

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: July 31, 2000

TO: Office of Public Counsel
Marshall Friedman, Esquire
Mr. Ronald Ludington
Mr. Donald Gill
Mr. Joe Devine

FROM: Jennifer Brubaker, Staff Attorney, Division of Legal Services

RE: Agenda Conference Item No. 26 - Docket No. 981781-SU - Application for amendment of Certificate No. 247-S to extend service area by the transfer of Buccaneer Estates in Lee County to North Fort Myers Utility, Inc.

Please note that telephonic participation will be permitted at the August 1, 2000, Agenda Conference with respect to Item No. 25A in the above-referenced docket. A time certain has not been designated for this item; the item will be discussed in numeric order with the other Agenda items. If you have not done so already and wish to participate, please provide a contact number to Jennifer Brubaker at (850) 413-6228 no later than 9:30 a.m., August 1, 2000. A courtesy call will be made to the provided contact number approximately ten minutes before the item is taken up for discussion by the Commission.

If you have any questions about this conference call, please call Jennifer Brubaker at (850) 413-6228.

JSB/lw

cc: Division of Regulatory Oversight (Messer, Redeman)

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09303 AUG-18

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