

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531
Office (352) 347-8228 · Fax (352) 347-6915

ORIGINAL

FEBRUARY 28, 2000

DEPOSIT DATE
D255 ■ MAR 02 2000

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

RE: DOCKET NO. - 991681-WU
OAKHAVEN - CERTIFICATE AMENDMENT

PLEASE FIND ENCLOSED THE REQUIRED COPIES OF THE APPLICATION TO AMEND WATER CERTIFICATE 363-W AS WELL AS SUPPORTING DOCUMENTS.

THIS APPLICATION IS BEING RE-SUBMITTED AS THE TERRITORY DESCRIPTION WAS INCORRECT.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO GIVE ME A CALL.

VERY TRULY YOURS,

Pamela Christmas

PAMELA CHRISTMAS
MANAGER
/pc

ENCLOSURES

cc: RICHARD REDEMANN, COMMUNICATIONS ENGINEER

- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____
- EAG _____
- LEG _____
- MAS _____
- OPC _____
- RIR _____
- SEC _____
- WAW _____
- OTH _____

DOCUMENT NUMBER-DATE

02783 MAR-18

FPSC-RECORDS/REPORTING

Sunshine Utilities

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VERY TRULY YOURS,

Pamela Christmas

PAMELA CHRISTMAS

SUNSHINE UTILITIES OF CENTRAL FL, JNC.
10230 S.E. CTY HWY. 25
BELLEVIEW, FL 34420
PHONE (352) 347-8228

SUN BANK
OF NORTH CENTRAL FLORIDA
OCALA, FL 34478
63-72/631 806

23815

PAY \$500** DOLLARS AND 0** CENTS

DATE

AMOUNT

02/25/2000

\$500.00

SUNSHINE UTILITIES

TO THE
ORDER
OF

FLORIDA PUBLIC SERVICE
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399-0850

Pamela Christmas
AUTHORIZED SIGNATURE

⑈023815⑈

PART II NEED FOR SERVICE

- A) Exhibit 1 - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit 2 - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit B - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit C - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit D - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit E - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.

- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.

- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.

- (5) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit 1 - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit 2 - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. 3
- D) Exhibit 4 - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit 1 - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit 1A & 1B - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit 1C - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit 1 - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit 2 - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit 3 - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

* - LATE FILED EXHIBITS

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 500.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

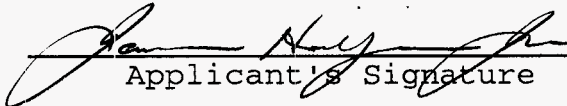
- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit 1 - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit 1A & 1B - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I JAMES HODGES JR. (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: 
 Applicant's Signature

JAMES HODGES JR.
 Applicant's Name (Typed)

SECRETARY/TREASURER
 Applicant's Title *

Subscribed and sworn to before me this 28th of February 2000.


 Notary Public



* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART II NEED FOR SERVICE

A) EXHIBIT 1

SUNSHINE UTILITIES IS ATTEMPTING TO CORRECT THE TERRITORY DESCRIPTION THAT HAD PREVIOUSLY BEEN FILED AND MEET THE POTENTIAL GROWTH DEMAND.

ALSO, A SMALL SUBDIVISION, EVANS ACRES, IS BEING ADDED AS THE ENGINEER REQUESTED SUNSHINE TO PROVIDE SERVICE TO THE AREA.

C) EXHIBIT 2

THE WATER TO BE PROVIDED TO EVANS ACRES WILL BE CONSISTENT WITH THE WATER SECTION OF THE LOCAL COMPREHENSIVE PLAN.

PART III SYSTEM INFORMATION

A) WATER

1) EXHIBIT A

POTABLE WATER WILL BE PROVIDED

2) EXHIBIT B

THE AVERAGE PER DAY USAGE IN
1999 WAS 39,675 GALLONS

THE WELL IS PERMITTED FOR
110,000 GALLONS PER DAY

3) EXHIBIT C

WC-42-2066 7/29/83

4) EXHIBIT D

SINGLE FAMILY HOMES

6) EXHIBIT E

SEE ATTACHED WARRANTY DEED

6.45 Exhibit 6e 83-061698

OR BOOK 1271
RAMCO FORM 33

WARRANTY DEED
FROM CORPORATION

This Warranty Deed Made and executed the 30th day of August A. D. 1983 by
MILLWOOD OAKS CORPORATION

a corporation existing under the laws of Florida, and having its principal place of
business at Ocala, Florida
hereinafter called the grantor, to JAMES R. HODGES

RECORD AND
RETURN TO

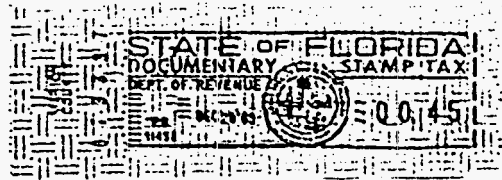
Postoffice address is 3231 S.E. 45th Street, Ocala, Florida 32671

hereinafter called the grantee:

(Whichever word herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion
County, Florida, viz:

Lot 1, Block A, OAK HAVEN, as per plat thereof recorded in Plat Book V, page
21, of the public records of Marion County, Florida.



DEC 29 2 00 PM '83
James R. Hodges

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST: Secretary
Signed, sealed and delivered in the presence of:

MILLWOOD OAKS CORPORATION
By James M. Smith, Jr. President

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared JAMES M. SMITH, JR.

well known to me to be the President and respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State aforesaid this 30th day of August A. D. 1983

Clara H. Chappell
Notary Public - State of Florida
Commission Expires:

This instrument prepared by:
THIS INSTRUMENT WAS PREPARED BY:
JAMES M. SMITH, JR., ATTORNEY AT LAW
8 N.E. 1st AVENUE, OCALA, FLORIDA 32670

RECORDED
DEC 28 1983

PART IV FINANCIAL AND TECHNICAL INFORMATION

A) EXHIBIT 1

SUNSHINE UTILITIES HAS ALWAYS MET THE REQUIREMENTS SET BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE FLORIDA PUBLIC SERVICE COMMISSION TO PROVIDE THE BEST SERVICE POSSIBLE.

ANNUAL REPORTS STATING THE FINANCIAL SITUATION OF SUNSHINE UTILITIES HAVE BEEN FILED WITH THE COMMISSION.

B) EXHIBIT 2

THIS PROJECT WILL NOT BE FINANCED AND SHOULD HAVE NO IMPACT ON THE CAPITAL STRUCTURE.

C) EXHIBIT 3

ORDER NUMBER PSC 94-0738-FOR-WU EFFECTIVE 7/22/94 IS THE MOST RECENT ORDER ISSUED TO ESTABLISH RATES. EFFECTIVE 9/13/97, WE HAD A PRICE INDEX RATE ADJUSTMENT, AUTHORITY NUMBER WS-97-0125.

D) EXHIBIT 4

THE EXTENSION WILL HAVE NO SUBSTANTIAL IMPACT ON THE MONTHLY RATES AND SERVICE AVAILABILITY CHARGES.

PART V TERRITORY DESCRIPTION AND MAPS

A) EXHIBIT 1

CORRECTING AND ADDING

SECTION 25 TOWNSHIP 14 S RANGE 21 E

SECTION 36 TOWNSHIP 14 S RANGE 21 E

The SE 1/4 of the SW 1/4 of Section 25 and the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 36 and the E 1/3 of the SE 1/4 of the NW 1/4 of Section 36 and the W 1/2 of the NE 1/4 of Section 36 AND Commencing at the NE corner of the SE 1/4 of Section 36; thence S 89 degrees 10'00" W along the N boundary of said SE 1/4 a distance of 2014.05'; thence S 00 degrees 38'35" E 25.00' to a point of the Westerly ROW line of NW 20th Ave (Gardner Ave 50.00' wide) and the point of beginning; thence S 00 degrees 38'35" E along said Westerly ROW line 152.96' to a point of the S boundary of Lot 1, Block A of "Home Acres"; said point also being on the N boundary of Lot 2, Block A of said "Home Acres"; thence S 89 degrees 09'01" W along said S boundary of Lot 1 and along said N boundary of Lot 2 611.86' to a point on the W boundary of said "Home Acres": thence N 00 degrees 13'06" W along said W boundary 153.14' to a point on the S ROW line of NW 42 ST (Blowers Lane 50.00' wide) thence N 89 degrees 10'00" E along said S ROW line 610.73' to the Point of Beginning.

SUNSHINE INTENDS TO CORRECT PART OF ORDER NO 14978 ISSUED 9/20/85. THIS DESCRIPTION WAS INCORRECT AND THE TERRITORY TO BE DELETED IS AS FOLLOWS:

DELETING

SECTION 36 TOWNSHIP 14S RANGE 21 E

**The S 7 1/2 chains of the S 1/2 of the NE 1/4 lying W of Alternate US 441 (Old Dixie Highway)
Except**

Commencing at the intersection of the Westerly ROW line of Alternate US 441 and the quarter section line running E and W, said Point being 1,112' W from the quarter section corner of the E boundary of said Section 36; thence run Northwesterly 390' along the Westerly ROW line of US 441 (Alternate): thence W 1-4': thence S 31 47' 00" E a distance of 323' to the quarter section line: thence E along the quarter section line a distance of 123' to the POB.

PART V TERRITORY DESCRIPTION AND MAPS

B) TERRITORY MAPS

EXHIBIT 1A AND 1B

**SEE ATTACHED CORRESPONDING
EXHIBIT MAPS**

C) EXHIBIT 1C

**SEE ATTACHED CORRESPONDING
EXHIBIT MAP**

PART VI NOTICE OF ACTUAL APPLICATION

A) EXHIBIT 1 1 THROUGH 8

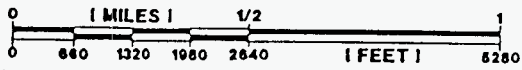
B) EXHIBIT 2

C) EXHIBIT 3

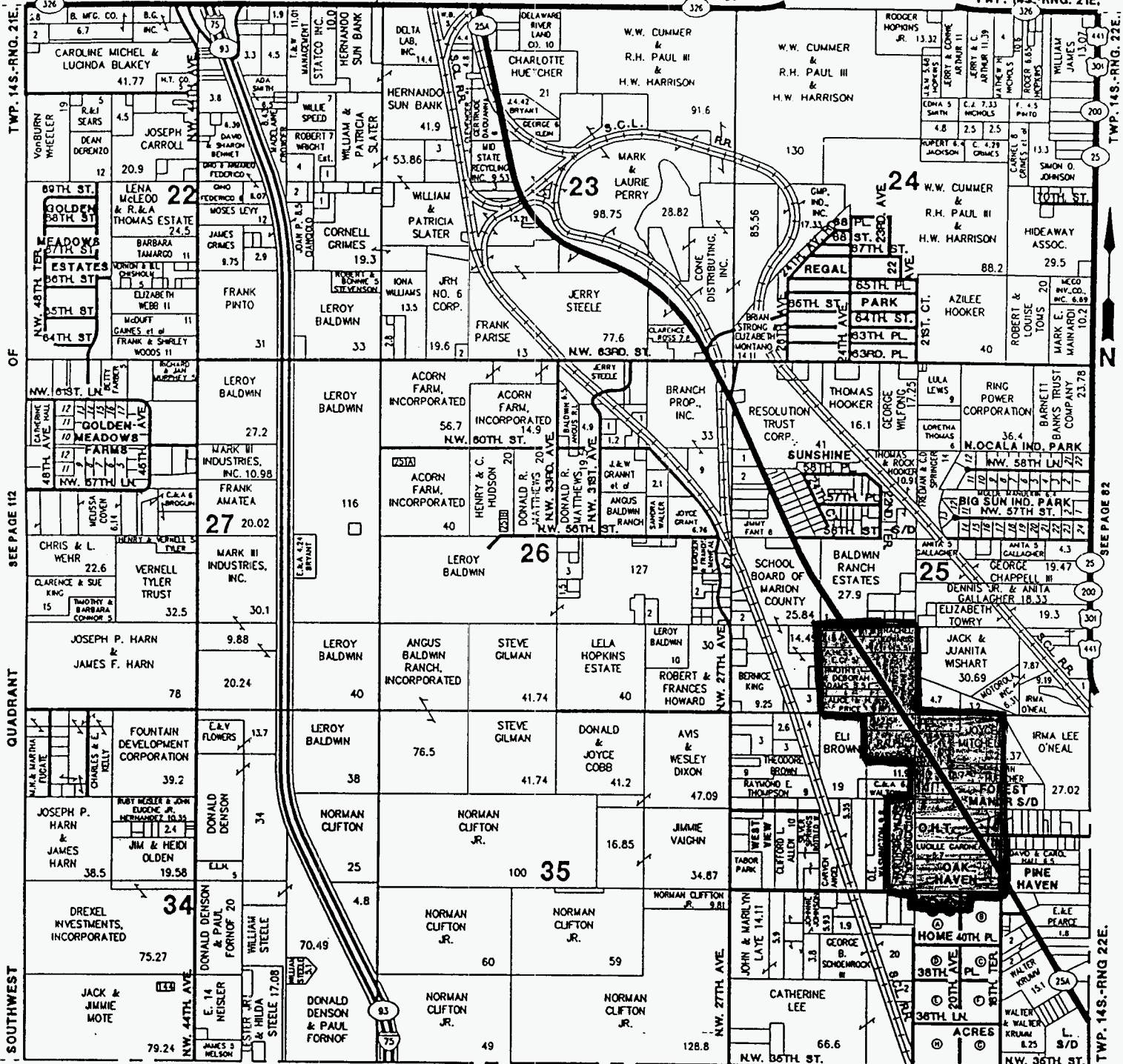
**THE REQUIRED AFFIDAVITS WILL
BE LATE FILED EXHIBITS**

PART VII FILING FEE

CHECK 23815 - \$500.00 IS ATTACHED



NORTHEAST QUADRANT SOUTHEAST QUADRANT SEE PAGE 77 OF TWP. 14S.-RNG. 21E.



TWP. 15S.-RNG 21E. SEE PAGE 113 TWP. 15S.-RNG. 21E.

PORTION TO BE VACATED
for
proposed "Evans Acres"

STATE of FLORIDA
COUNTY of MARION

The undersigned Corporation, which is duly organized under the laws of the State of Florida and the owners of the real estate situate and included in this plat, do hereby authorize the same to be recorded in the public records of Marion County, Florida, and do hereby dedicate to the public and to the purchasers of property therein all streets, ways and public places shown on said plat, except only in such instances as it may plainly appear from and by said plat, that such places are reserved, and does hereby warrant that it is the owner of the said property included in and situate in said plat with full authority to authorize the record of the plat thereof, and to execute this dedication.

In witness whereof said corporation has caused its name to be hereinto subscribed and its corporate seal affixed by its undersigned officials hereinto duly authorized by its board of Directors.

R.C. Blowers
Blowers Lime & Phosphate Co.
Attest: Secretary By the President

STATE of FLORIDA
COUNTY of MARION

Before me, this day, personally appeared *R.C. Blowers* and *A. B. ...* President and Secretary respectively of the Blowers Lime and Phosphate Co, a Florida corporation, and acknowledged before me that they executed the dedication herein shown for the uses and purposes therein stated on behalf of said Blowers Lime and Phosphate Co. as its act and deed, and have been duly authorized so to do by the Board of Directors thereof.

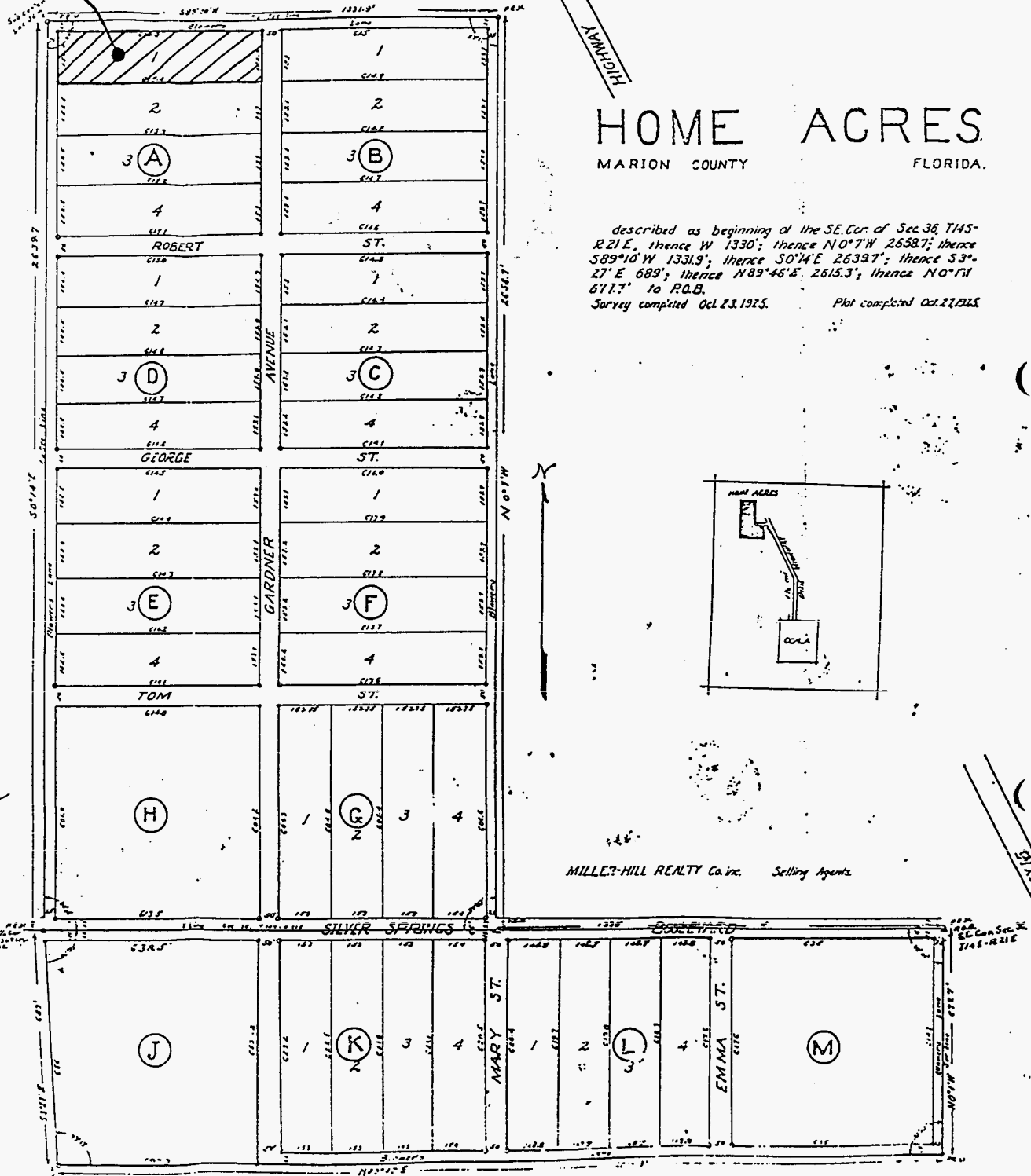
Witness my hand and seal this 28th day of October, A.D. 1925.
[Signature]
Notary Public.
My commission expires *June 11th*, 1929.

I, PAUL D. HOSMAN, the Engineer, maker of this plat, do hereby certify that it is a correct representation of the platted, and that permanent reference monuments have been placed thereon as called for under Sec. 7, Chapter 10275 Laws of Florida.

Paul D. Hosman
Florida State License # 647
Subscribed and sworn before me this 28th day of October, A.D. 1925.
[Signature]
Notary Public.
My commission expires *June 11th*, 1929.

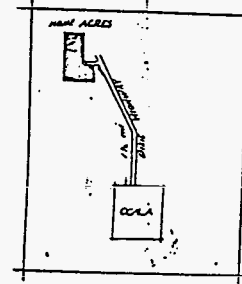
This certifies that this plat was presented to the Board of County Commissioners of Marion County, Florida and approved by them for record on the 5th day of *October*, 1925.
[Signature]
Chairman

I, T.D. Lancaster, Jr., Clerk of the Circuit Court of Marion County, Florida, do hereby certify that this foregoing plat conforms to the provisions of chapter 10275 Laws of Florida, was filed in my office for record on the 5th day of *October*, 1925, and recorded in the public records of said county on *the 5th* day of *October*, 1925, in plat book *...* of page *...*
[Signature]
Clerk



HOME ACRES
MARION COUNTY FLORIDA.

described as beginning at the SE. Cor. of Sec. 36, T14S-
R21E, thence W 1330'; thence N0°17'W 2658.7'; thence
S89°10'W 1331.9'; thence S0°14'E 2639.7'; thence S3°-
27'E 689'; thence N89°46'E 2615.3'; thence N0°17'
671.7' to P.O.B.
Survey completed Oct. 23, 1925. Plot completed Oct. 27, 1925.



MILLER-HILL REALTY Co. Inc. Selling Agents

PART V - EXHIBIT 1B

PART V - EXHIBIT 1C

SUNSHINE UTILITIES (UTILITY COMPANY/SERVICE PROVIDER) SHALL INSTALL 2" BORE, 1" PVC, AND 3/4" U-BRANCH DOUBLE SERVICE PER MARION COUNTY L.D.C. AT TIME OF NEED FOR BUILDING RESIDENTIAL HOMES (TYPICAL)

TO OAK HAVEN WATER SYSTEM (CALL SUNSHINE UTILITIES 347-8228)

42nd STREET (BLOWERS LANE)

EXISTING 20' ASPHALT

LOT 4

LOT 5

LOT 6

EXISTING LIMESTONE

N.W. 20th AVENUE (GARDNER AVENUE)

LONDON ENGINEERING and Associates, Inc.

2817 N.E. 3rd Street Ocala, Florida 34470 Phone: (352) 690-0651 Fax: (352) 690-6171

DESIGN	J.C.L.
DRAW	H.W.B.
CHECK	J.C.L.
PROJECT	98014
DATE	E C NO

SKETCH

PROPOSED WATER SERVICE FOR EVANS ACRES

PART VIII TARIFF AND ANNUAL REPORTS

A EXHIBIT 1

I, Sam Holly, DO SOLEMNLY SWEAR THAT
SUNSHINE UTILITIES OF CENTRAL FLORIDA INC. HAS ON
FILE WITH THE FLORIDA PUBLIC SERVICE COMMISSION,
TARIFF AND ANNUAL REPORTS.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 28th
DAY OF January, 2000, WHO IS PERSONALLY KNOWN
TO ME.

Jane M. Rop
NOTARY PUBLIC, STATE OF FLORIDA



PART VIII

TARIFF AND ANNUAL REPORTS

EXHIBIT 1A

FIFTH REVISED SHEET NO 3.0
CANCELS FOURTH REVISED SHEET NO 3.0

WATER TARIFF

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA INC.

TERRITORY SERVED

CERTIFICATE NUMBER - 363 W

COMMISSION ORDER (S) APPROVING TERRITORY SERVED -

ORDER NUMBER	DATE ISSUED	DOCKET NUMBER	FILING TYPE
11138	09/03/82	810386 (MC)	ORIGINAL CERTIFICATE
11680	03/07/83	820367 W	AMENDMENT
11680	03/07/83	820408 W	TRANSFER
11680	03/07/83	820409 W	TRANSFER
14206	03/21/85	840087 WU	AMENDMENT
14978	09/21/85	840089 WU	AMENDMENT
15296	10/25/85	850280 WU	AMENDMENT
17161	02/06/87	861526 WU	AMENDMENT
17733	06/22/97	870181 WU	TRANSFER
18081	09/01/87	860724 WU	AMENDMENT
20707	02/06/89	880907 WU	TRANSFER
22239	11/29/89	891177 WU	NAME CHANGE
PSC-98-0385-FOF-WU	03/11/98	971297 WU	AMENDMENT
PSC-99-2390-FOF-WU	12/07/99	980543 WU	AMENDMENT
0	0	991681 WU	AMENDMENT

JAMES H HODGES
ISSUING OFFICER

PRESIDENT
TITLE

PART VIII TARIFF AND ANNUAL REPORTS

B) EXHIBIT 1B

**SECOND REVISED SHEET NO. 3.5
CANCELS FIRST REVISED SHEET NO. 3.5**

**NAME OF COMPANY - SUNSHINE UTILITIES OF CENTRAL FLORIDA INC
WATER TARIFF**

(CONTINUED FROM SHEET NO. 3.4)

**SECTION 32
OCKLAWAHA**

The SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of said Section 32.

**SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II**

The E ½ of the SE 1/4 of the NW 1/4 and the W ½ of the SW 1/4 of the NE 1/4 and the S ½ of the NW 1/4 of the NW 1/4 of said Section 32.

And

The W ½ of the of the NE of the NE 1/4 lying S of US 441 Alternate, except the W 210 feet and the W ½ fo the SW 1/4 of the NE 1/4 and the E ½ of the SE 1/4 of the NW 1/4 except that part of County Road 25A.

**SECTION 25 TOWNSHIP 14 S RANGE 21 E
SECTION 36 TOWNSHIP 14 S RANGE 21 E
OAKHAVEN**

The SE 1/4 of the SW 1/4 of Section 25 and the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 36 and the E 1/3 of the SE 1/4 of the NW 1/4 of Section 36 and the W ½ of the NE 14 of Section 36 AND Commencing at the NE corner of the SE 1/4 of Section 36; thence S 89 degrees 10'00" W along the N boundary of said SE 1/4 a distance of 2014.05'; thence S 00 degrees 38'35" E 25.00' to a point of the Westerly ROW line of NW 20th Ave (Gardner Ave 50.00' wide) and the point of beginning; thence S 00 degrees 38'35" E along said Westerly ROW line 152.96' to a point of the S boundary of Lot 1, Block A of "Home Acres"; said point also being on the N boundary of Lot 2, Block A of said "Home Acres"; thence S 89 degrees 09'01" W along said S boundary of Lot 1 and along said N boundary of Lot 2 611.86' to a point on the W boundary of said "Home Acres": thence N 00 degrees 13'06" W along said W boundary 153.14' to a point on the S ROW line of NW 42 ST (Blowers Lane 50.00' wide) thence N 89 degrees 10'00" E along said S ROW line 610.73' to the Point of Beginning.

**JAMES H HODGES
ISSUING OFFICER**

**PRESIDENT
OFFICER**

(Continued to Sheet No. 3.6)

PART VIII

TARIFF AND ANNUAL REPORTS

EXHIBIT 1A

FIFTH REVISED SHEET NO 3.0

CANCELS FOURTH REVISED SHEET NO 3.0

WATER TARIFF

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA INC.

TERRITORY SERVED

CERTIFICATE NUMBER - 363 W

COMMISSION ORDER (S) APPROVING TERRITORY SERVED -

ORDER NUMBER	DATE ISSUED	DOCKET NUMBER	FILING TYPE
11138	09/03/82	810386 (MC)	ORIGINAL CERTIFICATE
11680	03/07/83	820367 W	AMENDMENT
11680	03/07/83	820408 W	TRANSFER
11680	03/07/83	820409 W	TRANSFER
14206	03/21/85	840087 WU	AMENDMENT
14978	09/21/85	840089 WU	AMENDMENT
15296	10/25/85	850280 WU	AMENDMENT
17161	02/06/87	861526 WU	AMENDMENT
17733	06/22/97	870181 WU	TRANSFER
18081	09/01/87	860724 WU	AMENDMENT
20707	02/06/89	880907 WU	TRANSFER
22239	11/29/89	891177 WU	NAME CHANGE
PSC-98-0385-FOF-WU	03/11/98	971297 WU	AMENDMENT
PSC-99-2390-FOF-WU	12/07/99	980543 WU	AMENDMENT
0	0	991681 WU	AMENDMENT

JAMES H HODGES
ISSUING OFFICER

PRESIDENT
TITLE

PART VIII TARIFF AND ANNUAL REPORTS

B) EXHIBIT 1B

**SECOND REVISED SHEET NO. 3.5
CANCELS FIRST REVISED SHEET NO. 3.5**

**NAME OF COMPANY - SUNSHINE UTILITIES OF CENTRAL FLORIDA INC
WATER TARIFF**

(CONTINUED FROM SHEET NO. 3.4)

**SECTION 32
OCKLAWAHA**

The SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of said Section 32.

**SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II**

The E ½ of the SE 1/4 of the NW 1/4 and the W ½ of the SW 1/4 of the NE 1/4 and the S ½ of the NW 1/4 of the NW 1/4 of said Section 32.

And

The W ½ of the of the NE of the NE 1/4 lying S of US 441 Alternate, except the W 210 feet and the W ½ for the SW 1/4 of the NE 1/4 and the E ½ of the SE 1/4 of the NW 1/4 except that part of County Road 25A.

**SECTION 25 TOWNSHIP 14 S RANGE 21 E
SECTION 36 TOWNSHIP 14 S RANGE 21 E
OAKHAVEN**

The SE 1/4 of the SW 1/4 of Section 25 and the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 36 and the E 1/3 of the SE 1/4 of the NW 1/4 of Section 36 and the W ½ of the NE 1/4 of Section 36 AND Commencing at the NE corner of the SE 1/4 of Section 36; thence S 89 degrees 10'00" W along the N boundary of said SE 1/4 a distance of 2014.05'; thence S 00 degrees 38'35" E 25.00' to a point of the Westerly ROW line of NW 20th Ave (Gardner Ave 50.00' wide) and the point of beginning; thence S 00 degrees 38'35" E along said Westerly ROW line 152.96' to a point of the S boundary of Lot 1, Block A of "Home Acres"; said point also being on the N boundary of Lot 2, Block A of said "Home Acres"; thence S 89 degrees 09'01" W along said S boundary of Lot 1 and along said N boundary of Lot 2 611.86' to a point on the W boundary of said "Home Acres": thence N 00 degrees 13'06" W along said W boundary 153.14' to a point on the S ROW line of NW 42 ST (Blowers Lane 50.00' wide) thence N 89 degrees 10'00" E along said S ROW line 610.73' to the Point of Beginning.

**JAMES H HODGES
ISSUING OFFICER**

**PRESIDENT
OFFICER**

(Continued to Sheet No. 3.6)

PART VIII

TARIFF AND ANNUAL REPORTS

EXHIBIT 1A

FIFTH REVISED SHEET NO 3.0
CANCELS FOURTH REVISED SHEET NO 3.0

WATER TARIFF

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA INC.

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15296	10/25/85	850280 WU	AMENDMENT
17161	02/06/87	861526 WU	AMENDMENT
17733	06/22/97	870181 WU	TRANSFER
18081	09/01/87	860724 WU	AMENDMENT
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0	0	991681 WU	AMENDMENT

JAMES H HODGES
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TITLE

PART VIII TARIFF AND ANNUAL REPORTS

B) EXHIBIT 1B

SECOND REVISED SHEET NO. 3.5
CANCELS FIRST REVISED SHEET NO. 3.5

NAME OF COMPANY - SUNSHINE UTILITIES OF CENTRAL FLORIDA INC
WATER TARIFF

(CONTINUED FROM SHEET NO. 3.4)

SECTION 32
OCKLAWAHA

The SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of said Section 32.

SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II

The E 1/2 of the SE 1/4 of the NW 1/4 and the W 1/2 of the SW 1/4 of the NE 1/4 and the S 1/2 of the NW 1/4 of the NW 1/4 of said Section 32.

And

The W 1/2 of the of the NE of the NE 1/4 lying S of US 441 Alternate, except the W 210 feet and the W 1/2 fo the SW 1/4 of the NE 1/4 and the E 1/2 of the SE 1/4 of the NW 1/4 except that part of County Road 25A.

SECTION 25 TOWNSHIP 14 S RANGE 21 E
SECTION 36 TOWNSHIP 14 S RANGE 21 E
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The SE 1/4 of the SW 1/4 of Section 25 and the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 36 and the E 1/3 of the SE 1/4 of the NW 1/4 of Section 36 and the W 1/2 of the NE 14 of Section 36 AND Commencing at the NE corner of the SE 1/4 of Section 36; thence S 89 degrees 10'00" W along the N boundary of said SE 1/4 a distance of 2014.05'; thence S 00 degrees 38'35" E 25.00' to a point of the Westerly ROW line of NW 20th Ave (Gardner Ave 50.00' wide) and the point of beginning; thence S 00 degrees 38'35" E along said Westerly ROW line 152.96' to a point of the S boundary of Lot 1, Block A of "Home Acres"; said point also being on the N boundary of Lot 2, Block A of said "Home Acres"; thence S 89 degrees 09'01" W along said S boundary of Lot 1 and along said N boundary of Lot 2 611.86' to a point on the W boundary of said "Home Acres": thence N 00 degrees 13'06" W along said W boundary 153.14' to a point on the S ROW line of NW 42 ST (Blowers Lane 50.00' wide) thence N 89 degrees 10'00" E along said S ROW line 610.73' to the Point of Beginning.

JAMES H HODGES
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(Continued to Sheet No. 3.6)