



Utilities Co.

September 20, 2000

Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

DEPOSIT
D 8 6 6
DATE
SEP 26 2000

004450-WIK

RE: Application for Amendment of Water Certificate No. 427-W

Dear Director:

Enclosed please find the following with regards to the above captioned amendment:

1. Original and five (5) copies of Application for Amendment of Certificate of Extension with appropriate Exhibits.
2. One copy each of the territory and system maps.
3. Original and two (2) copies of proposed tariff sheets.
4. Filing fee of \$100.00.
5. Utility's original certificate.

Please note that the Notice of Application along with the Affidavits will follow as soon as completed.

If you should require any further information, please contact us.

Sincerely,

Sharon (Shari) Dlouhy, President

SD:ns
encls.

DOCUMENT NUMBER-DATE

12055 SEP 25 8



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WINDSTREAM UTILITIES COMPANY
P.O. BOX 4201 352-620-8290
OCALA, FL 34478

SouthTrust Bank
Belleview, FL

63-943/631
CHECK NO.

11375

DATE	AMOUNT
09/21/2000	11375 \$100.00

PAY TO THE ORDER OF

One Hundred & 00/100 Dollars*****

FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD C
TALLAHASSEE FL

119.07(1)(z), Florida Statutes: Bank account numbers or debit, charge, or credit card numbers given to an agency for the purpose of payment of any fee or debt owing are confidential and exempt from subsection (1) and s.24(a), Art. 1 of the State Constitution . . .

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)
(Pursuant to Section 367.045, Florida Statutes)**

To: **Director, Division of Records and Reporting
Florida Public Service Commission
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for amendment of Water Certificate No. 427-W
and/or Wastewater Certificate No. to Add (add or delete) territory located in Marion
 County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate), address and telephone number of the applicant:

Windstream Utilities Company

Name of utility

(352) 620-8290

Phone No.

(352) 620-8688

Fax No.

3002 N.W. 10th Street

Office street address

Ocala

City

FL

State

34478

Zip Code

P. O. Box 4201 Ocala, FL 34478

Mailing address if different from street address

sharid@mfi.net

Internet address if applicable

- B) The name, address and telephone number of the person to contact concerning this application:

Shari Dlouhy

Name

() 352-620-8290

Phone No.

P. O. Box 4201

Street address

Ocala

City

FL

State

34478

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.

- B) Exhibit ____ - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

- C) Exhibit ____ - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).

- (2) Exhibit A - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

- (3) Exhibit ____ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded. -Applied for

- (4) Exhibit A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. N/A

- (6) Exhibit B - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER N/A

- (1) Exhibit ___ - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit ___ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit ___ - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit ___ - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit ___ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted. _____
- (7) Exhibit ___ - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit A - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit C - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. Price Index (8/24/99)
- D) Exhibit N/A - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit D - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) **TERRITORY MAPS**

Exhibit H - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit I - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit E - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:
- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
 - (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
 - (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
 - (4) the regional planning council;
 - (5) the Office of Public Counsel;
 - (6) the Public Service Commission's Director of Records and Reporting;
 - (7) the appropriate regional office of the Department of Environmental Protection; and
 - (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit.
THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit N/A - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**
- C) Exhibit E - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT.**

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and/or \$ _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be **\$100.**
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be **\$200.**
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be **\$500.**
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be **\$1,000.**
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be **\$1,750.**
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be **\$2,250.**

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit A - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit G - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I Sharon (Shari) Dlouhy (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: *Sharon Dlouhy*
Applicant's Signature

Sharon (Shari) Dlouhy
Applicant's Name (Typed)

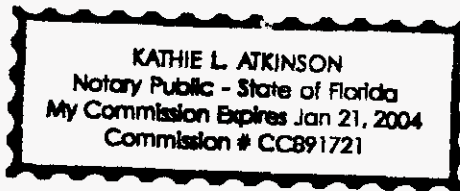
President
Applicant's Title *

Subscribed and sworn to before me this 14th day in the month of September
in the year of 2000 by Sharon Dlouhy who is personally known to me
or produced identification _____

Type of Identification Produced

Kathie L. Atkinson
Notary Public's Signature

Kathie L. Atkinson
Print, Type or Stamp Commissioned
Name of Notary Public



* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

EXHIBIT "A"

TO WHOM IT MAY CONCERN:

RE: Application for Amendment
of Certificate No. 427-W
to extend Service Area
(Bellwether)

The following is information requested with regards to above application for amending certificate:

The territory to be served in this amendment is located adjacent to the Carriage Hills subdivision which is within our Windstream plant service area. The development will consist of 18 rural single family homes to be provided with potable water. The development is presently being developed with proposed distribution lines to be installed within the next year.

With this proposed extension, the Windstream plant will be required to upgrade its system including an 8" well with a 10,000 gallon storage tank. This will take place as the development is being developed.

Windstream Utilities Company currently operates systems in Citrus and Marion Counties within the State of Florida. The utility has been incorporated since 1984 and is thoroughly versed in regulatory requirements, including those of the water management districts, the DER, county health departments, and the Florida Public Service Commission.

Windstream Utilities currently has on file its 1999 annual report and its most recent tariff change was by filing a price index which was effective August 24, 1999, by Order #WS-99-0104 .

13.00
45

84-025240

WARRANTY DEED
WSON CORPORATION

RANCO FORM 22

This Warranty Deed Made and executed the 11th day of May A D 19 84 by

WINDSTREAM DEVELOPMENT CORP.

a corporation existing under the laws of Florida and having its principal place of business at 506 SW 12th Street, Ocala, Florida 32670 hereinafter called the grantor, to

WINDSTREAM UTILITIES COMPANY

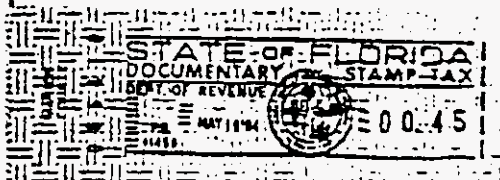
whose postoffice address is 506 SW 12th Street, Ocala, Florida 32670

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

See EXHIBITS E-1 and E-2 attached hereto and made a part hereof



RECEIVED AND FILED
MAY 15 11 25 AM '84
MARION COUNTY, FLA.
L. E. DLOUHY

Together with all the tenements, hereditaments and appurtenances thereto in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: _____

WINDSTREAM DEVELOPMENT CORP.

Signed, sealed and delivered in the presence of:

Judith C. Spruce
George Salbet

By *L. E. DLOUHY* President

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared L. E. DLOUHY

and known to me to be the President and _____ respectively of the corporation named as grantor in the foregoing deed, and that they personally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that they did affix their seals to the true corporate seal of said corporation.

WITNESS my hand and official seal in the County aforesaid and State aforesaid this 11th day of MAY, A. D. 19 84

This instrument prepared by _____
Address _____



THIS INSTRUMENT WAS PREPARED BY
THOMAS L. SPURGEON
OF WINDSTAY IN Ocala, FLORIDA
P.O. BOX 205
OCALA, FLORIDA 32670

Judith C. Spruce
Notary Public, State of Florida
My Commission Expires Dec. 1, 1984
Ground 200 and 201's Commission, by

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EXHIBIT "B-2"

OR
BOOK 1219 PAGE 1621

May 2, 1984

DESCRIPTION FOR WINDSTREAM UTILITIES COMPANY
OF
WATER PLANT SITE

Description for Water Plant Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide); thence S.88°21'31"W., along said North right-of-way 241.63 feet; thence N.01°38'29"W., 5.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 40.00 feet; thence N.01°38'29"W., 72.86 feet; thence N.47°45'26"E., 26.34 feet; thence N.11°10'00"E., 140.83 feet to a point on a curve, said curve being concave Northeastly and having a radius of 260.00 feet and chord bearing and distance of S.51°03'59"E., 18.08 feet; thence Southeastly along said curve an arc distance of 18.08 feet to a point; thence S.11°10'00"W., 112.56 feet; thence S.01°38'29"E., 105.81 feet to the POINT OF BEGINNING and containing 5,612 square feet more or less.

Description for Well Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide); thence S.88°21'31"W., along said North right-of-way 114.97 feet; thence N.01°38'29"W., 135.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 30.00 feet; thence N.01°38'29"W., 45.04 feet to a point on a curve, said curve being concave Northeastly and having a radius of 260.00 feet and chord bearing and distance of S.74°44'34"E., 31.35 feet; thence Southeastly along said curve an arc distance of 31.37 feet to a point; thence S.01°38'29"E., 35.93 feet to the POINT OF BEGINNING and containing 1,205 square feet more or less.

Encasement between Water Plant Site and Well Site:

COMMENCING at the intersection of the West right-of-way line of a 66 foot right-of-way line of County Road No. 475 (formerly Orange Avenue) with the South boundary line of Lot 43 of James McIntosh Subdivision of the West 1/2 of the Sanchez Grant, as recorded in Plat Book "E", page 4, and Deed Book "L", page 223, of the public records of Marion County, Florida; thence N.00°28'10"E., 25.02 feet to the

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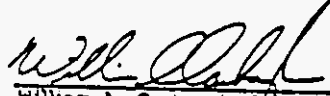
EXHIBIT "B-3"

Water Plant Site Description
May 2, 1984
Page 2

O.R.
BOOK 1219 PAGE 1622

Intersection of the West right-of-way line of said County Road No. 475 with the North right-of-way line of S.E. 35th Street (50 feet wide) thence S.88°21'31"W., along said North right-of-way 114.97 feet; thence N.01°38'29"W., 135.00 feet; thence S.88°21'31"W., 30.00 feet for the POINT OF BEGINNING; thence S.88°21'31"W., 91.16 feet; thence N.11°10'00"E., 16.41 feet; thence N.88°21'31"E., 87.52 feet; thence S.01°38'29"E., 16.00 feet to the POINT OF BEGINNING.


I hereby certify that the above descriptions are true and correct and accurately describe the lands intended to the best of my knowledge and belief.


William A. Carbaugh, P.L.S.
Professional Land Surveyor No. 2893
State of Florida

WAC:nek

(Sketch of descriptions attached.)

~~XXXXXXXXXXXX~~

CERTIFIED: A TRUE COPY
FRANCES E. THIGPIN, CLERK
BY  D. C.

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EXHIBIT "D"

NOTICE OF APPLICATION
FOR AN EXTENSION OF SERVICE AREA

(Section 367.045, Florida Statutes)

LEGAL NOTICE

Notice is hereby given on September 20, 2000, pursuant to Section 367.045, Florida Statutes, of the application of Windstream Utilities Company to amend its Water Certificate No. 427 to add territory in Marion County, Florida as follows:

TRACT 1: LOTS 1, 2, AND 3, OF DUNN BROWN AND TAYLOR'S SUBDIVISION OF THE NORTH PORTION OF THE CATALINA DE JESUS HIJUELOS GRANT, AS PER PLAT THEREOF RECORDED IN MISCELLANEOUS BOOK A, PAGE 341, AND RE-RECORDED IN PLAT BOOK E, PAGE 36, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; AND

TRACT 2: LOT 4, OF SUBDIVISION OF WALDO PLACE, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK E, PAGE 31, OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; EXCEPT COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE RUN SOUTH 35' EAST 661 FEET, THENCE RUN SOUTH 55' WEST 329 1/2 FEET TO THE POINT OF BEGINNING; AND

TRACT 3: LOTS 13 AND 14 OF SUBDIVISION OF LOT 2, IN SECTION 30, TOWNSHIP 15 SOUTH, RANGE 22 EAST, ACCORDING TO PLAT THEREOF ORIGINALLY RECORDED IN DEED BOOK K, PAGE 812, AND LATER RECORDED IN PLAT BOOK E, PAGE 25, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA: EXCEPT COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13, THENCE RUN WEST 210 FEET, THENCE RUN SOUTH 420 FEET, THENCE RUN EAST 210 FEET, THENCE RUN SOUTH 420 FEET, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE WEST 256.74 FEET OF LOT 3 OF THE DUNN, BROWN, AND TAYLOR'S SUBDIVISION, AS MEASURED AT RIGHT ANGLES TO THE WESTERLY BOUNDARY AND THE EASTERLY BOUNDARY THEREOF BEING PARALLEL TO THE WESTERLY BOUNDARY.

Any objection to the said application must be made in writing and filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

WINDSTREAM UTILITIES COMPANY
P. O. BOX 4201
OCALA, FL 34478

THIS INSTRUMENT PREPARED BY
& RETURN TO:
GREGORY S. FLANAGAN, ATTORNEY AT LAW
230 Northeast 25th Avenue, Suite 200
Ocala, Florida 34470
(352) 732-2773
Florida Bar #371599

Recording fee: \$ _____

WATER SERVICE AGREEMENT

This Agreement is made this 11th day of July, 2000, by and between Windstream Utilities Company, a Florida corporation hereinafter ("Windstream") of P.O. Box 4201, Ocala, FL 34478 and Bellwether Investments, Inc., a Florida corporation hereinafter ("Bellwether") of P.O. Box 6371, Ocala, FL 34478.

WITNESSETH

WHEREAS, Windstream is a private water utility company in the business of supplying potable water for residential use and fire protection and Bellwether is a real estate development company in the process of developing an exclusive, single family home, gated residential community on the property more particularly described on the attached Exhibit "A"; and

WHEREAS, Bellwether desires to procure, and Windstream desires to provide, water utility services to the Exhibit "A" Development for potable water and fire protection; and

WHEREAS, Windstream will have to expand its existing Water Utility Plant to provide the desired water service through its existing water main located at the western right-of-way of Southwest 7th Avenue at the entrance to the Exhibit "A" Development (said point being hereinafter referred to as "the point of connection") to provide the desired water service; and

WHEREAS, Bellwether will have to construct and install the water distribution system and fire hydrants throughout the proposed Exhibit "A" Development and connect to Windstream's existing water main at the aforesaid point of connection in order to provide the desired water service.

NOW, THEREFORE, in order to memorialize their Agreement with regard to the installation, connection, and future maintenance of the desired water service the parties hereto agree as follows:

1. The aforesaid recitals are true and correct.
2. Windstream will expand its existing Water Plant sufficiently to provide potable water flow for 1 ½" service at each of the single family home sites to be contained within the Exhibit "A" Development with a flow that meets or exceeds the Fire Marshall's requirements for fire protection. (Currently, engineering calculations suggest that a minimum flow of 512 gallons per minute at 32 P.S.I. will be required at the point of connection to provide flow throughout the Exhibit "A" Development that meets or exceeds the Fire Marshall's requirements. However, actual flow rates could vary.)
3. Bellwether will pay to or for the benefit of Windstream the total sum of \$85,000.00 for the expansion of Windstream's Utility Plant and extension of Windstream water main to provide the aforesaid potable water to the point of connection. (The \$85,000.00 price is all inclusive. Should the actual cost of Windstream's performance under this Agreement exceed \$85,000.00 Windstream will bear the excess; alternatively, should the actual cost of Windstream's performance be less than \$85,000.00 Bellwether will nonetheless pay the aforesaid \$85,000.00.) Said \$85,000.00 shall be payable as follows:
 - A. \$5,000.00 shall be paid to Windstream upon execution of this Agreement.
 - B. On or before August 15, 2000 Windstream shall provide Bellwether with a list of all deposits required for labor, services and/or materials from the Vendors of the equipment and materials and for the labor, and/or engineering providers (together with invoices or proposals from such vendors and providers evidencing such required deposits and whether said deposits have been paid by Windstream) whereupon Bellwether will pay direct to such persons in accordance with such written evidence the required but unpaid deposits up to \$30,000.00. Should the total of all required unpaid deposits be less than \$30,000.00 Bellwether will pay such excess (including paid deposits) directly to Windstream on or before August 15, 2000.
 - C. Upon delivery of the new water tank required for Windstream's Utility Plant expansion, Windstream will provide Bellwether with a written Invoice for the cost thereof and Bellwether will pay directly to the Vendor of the tank the actual cost of said tank up to \$15,000.00. Should the actual cost be less than \$15,000.00 Bellwether will pay directly to Windstream the difference between said \$15,000.00 and the actual cost.
 - D. When the Water Plant expansion is complete and Windstream has provided to the point of connection potable water adequate for fire protection (equal to or

greater than the Fire Marshall's requirements) and potable water service and has submitted the "As Built Plans" and application for all final permitting and approvals to the Florida Department of Environmental Protection together with all other documentation required or requested by said Department, Bellwether will pay to Windstream \$30,000.00.

E. The final \$5,000.00 shall be paid by Bellwether to Windstream upon receipt of all final permits and approvals from all governmental agencies having jurisdiction over the water services being provided to the point of connection under this Agreement.

4. Windstream agrees to complete the aforesaid Plant expansion and provide the aforesaid water service at the point of connection and to obtain all final permits and approvals on or before November 15, 2000.

5. Bellwether will be responsible for installing the water distribution system and fire hydrants throughout the Exhibit "A" Development in compliance with County Code and the Florida Department of Environmental Protection requirements on or before the date on which the first single family residence constructed in the Development is issued a Certificate of Occupancy (said date may be after November 15, 2000), at which time the ownership of said water distribution system and fire hydrants shall automatically transfer from Bellwether to Windstream. Windstream shall have the right to inspect the installation (at no charge to Bellwether) as construction progresses to assure that the installation is in compliance with County Code and Florida Department of Environmental Protection requirements. Thereafter, Windstream shall be responsible for the service and maintenance of said water distribution system and fire hydrants.

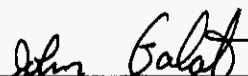
6. Windstream agrees to waive one impact fee for Bellwether for one of the single family home sites located within the Exhibit "A" property, said site to be selected at the discretion of Bellwether. In addition, Windstream agrees to rebate 70% of the impact fees received from the connection of all other single family residences within the Exhibit "A" Development which are paid to Windstream for a period of 5 years following the date of completion of the water distribution system in the Exhibit "A" Development. Each rebate shall be paid by Windstream to Bellwether within 30 days after Windstream's receipt of the impact fee.

7. In the event of any litigation arising out of this Agreement the prevailing party shall be entitled to recover all costs incurred including reasonable attorneys' fees.

WINDSTREAM UTILITIES COMPANY,
a Florida corporation

BELLWETHER INVESTMENTS, INC.,
a Florida corporation

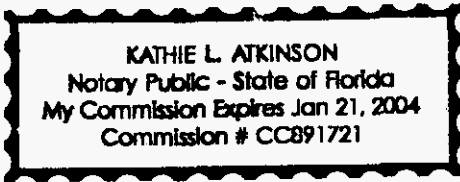
By: 
Sharon Dlouhy, President

By: 
John Galat, President

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 10th day of July, 2000, by Sharon Dlouhy as President for Windstream Utilities Company, a Florida corporation.

NOTARY PUBLIC



Kathie L. Atkinson
Printed Name: Kathie L. Atkinson
Personally Known:
Type of I.D. Produced: _____
My Commission Expires: _____

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 11th day of July, 2000, by John Galat as President for Bellwether Investments, Inc., a Florida corporation.

NOTARY PUBLIC



Gregory S. Flanagan
MY COMMISSION # CC883924 EXPIRES
February 23, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Gregory S. Flanagan
Printed Name: GREGORY S. FLANAGAN
Personally Known:
Type of I.D. Produced: _____
My Commission Expires: _____

EXHIBIT "C-5"

EXHIBIT "A"

Page 1 of 3

JOHN P. DANIELS ENGINEERING, INC.
PHONE: (352) 369-4000 FAX: (352) 369-4002 EMAIL: jpdeng@pig.net



PRELIMINARY PLAT

FOR

BELLWETHER

A PRIVATE ROAD RESIDENTIAL SUBDIVISION

MARION COUNTY, FLORIDA

WORK IN F.D.O.T. RIGHT OF WAY

- 1) CONTACT F.D.O.T. MAINTENANCE OFFICE (352) 727-1346 PRIOR TO WORK IN F.D.O.T. RIGHT OF WAY.
2) ALL CONSTRUCTION IN STATE ROAD RIGHT OF WAY SHALL COMPLY WITH F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION...
3) ANY UNREMOVED CONSTRUCTION SHALL OBTAIN CONSTRUCTION PERMIT FROM F.D.O.T. PRIOR TO COMMENSAL WORK.

UTILITY LOCATION AND INFORMATION:

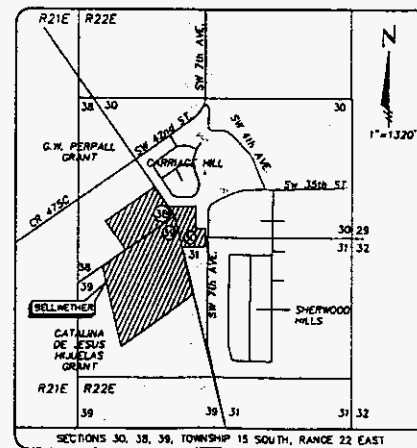
Table with utility location and information including: UNDERGROUND UTILITY (VARIETY), CITY OF OCALA ELECTRIC ENGINEERING, CLAY ELECTRIC CO-OPERATIVE, LANE COUNTY CABLEVISION, CITY OF OCALA, FLORIDA GAS TRANSMISSION CO., FORDON POWER CORPORATION, BAYVIEW ELECTRIC CO-OPERATIVE, LIMITED TELEPHONE OF FLORIDA, WEST FLORIDA NATURAL GAS.

GENERAL NOTES:

- 1) THE LOCATION OF EXISTING FACILITIES HAVE BEEN DETERMINED FROM THE MOST RECENT INFORMATION AVAILABLE. CONTRACTOR SHALL VERIFY ALL LOCATIONS AND DEPTHS IN THE FIELD AND SHALL ADVISE ANY DISCREPANCIES BETWEEN THE PLANS AND SITE CONDITIONS TO THE ENGINEER BEFORE PROCEEDING WITH THE WORK.
2) CONTRACTOR SHALL MAINTAIN A SAFE PLACE AT THE SITE ONE RECORD COPY OF DRAWINGS IN GOOD ORDER AND AMENDED TO SHOW ALL CHANGES MADE DURING CONSTRUCTION. THESE RECORD DRAWINGS WILL BE AVAILABLE TO ENGINEER FOR REFERENCE UPON COMPLETION OF THE WORK. THESE RECORD DRAWINGS SHALL BE RETURNED TO ENGINEER.
3) REFERENCE TO STANDARD SPECIFICATIONS, MANUALS OF CONSTRUCTION SHALL MEAN THE LATEST REVISION AS OF THE DATE OF THE CONTRACT BEYOND THIS NOTE.
4) CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE SAFETY OF, AND SHALL PROVIDE THE NECESSARY PROTECTION TO PREVENT DAMAGE, INJURY OR LOSS TO:
- ALL UTILITIES ON THE SITE AND OTHER PERSONS AND ORGANIZATIONS WHO MAY BE AFFECTED THEREBY.
- ALL THE WORK AND MATERIALS AND EQUIPMENT TO BE INCORPORATED THEREIN WHETHER ON OR OFF THE SITE, AND
- OTHER PROPERTY AT THE SITE OR ADJACENT SITES, INCLUDING TREES, DAMS, LAKES, PONDS, FISHWAYS, RIVERS, STRUCTURES, UTILITIES AND UNDERGROUND FACILITIES NOT DESCRIBED FOR REMOVAL, RELOCATION OR REPLACEMENT IN THE COURSE OF CONSTRUCTION.
5) CONTRACTOR SHALL PROVIDE ADEQUATE SIGNAGE, BARRICADES, FLAGGING, LIGHTS, FLAGMEN AND SIGNERS AND TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF THE HOME AND SAFETY OF THE PUBLIC. TRAFFIC CONTROL PROCEDURES SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THE FLORIDA DEPARTMENT OF TRANSPORTATION'S MANUAL OF TRAFFIC CONTROL AND SAFETY PROCEDURES FOR STREET AND HIGHWAY CONSTRUCTION, MAINTENANCE AND UTILITY OPERATIONS. ALL SIGNAGES AND INSTRUMENTS SHALL BE PROTECTED AT NIGHT BY FLASHING SIGNAL LIGHTS WHICH SHALL BURN DURING ALL SUCH TIMES AS REQUIRED BY LAW AND REGULATIONS.
6) MAKE AN ESCROW FROM THESE PLANS WHICH ENGINEER'S PAPER WRITTEN APPROVAL. INDICATE TO REPORT ANY SUSPECTED CHANGES IN PLANS TO ENGINEER. CORRECTIONS OF CLARIFIED BIDDING WILL BE REVIEWED AS SOON AS POSSIBLE. A WRITTEN NOTICE MUST BE FILED FROM THE ENGINEER'S OFFICE OF ANY OTHER CONSTRUCTION PHASE SERVICES.
7) PROJECT ENGINEER'S PROJECT SIGN INDICATES PROJECT. PROJECTOR HAS NO USES WHERE TO CONSIDER IF SIGN NEEDS TO BE RELOCATED OR REMOVED.
8) ALL CONSTRUCTION IN COUNTY RIGHT OF WAY SHALL COMPLY WITH THE MARION COUNTY LAND DEVELOPMENT CODE, WHERE CONFLICTS OCCUR, L.D.C. CONTROLS.

WORK IN MARION COUNTY R.O.W.

- 1) PERMIT IS REQUIRED FROM MARION COUNTY ENGINEERING DEPARTMENT PRIOR TO WORK IN COUNTY RIGHT OF WAY.
2) ALL CONSTRUCTION IN COUNTY RIGHT OF WAY SHALL COMPLY WITH THE MARION COUNTY LAND DEVELOPMENT CODE, WHERE CONFLICTS OCCUR, L.D.C. CONTROLS.



SECTION 30, 38, 39, TOWNSHIP 15 SOUTH, RANGE 22 EAST. LATITUDE: 28° 05' 22" LONGITUDE: 82° 08' 58"

MARION COUNTY GENERAL REGULATORY STATEMENTS:

- 1) ALL CONSTRUCTION COVERED BY THESE PLANS SHALL COMPLY WITH THE NATIONAL REQUIREMENTS AND QUALITY CONTROL STANDARDS CONTAINED IN THE MARION COUNTY LAND DEVELOPMENT CODE AND THE MARION COUNTY UTILITY MANUAL.
2) ALL CONSTRUCTION PERFORMED WITHIN THE MARION COUNTY RIGHT OF WAY REQUIRES A RIGHT OF WAY PERMIT.
PERMITS & APPROVALS:
MARION COUNTY PRELIMINARY PLAT APPROVAL
STATE PLANS CONFORMANCE
STATE WATERS MANAGEMENT SYSTEM (SWMS)
F.D.E.P. WATER DISTRIBUTION SYSTEM APPROVAL
F.D.E.P. WETLAND COLLECTION SYSTEM
F.D.E.P. DRAINAGE CONNECTION
F.D.E.P. DRAINAGE CONNECTION

NOTE: PLANS NOT STAMPED "ISSUED FOR CONSTRUCTION" ARE PRELIMINARY AND ARE NOT VALID FOR CONSTRUCTION PURPOSES. ANY CHANGES TO BE MADE FOLLOWING ISSUANCE OF PLANS FOR CONSTRUCTION WILL BE ACCOMPANIED BY A CHANGE ORDER ON FIELD ORDERS AND BY PRINTS OF REVISIONS. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING CURRENT PLANS AND FOR CONSTRUCTING PROJECT IN ACCORDANCE WITH CURRENT PLANS.

OWNER'S CERTIFICATION:

I HEREBY CERTIFY THAT I AND MY SUCCESSORS AND AGENTS SHALL PERMANENTLY MAINTAIN THE IMPROVEMENTS AS SHOWN ON THIS PLAN.

PROJECT INFORMATION

PROJECT NAME: BELLWETHER SUBDIVISION
OWNER/DEVELOPER: BELLWETHER INVESTMENTS, INC.
PROJECT NO.: 352-05-22
PERMIT NO.: 2011-000-08 & 2010-000-08
LAND USE: LOW A DENSITY RESIDENTIAL AND URBAN RESERVE
ZONING: R-1C
SHADING STRIPS: 5% (MIN. 20' MIN. 300' MIN. 30' MIN. 25'

FLOOD ZONE: FLOOD ZONE "1" - AN AREA OF UNUSUAL FLOODING FOR THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 12008-0178-B OFFICER: JANUARY 16, 1983.

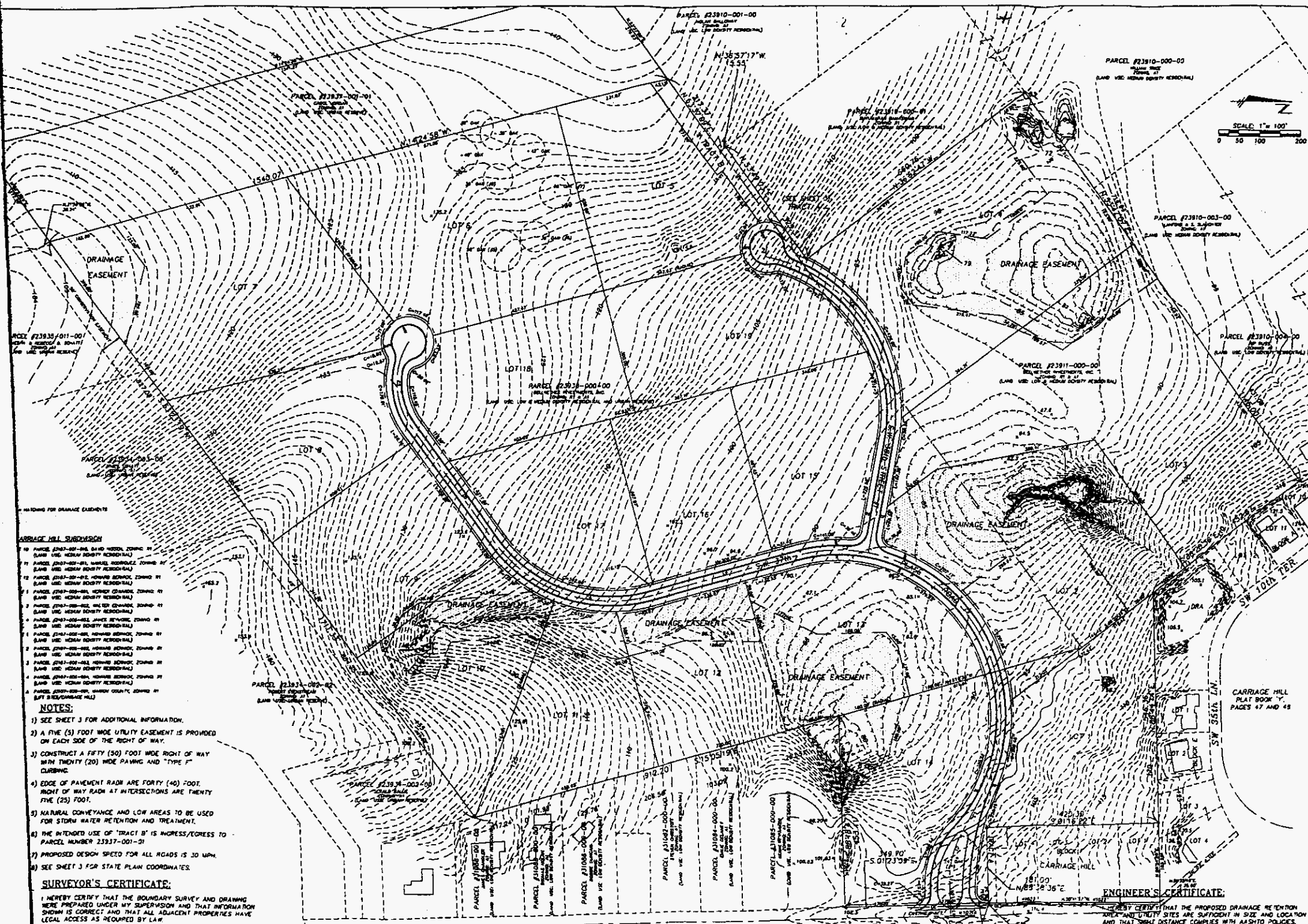
GENERAL STATEMENT: 1. THE CHARACTER AND INTENT OF THE DEVELOPMENT IS A RESIDENTIAL SUBDIVISION. 2. THE DEVELOPMENT CONTAINS A TOTAL OF (40) BELLWETHER LOTS. 3. FROM CENTER LINE GRADERS FOR ROADS ARE LOCATED ABOVE THE 10' HIGH FLOOD ELEVATION. 4. ALL LOT LINES BASED ON 1/4"=100' (FROM RECORD DRAWING BASED ON 3/4"=100' ALUMINUM SET IN THE WORK OF L.E.W. AS SHOWN AT THE INSPECTOR'S OFFICE IN THE YEAR 1983 (STAMPED "28-1-1") 1/4"=100' PLANS, FILED IN THE "FILED" FILE.

PLAN SHEET INDEX:
R1LE SHEET: 1
PRELIMINARY PLAT & SURVEY: 2
LEGAL DESCRIPTION & NOTES: 3

ENGINEER'S CERTIFICATION:

I HEREBY CERTIFY THAT THE DRAWING FACILITIES HERE SHOWN AS ACCORDING WITH APPLICABLE REQUIREMENTS OF THE LAND DEVELOPMENT CODE OF MARION COUNTY. THAT ALL NECESSARY PERMITS HAVE BEEN OBTAINED FROM STATE AND LOCAL AGENCIES AND THAT THE PROJECTOR HAS BEEN ADVISED OF THE NECESSARY PERMITS AND THAT THE PROJECTOR HAS BEEN ADVISED OF THE NECESSARY PERMITS AND THAT THE PROJECTOR HAS BEEN ADVISED OF THE NECESSARY PERMITS AND THAT THE PROJECTOR HAS BEEN ADVISED OF THE NECESSARY PERMITS.

PREPARED BY: JOHN P. DANIELS ENGINEERING, INC. 1309 SE 25th LOOP SUITE 102 OCALA, FLORIDA 34471 PHONE: (352) 369-4000 FAX: (352) 369-4002 EMAIL: jpdeng@pig.net PROJECT NO. 352-00



CARRIAGE HILL SUBDIVISION

- 1) PARCEL #23910-001-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 2) PARCEL #23910-002-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 3) PARCEL #23910-003-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 4) PARCEL #23910-004-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 5) PARCEL #23910-005-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 6) PARCEL #23910-006-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 7) PARCEL #23910-007-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 8) PARCEL #23910-008-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 9) PARCEL #23910-009-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 10) PARCEL #23910-010-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 11) PARCEL #23910-011-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 12) PARCEL #23910-012-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 13) PARCEL #23910-013-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 14) PARCEL #23910-014-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 15) PARCEL #23910-015-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 16) PARCEL #23910-016-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 17) PARCEL #23910-017-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL
- 18) PARCEL #23910-018-00, 64.40 ACRES, ZONING BY LAND USE: MEDIUM DENSITY RESIDENTIAL

NOTES:

- 1) SEE SHEET 3 FOR ADDITIONAL INFORMATION.
- 2) A FIVE (5) FOOT WIDE UTILITY EASEMENT IS PROVIDED ON EACH SIDE OF THE RIGHT OF WAY.
- 3) CONSTRUCT A FIFTY (50) FOOT WIDE RIGHT OF WAY WITH TWENTY (20) WIDE PAVING AND "TYPE F" CURBING.
- 4) EDGE OF PAVEMENT RADII ARE FORTY (40) FOOT. RIGHT OF WAY RADII AT INTERSECTIONS ARE TWENTY FIVE (25) FOOT.
- 5) NATURAL CONVEYANCE AND LOW AREAS TO BE USED FOR STORM WATER RETENTION AND TREATMENT.
- 6) THE INTENDED USE OF "TRACT B" IS INGRESS/EGRESS TO PARCEL NUMBER 23917-001-01.
- 7) PROPOSED DESIGN SPEED FOR ALL ROADS IS 30 MPH.
- 8) SEE SHEET 3 FOR STATE PLAIN COORDINATES.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE BOUNDARY SURVEY AND DRAWING WERE PREPARED UNDER MY SUPERVISION AND THAT INFORMATION SHOWN IS CORRECT AND THAT ALL ADJACENT PROPERTIES HAVE LEGAL ACCESS AS REQUIRED BY LAW.

JAMES B. CHAMBERS SR.
PROFESSIONAL SURVEYOR AND MAPPER NO.2418

ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PROPOSED DRAINAGE RETENTION AREA AND UTILITY SITES ARE SUFFICIENT IN SIZE AND LOCATION AND THAT SHORT-DISTANCE COMPLIES WITH AASHTO POLICIES.

JOHN P. DANIELS P.E. FL #133840

DATE	1999
NO.	100
REVISIONS	
NO.	
DATE	
BY	
DESCRIPTION	
DATE	
BY	
DESCRIPTION	
DATE	
BY	
DESCRIPTION	

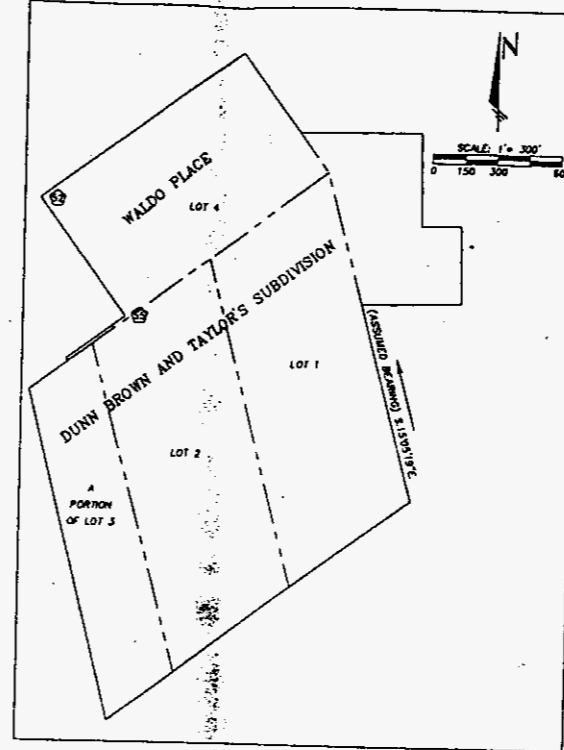
John P. Daniels Engineering Inc.
1505 SW 35th Street, Suite 105
Ocala, Florida 34471
Phone: (352) 369-4000 Fax: (352) 369-4001 Email: jpdaniels@jpeinc.com

BELLWETHER
SUBDIVISION
MARION COUNTY, FLORIDA

PRELIMINARY PLAN
PRE-PLAN-2
P.N. 152-00
Sh 2 of 3

STATE PLANE COORDINATES:

NO.	NORTHING	EASTING	SCALE FACTOR
STA. 0015	1,751,511.387	807,058.377	0.99994384
STA. 0016	1,752,290.478	808,288.401	0.99994380
AL. MARK	1,751,524.531	807,880.2275	0.99994387
	1,750,785.794	808,362.7423	0.99994387



SURVEY NOTES:

- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- LANDS SHOWN HERE ABSTRACTED FOR, RIGHT OF WAY, EASEMENTS OF RECORD OR OWNERSHIP.
- HELD BEARING S.131D57.8"E, ALONG THE EASTERLY BOUNDARY LINE OF LOT-1 OF DUNN BROWN AND TAYLOR'S SUBDIVISION.
- THERE MAY BE OTHER EASEMENTS AND/OR UNDERGROUND IMPROVEMENTS EXISTING THAT WERE NOT LOCATED BY THIS SURVEY AND ARE NOT SHOWN ON THIS PLAN.
- FIELD SURVEY COMPLETED ON 9 APRIL, 1998.
- THE SURVEY DEPICTED HERE IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE.
- PROPERTY REPRESENTED HEREON DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP COMMUNITY PANEL #20460 0475 B, ZONE "C".
- ALL ELEVATIONS BASED ON M.G.V.D. (1929). BENCHMARKS BASED ON A 3 INCH ALUMINUM DISK IN THE MEDIAN OF S.W. 4th AVENUE AT THE INTERSECTION WITH S.W. 15th STREET (STATIONED "1511-11"). ELEVATION (SLD-29): 72.587 FEET.

NOTES:

- THIS SUBDIVISION CONTAINS 19 LOTS AND 0.642 MILES OF ROAD.
- THIS PARCEL IS ZONED R-E.
- PROJECT IS PROPOSED FOR DESIGN AND CONSTRUCTION IN ONE PHASE.
- POTABLE WATER TO BE SUPPLIED BY EXTENSION OF WINDSTREAM UTILITY COMPANY WATER SYSTEM ON MARION COUNTY UTILITIES. WINDSTREAM WATER PLANT TO BE UPGRADED TO PROVIDE FIRE FLOW CAPACITY FOR THIS PROJECT.
- PER SECTION R.2-3.1(9)(b) OF THE MARION COUNTY LAND DEVELOPMENT CODE A FIVE (5) FOOT UTILITY EASEMENT IS RESERVED ON EACH SIDE OF ALL 50' RIGHTS OF WAY. ALL ROADS IN 50' R.O.W.'S SHOWN TO BE CONSTRUCTED WITH CURBING.
- NO LOT OR TRACT AS SHOWN ON THIS PLAN SHALL BE DIVIDED OR RE-SUBDIVIDED EXCEPT FOR THE SOLE PURPOSE OF PROVIDING ADDITIONAL AREA TO ADJACENT LOTS OR TRACTS OR UNTIL A REPLAT IS FILED WITH MARION COUNTY WHICH REPLAT COMPLIES WITH THE PROVISIONS OF THE LAND DEVELOPMENT CODE. VIOLATION OF THIS PROVISION MAY BE PUNISHABLE AS PROVIDED IN THE CODE OF MARION COUNTY.

LEGAL DESCRIPTION

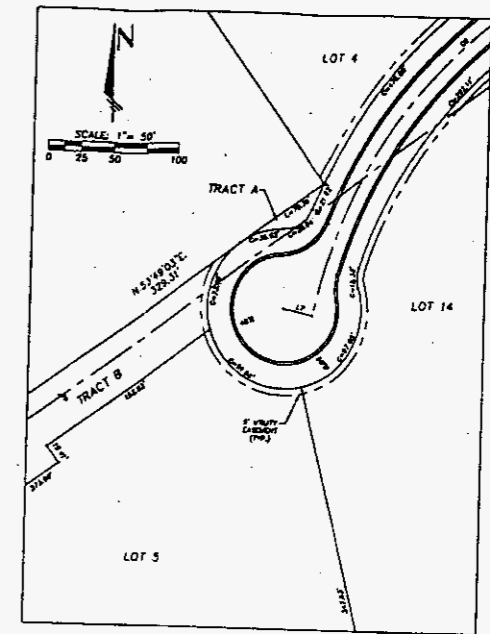
TRACT 1: LOTS 1, 2, AND 3 OF DUNN BROWN AND TAYLOR'S SUBDIVISION OF THE NORTH PORTION OF THE CATALINA DE JESUS HRAELOS GRANT, AS PER PLAT THEREOF RECORDED IN MISCELLANEOUS BOOK A, PAGE 341, AND RE-RECORDED IN PLAT BOOK E, PAGE 36, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; AND

TRACT 2: LOT 4, OF SUBDIVISION OF WALDO PLACE, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK E, PAGE 31, OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; EXCEPT COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE RUN SOUTH 35° EAST 681 FEET, THENCE RUN SOUTH 55° WEST 329 1/2 FEET TO THE POINT OF BEGINNING; AND

TRACT 3: LOTS 13 AND 14 OF SUBDIVISION OF LOT 2, IN SECTION 30, TOWNSHIP 15 SOUTH, RANGE 22 EAST, ACCORDING TO PLAT THEREOF ORIGINALLY RECORDED IN DEED BOOK X, PAGE 872, AND LATER RECORDED IN PLAT BOOK E, PAGE 25, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; EXCEPT COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13, THENCE RUN WEST 210 FEET, THENCE RUN SOUTH 420 FEET, THENCE RUN EAST 210 FEET, THENCE RUN SOUTH 420, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE WEST 256.74 FEET OF LOT 3 OF THE DUNN BROWN & TAYLOR'S SUBDIVISION AS MEASURED AT RIGHT ANGLES TO THE WESTERLY BOUNDARY AND THE EASTERLY BOUNDARY THEREOF BEING PARALLEL TO THE WESTERLY BOUNDARY.

ENLARGEMENT OF TRACT "A"



CENTERLINE CURVE TABLE: ROADWAY #1

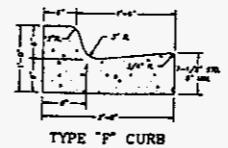
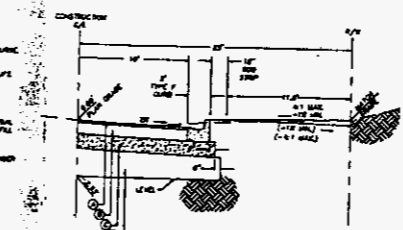
NUMBER	RADIUS	DELTA ANGLE	CHORD LENGTH	CHORD DIRECTION	ARC LENGTH
C1	225.00'	30°06'34"	116.884'	N. 75° 20' 29" W.	118.240'
C2	398.00'	1°08'03.44"	638.375'	S. 64° 40' 56" W.	744.965'
C3	398.00'	25°14'23"	178.863'	S. 02° 13' 07" W.	177.452'
C4	350.00'	69°18' 32"	387.081'	S. 19° 28' 07" W.	422.197'
C5	180.00'	88°36' 32"	202.978'	S. 88° 20' 49" W.	215.648'

CENTERLINE LINE TABLE (ROADWAY #1)

NUMBER	DIRECTION	DISTANCE
L1	S. 89° 58' 14" W.	28.534'
L2	S. 89° 58' 14" W.	52.392'
L3	N. 61° 17' 17" W.	104.078'
L4	S. 131° 03' 18" E.	353.422'
L5	S. 54° 01' 33" W.	337.427'

(ROADWAY #2)

NUMBER	DIRECTION	DISTANCE
L6	N. 79° 20' 38" W.	273.761'
L7	N. 79° 51' 58" W.	22.545'



SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE BOUNDARY SURVEY AND DRAWING WERE PREPARED UNDER MY SUPERVISION AND THAT INFORMATION SHOWN IS CORRECT AND THAT ALL ADJACENT PROPERTIES HAVE LEGAL ACCESS AS REQUIRED BY LAW.

JAMES B. CHAMBERS SR.
PROFESSIONAL SURVEYOR AND MAPPER NO 2418

ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PROPOSED DRAINAGE RETENTION AREA AND UTILITY SITES ARE SUFFICIENT IN SIZE AND LOCATION AND THAT RIGHT DISTANCE COMPLIES WITH AASHTO POLICES.

JOHN P. DANIELS P.E. FL #33810

SYMBOL	COMMON	BOTANICAL
(X)	BASSWOOD	FRAX CAROLINENSIS
(O)	BAY	BOERHAVIA LACINIPALIS
(D)	BAYHENRY	APRosa COCTEA
(S)	CAMPHOR	EVERSHEDIA CAROLINENSIS
(C)	CHERRY	PRUNUS CAROLINENSIS
(Q)	DOGWOOD	DOGWOOD ALABAMICA
(H)	HANDSCREW	HELIX BOCCONIFERA
(M)	HICKORY	CASTANEA ALABAMA
(I)	HOLLY	ILEX OPACA
(L)	LIQUID	LYGODIA FLORIDANA
(M)	MAGNOLIA	MAGNOLIA GRANDIFLORA
(B)	MIMOSA	ALBISIA ALABAMICA
(N)	MISC. TREE	(UNKNOWN TO SURVEYOR)
(E)	ONE	QUERCUS LAURIFOLIA
(P)	PALM	SABAL PALMETTO
(F)	PEAR	PIRUS ERIOBRYA
(G)	PEAR	DIOPYDIA ACUMINATA
(R)	PINE	PINUS ELIOTTI
(O)	ROSE	ROSA CAROLINENSIS
(S)	REDBUD	JANQUETTA FLORIDANA
(W)	SPRUE	QUERCUS LAEVIS
(T)	STRAWBERRY	FRAGARIA STRANGLIANA
(D)	STYAGNINE	PLATANUS OCCIDENTALE

LEGEND: (SUPPLEMENT)

(C)	BLOCK IDENTIFICATION
(L)	CLUTE NUMBER
(L)	LINE NUMBER
(E)	DRAINAGE EASEMENT
(D.R.R.)	DRAINAGE RIGHT OF WAY
(D.R.A.)	DRAINAGE RETENTION AREA
(P.C.P.)	POINT OF BEGINNING
(P.O.C.)	POINT OF COMMENCEMENT
(P.R.M.)	PERMANENT REFERENCE MONUMENT
(R)	RADIAL
(E)	UTILITY EASEMENT

PROJECT: **BELLWETHER SUBDIVISION**
 MARION COUNTY, FLORIDA
 JOHN P. DANIELS ENGINEERING INC.
 1000 STATE ST. SUITE 101
 GAITHERSBURG, MD 20878
 PHONE: (301) 948-1000 FAX: (301) 948-1001 EMAIL: jpd@jpdeng.com

REVISIONS:
 NO. DATE DESCRIPTION
 01 09/01/98 PRELIMINARY
 02 09/01/98 REVISIONS
 03 09/01/98 REVISIONS
 04 09/01/98 REVISIONS
 05 09/01/98 REVISIONS
 06 09/01/98 REVISIONS
 07 09/01/98 REVISIONS
 08 09/01/98 REVISIONS
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 11 09/01/98 REVISIONS
 12 09/01/98 REVISIONS

LEGAL DESCRIPTION AND NOTES
 PRE-PLAT-J
 P.N. 552-00
 SP 3 of 3