

ORIGINAL



March 31, 2000  
Overnight Delivery

210 N. Park Ave.  
Winter Park, FL  
32789

Ms. Blanca Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0870

DEPOSIT DATE  
D 2 7 3 3 APR 04 2000  
000397-TI

P.O. Drawer 200  
Winter Park, FL  
32790-0200

RE: Initial Application and Tariff of **Essex Communications, Inc.** for Authority to Provide Interexchange Telecommunications Services within the State of Florida.

Tel: 407-740-8575  
Fax: 407-740-0613  
tmi@tminc.com

Dear Sir/Madam:

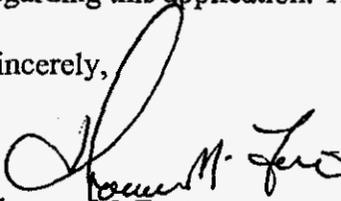
Enclosed for filing are the original and six (6) copies of the above-referenced application and initial tariff of Essex Communications, Inc.

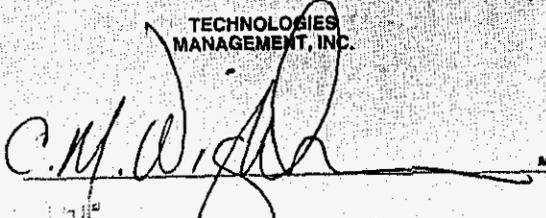
Also enclosed is a Technologies Management, Inc. check in the amount of \$250.00 to cover the filing fee.

- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU   I
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG   I
- MAS \_\_\_\_\_
- OPC \_\_\_\_\_
- RRR \_\_\_\_\_
- SEC   I
- WAW \_\_\_\_\_
- OTH \_\_\_\_\_

Please acknowledge receipt of this filing by returning, filed stamped, the extra copy of this letter in the self-addressed stamped envelope provided for that purpose. I may be reached at (407) 740-8575 with any questions, comments or correspondence regarding this application. Thank you for your assistance.

Sincerely,

  
Thomas M. Forte  
Consultant to Essex Communications, Inc.

|   |  |   |          |
|---|--|---|----------|
| <b>TECHNOLOGIES MANAGEMENT, INC.</b><br>P.O. BOX 200<br>WINTER PARK, FL 32790-0200<br>(407) 740-8575              |  | <b>BANK OF AMERICA</b><br>WINTER PARK, FL 32789<br>83-27/631                          | 25898    |
| PAY TO THE ORDER OF <u>Florida Public Service Commission</u>  |  | \$  | **250.00 |
| <u>Two Hundred Fifty and 00/100</u> *****   |  | 3/30/2000   |          |
| Florida Public Service Commission<br>Records & Reporting<br>2540 Shumard Oaks Blvd.<br>Tallahassee, FL 32302-1500 |  | TECHNOLOGIES MANAGEMENT, INC.   |          |
| MEMO <u>Florida Public Service Commission</u>   |  | DOCUMENT NUMBER-DATE<br><b>04153 APR-58</b>   |          |
| ⑈025898⑈  |  |  |          |