

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

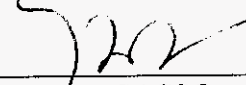
In re: Petition for Determination	)	
of Need for an Electrical Power	)	DOCKET NO. 991462-EU
Plant in Okeechobee County by	)	
Okeechobee Generating Company,	)	Submitted for filing: March 7, 2000
L.L.C.	)	
_____	)	

**FLORIDA POWER CORPORATION'S  
NOTICE OF FILING AND SERVICE**

Florida Power Corporation, by and through its undersigned attorneys, hereby gives notice of filing and service of the testimony and exhibits of Charles J. Ciccichetti on behalf Florida Power Corporation via federal express (indicated by \*\*) and U.S. Mail to all counsel and parties of record as listed on the attached page this 6<sup>th</sup> day of March, 2000.

Respectfully submitted,

FLORIDA POWER CORPORATION

  
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DOCUMENT NUMBER-DATE

02983 MAR-78

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March 6, 2000

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: In re: Petition for Determination of Need for an Electrical Power Plant in  
Okeechobee County by Okeechobee Generating Company, L.L.C.  
Docket No. 991462-EU

Dear Ms. Bayo:

Enclosed for filing in the above docket are the original and 15 copies of the Testimony of Charles J. Ciccichetti on behalf of Florida Power Corporation and Florida Power Corporation's Notice of Filing and Service of same.

We request you acknowledge receipt and filing of the above by stamping the additional copy of this letter and returning it to me in the self-addressed, stamped envelope provided.

If you or your Staff have any questions regarding this filing, please contact me at (727) 821-7000.

Very truly yours,

*Gary L. Sasso*  
Gary L. Sasso *jc*

Enclosure

- APA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- MAS \_\_\_\_\_
- OPC \_\_\_\_\_
- RRR \_\_\_\_\_
- SEC \_\_\_\_\_
- WAV \_\_\_\_\_
- OTH \_\_\_\_\_

RECEIVED & FILED

EPSC-BUREAU OF RECORDS

*Notice*  
DOCUMENT NUMBER-DATE  
**02983 MAR-78**

*Testimony*  
DOCUMENT NUMBER-DATE  
**02984 MAR-78**  
EPSC-RECORDS/REPORTING