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March 2, 2000

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ELIZABETH C. BOWMAN

BY HAND DELIVERY

Blanca Bayó  
Director, Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

Re: Dana Utility Corporation  
Docket No. 991632-WS

Dear Ms. Bayó:

Enclosed for filing on behalf of Dana Utility Corporation pursuant to Order No. PSC-00-0227-FOF-WS and Rule 25-30.033(1)(j), Florida Administrative Code, are the original and fifteen copies of a copy of an executed warranty deed to the utility plant sites as recorded in Book 1929, Pages 1685-1687 of the Official Records of Bay County, Florida.

If you have any questions about this filing, please call.

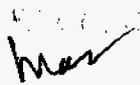
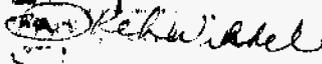
Very truly yours,



Richard D. Melson

RDM/mee  
Enclosure

cc: Patricia Christensen  
Richard Redemann  
Charles Fancher  
Martin Goldstein



**ORIGINAL**

RECORDS AND  
REPORTING

CO MAR -2 PM 3:57

RECEIVED - PSC

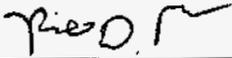
DOCUMENT NUMBER-DATE  
**02826 MAR-28**

RECORDS AND REPORTING

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing was served on the following by hand delivery this 2nd day of March, 2000.

Patricia Christensen  
Division of Legal Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

  
\_\_\_\_\_  
Attorney

FILE# 2000-009540  
BAY COUNTY, FLORIDA

\*\* OFFICIAL RECORDS \*\*  
BOOK: 1929 PAGE: 1685

DEED DOC STAMPS 518.00  
02/28/00 *DW* Deputy Clk

PARCEL I.D. NO. 07495000000

WARRANTY DEED

This INDENTURE, made this 24<sup>th</sup> of February, 2000, between LAKE MERIAL DEVELOPMENT COMPANY, INC., a Florida corporation, whose address is 13100 S.R. 77, Southport, FL 32409 ("Grantor")\*, and DANA UTILITY CORPORATION, a Florida corporation, whose address is 13100 S.R. 77, Southport, FL 32409 ("Grantee")\*:

WITNESSETH: That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land, situate, lying and being in Bay County, Florida, to-wit:

PARCEL 1

COMMENCE AT THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA; THENCE SOUTH 89°46'13" EAST, ALONG THE NORTH LINE OF SAID SECTION 17, 1321.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID NORTH LINE SOUTH 89°46'13" EAST, 660.92 FEET; THENCE SOUTH 00°50'22" WEST, 1318.75 FEET; THENCE NORTH 89°51'47" WEST, 305.98 FEET; THENCE SOUTH 00°48'04" WEST, 319.64 FEET; THENCE NORTH 89°51'47" WEST, 354.07 FEET; THENCE NORTH 00°48'04" EAST 1639.48 FEET TO THE POINT OF BEGINNING.

PARCEL 2

COMMENCE AT THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA; THENCE SOUTH 89°46'13" EAST, ALONG THE NORTH LINE OF SAID SECTION 17, 1982.70 FEET; THENCE SOUTH 00°50'22" WEST, 1317.75 FEET, THENCE SOUTH 89°51'47" EAST 242.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°51'47" EAST, 50.00 FEET; THENCE SOUTH 00°18'13" WEST, 459.94 FEET; THENCE NORTH

89°51'47" WEST, 50.00 FEET; THENCE NORTH 00°08'13"EAST, 459.94 FEET TO THE POINT OF BEGINNING.

**\*\* OFFICIAL RECORDS \*\***  
**BOOK: 1929      PAGE: 1686**

PARCEL 3

COMMENCE AT THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA; THENCE SOUTH 89°46'13" EAST, ALONG THE NORTH LINE OF SAID SECTION 17, 1982.70 FEET; THENCE SOUTH 00°50'22" WEST, 1317.75 FEET, THENCE SOUTH 89°51'47" EAST 706.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°51'47" EAST, 50.00 FEET; THENCE SOUTH 00°18'13" WEST, 224.94 FEET; THENCE NORTH 89°51'47" WEST, 50.00 FEET; THENCE NORTH 00°08'13" EAST, 224.94 FEET TO THE POINT OF BEGINNING.

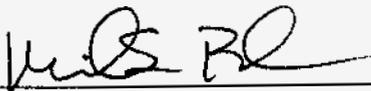
and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

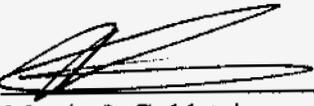
Signed, sealed and delivered  
in the presence of:

LAKE MERIAL DEVELOPMENT  
COMPANY, INC., a Florida corporation



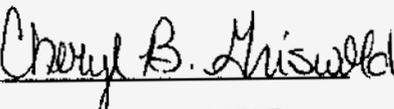
**MICHAEL S. BURKE**

Printed Name of Witness

By: 

Martin J. Goldstein  
As Its President

(Corporate Seal)



**CHERYL B. GRISWOLD**

Printed Name of Witness

STATE OF FLORIDA  
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of February, 2000, by Martin J. Goldstein as President of Lake Merial Development Company, Inc., on behalf of the corporation. He (notary **must** check applicable box)

- is personally known to me.
- produced a current \_\_\_\_\_ driver's license as identification.
- produced \_\_\_\_\_ as identification.

(SEAL)  

**CHERYL B. GRISWOLD**  
 My Comm Exp. 6/2/2001  
 No. CC 651879  
 Personally Known ( ) Other I.D.

Cheryl B. Griswold  
**CHERYL B. GRISWOLD**  
 \_\_\_\_\_  
 (Print Name)  
 Notary Public  
 Serial # \_\_\_\_\_  
 My Commission Expires: \_\_\_\_\_

THIS DOCUMENT PREPARED BY:  
 BURKE & BLUE, P.A.  
 Les W. Burke, Esq.  
 P.O. Box 70  
 Panama City, FL 32402

RCD 02M 28 2000 09:54am  
 HAROLD BAZZEL, CLERK