

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990698-WU Date Docketed: 06/01/1999 Title: Application for amendment of Certificate No. 419-W to add territory in Marion County by Residential Water Systems, Inc.
 Company: Residential Water Systems, Inc.

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA _____ APP _____ CAF _____ CMU _____ EAG _____ GCL _____ LEG X RAR _____ RRR _____ (WAW) X
 ("(") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff _____

Staff Counsel _____
OCRs () _____

 () _____

 () _____

 () _____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**
 Current CASR revision level

0

Due Dates

Previous Current

1.	_____	_____	_____
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40.	_____	_____	_____

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: _____

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	

DOCUMENT NO.

16744-99

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: / / _____

Case Assignment and Scheduling Record

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 ("()" indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff R Redemann _____

Staff Counsel S Crossman _____

OCRs () _____

() _____

() _____

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() _____

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____ X

Date filed with RAR: 06/09/1999

Initials: OPR _____
 Staff Counsel _____

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 Current CASR revision level

0

Due Dates

Previous Current

1. Deficiencies Corrected	NONE	09/13/1999
2. Recommendation to Legal	NONE	10/14/1999
3. Standard Order	NONE	11/15/1999
4. Close Docket or Revise CASR	NONE	12/15/1999
5. _____		
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- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
							X

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 9/2/99

Date: 06/09/1999

C

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

June 2, 1999

Charles deMenzes, President
Residential Water Systems, Inc.
Post Office Box 5220
Ocala, Florida 34478-5220

Re: Docket No. 990698-WU

Dear Mr. deMenzes:

This will acknowledge receipt of an application for amendment of Certificate No. 419-W to add territory in Marion County by Residential Water Systems, Inc., which was filed by this office on June 1, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

DOCUMENT NO. 16744-99

M E M O R A N D U M

November 15, 1999

RECEIVED-PPSC
99 NOV 15 PM 1:03
✓ RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CROSSMAN) *ge*
RE: DOCKET NO. 990698-WU - APPLICATION FOR AMENDMENT OF
CERTIFICATE NO. 419-W TO ADD TERRITORY IN MARION COUNTY
BY RESIDENTIAL WATER SYSTEMS, INC.

2243-FOF

Attached is an Order Amending Certificate No. 419-w to Add Territory and Closing Docket, to be issued in the above-referenced docket.

(Number of pages in order - 6)

SAC/lw

Attachment

cc: Division of Water and Wastewater (Redemann)

I:\990698OR.SAC

attach's online

*faxed - YO.
wanted -*