

ORIGINAL



THE COUNTRY CLUB  
of Sebring

RECEIVED  
FLORIDA PUBLIC  
SERVICE COMMISSION  
00 FEB 21 AM 8:53  
MAIL ROOM

January 25, 2000

Director of Records and Reporting  
2540 Shumard Oak Boulevard  
Capital Circle Office Center  
Tallahassee, Florida 32399-0850

000000-PK

Dear Director:

This letter is intended to request a Revenue Neutral Rate Restructuring to Implement Conservation Rates. As a condition of my permit renewal, the Southwest Florida Water Management District is requiring the implementation of a new water conservation oriented rate structure.

- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- MAS \_\_\_\_\_
- OPC \_\_\_\_\_
- RPR \_\_\_\_\_
- SEC   I
- WAW   I
- OTH \_\_\_\_\_

I am enclosing a check for \$1,000.00 to cover the filing fee. Please do not hesitate to call me at (863) 382-8538.

Sincerely,

*R. Greg Harris*

R. Greg Harris  
President

DEPOSIT                      DATE  
D251                          FEB 22 2000

P.S. I STRONGLY FEEL THE FEE  
1,000.00

<b>COUNTRY CLUB OF SEBRING, INC.</b> UTILITY DIVISION 4800 HAW BRANCH RD. PH. 941-382-8538 SEBRING, FL 33872-4706		1295 63-1269/631
PAY TO THE ORDER OF <u>Public Service Commission</u>		DATE <u>2/17/00</u>
<u>ONE THOUSAND AND NO/100</u>		\$ <u>1,000.00</u>
The Huntington National Bank of Florida Sebring, Florida 33870		DOLLARS
FOR <u>FILING FEE</u>		DOCUMENT NUMBER - DATE <u>02388</u> - FEB 21 2000
⑈001295⑈		FPSC-RECORDS/REPORTING



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R. Greg Harris  
President

DEPOSIT

DATE

D251

FEB 22 2000

P.S. I STRONGLY FEEL THE FEE  
SHOULD BE 500.00, NOT 1,000.00,  
SINCE WE'LL NEVER ACHIEVE 500  
HOMES.  
PLEASE ADVISE.