOS. 40-W AND 278-W, AND OPENING DOCKET TO INVESTIGATE GAIN ON SALE, to be issued in the above-referenced docket.

(Number of pages in order - 9)

*attach's online*

*211*

SMC/lw

Attachment

cc: Division of Water and Wastewater (Clapp, Redemann)

I:981589OR.SMC

*pg 5*

*mailed due to "to f" change.*