

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

RECEIVED-FPSC

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RECORDS AND REPORTING

IN RE: Application of)
HIGHLANDS UTILITIES CORPORATION)
for extension of wastewater)
service in Highlands County, FL)

Docket No.

001660-SU

APPLICATION FOR AMENDMENT TO
CERTIFICATE OF AUTHORIZATION

HIGHLANDS UTILITIES CORPORATION ("HUC"), by and through its undersigned attorneys, and pursuant to Sections 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Certificate 361-S to extend its wastewater service area, and in support thereof states:

1. The exact name of the Company and the address of its principal business office is:

HIGHLANDS UTILITIES CORPORATION
720 US 27 South
Lake Placid, Florida 33852

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:
[Handwritten initials]

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

3. In 1995, HUC sued the City of Sebring, Florida over an infringement of its certificated service area. The result of that

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FPSC-RECORDS/REPORTING

lawsuit was a Settlement Agreement establishing exclusive and competitive service areas as between HUC and the City of Sebring. As a result of that lawsuit, HUC also learned that it was serving some customers outside of its PSC certificated territory. The purpose of this Application is to establish HUC's PSC certificated service area consistent with the Settlement Agreement and the territory it is currently serving. A copy of the Settlement Agreement is attached hereto as Exhibit "A". The need for service is self evident by virtue of the fact that HUC is currently providing wastewater service in the area.

4. To the best of Applicant's knowledge, the provision of wastewater service to this property by HUC is consistent with the wastewater sections of the local comprehensive plan as approved by the Department of Community Affairs.

5. Copies of the deeds to the wastewater plant sites are attached hereto as Exhibit "B".

6. A description of the territory proposed to be served, using township, range and section references is attached hereto as Exhibit "C".

7. HUC will serve this territory with its existing South Plant, Western Plant and Clearwater Plant, which are permitted as follows:

South, Permit No. FLA014353-271049, Exp. 10/24/00

Western, Permit No. FLA014328-002-DW2P, Exp. 2/25/03

Clearwater, Permit No. FLA014394-001-DW3P, Exp. 2/24/04

8. HUC uses rapid infiltration basins (considered reuse land application by DEP) as its primary method of effluent disposal.

9. A detailed map showing township, range and section with the proposed territory plotted thereon are attached as Exhibit "D". A full size copy will be provided directly to the Commission Staff.

10. Service to this property will not require the construction of any new treatment and disposal facilities.

11. The construction of the collection system will be financed by lending from financial institutions. There will be no material impact in HUC's capital structure. As evidenced by HUC's actual service to the territory in question, HUC has the technical and financial ability to render reasonably safe, sufficient, adequate and efficient service to the territory.

12. A description of the types of customers to be served by the extension are attached hereto as Exhibit "E".

13. There will be no material impact as HUC's monthly rates or service availability charges.

14. Attached as Exhibit "F" to the original Application are the original and two copies of the revised tariff sheets reflecting the additional service area. A copy of the revised tariff sheets is attached to each copy of the Application. The original Certificate is attached hereto.

15. Attached as Exhibit "G" is the Affidavit that notices were provided to the entities on the list of entities provided by the Commission.

16. Late Filed Exhibit "H" is the Affidavit that notices were given to the customers in the property to be served.

17. HUC will file the Affidavit that the notice was published in accordance with Commission Rules as Late Filed Exhibit "I".

18. In accordance with Section 367.045(2)(c), Florida Statutes, attached hereto as Exhibit "J" is an Affidavit that HUC has on file with the PSC a tariff and annual reports.

19. HUC's rates were last established based upon the application of the 1999 price index on September 29, 1999, pursuant to file WS-99-0126. HUC's last general rate case was in Docket No. 931052-SU resulting in Order No. PSC-94-1234-FOF-SU. Service availability charges were discontinued by Order No. PSC-94-1234-FOF-SU in Docket No. 931052-SU.

20. The extension will serve less than 2,000 ERCs, so the appropriate filing fee is \$1,000, which is attached.

Respectfully submitted on this
2nd day of November, 2000, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, Florida 32301
(850) 877-6555

By: 
MARTIN S. FRIEDMAN

IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT
IN AND FOR HIGHLANDS COUNTY, STATE OF FLORIDA

HIGHLANDS UTILITIES CORPORATION,)

Plaintiff,)

vs.)

CITY OF SEBRING, FLORIDA,)

Defendant.)

CASE NO. 95-393

SETTLEMENT AGREEMENT

This Settlement Agreement is hereby entered into this 2nd day of FEBRUARY, 1999, by and between HIGHLANDS UTILITIES CORPORATION, a Florida corporation ("HUC") and the CITY OF SEBRING, a Florida municipal corporation (the "City"). For and in consideration of the mutual promises and consideration set forth herein, the parties hereby agree as follows:

1. HUC and the City are plaintiff and defendant respectively in that certain legal action entitled *Highlands Utilities Corporation vs. the City of Sebring, Florida*, Case No. GC-95-393 pending before the Circuit Court of Highlands County, Florida (the "Lawsuit").

2. HUC owns and holds Florida Public Service Commission Certificate Number 361-S, granting HUC the right to provide wastewater utility services in certain defined areas in Highlands County, Florida, including areas claimed by the City as areas in which it is entitled to provide wastewater utility services.

EXHIBIT

tabbles

"A"

3. The parties agree that no useful purpose would be served by a dispute between them as to exclusive rights within areas in which both claim a right to provide wastewater utility services, and that such areas should be designated as "Competitive Zones" in which both the HUC and the City can provide wastewater utility services on a competitive basis.

4. Attached hereto as Exhibit "A" to this Settlement Agreement is a map upon which the parties have designated said Competitive Zones and HUC's service area.

5. The parties agree that henceforth and hereafter the areas marked "Competitive Zone" on Exhibit "A" hereto shall be areas in which either may provide such wastewater utility services as are permitted by law, and that neither will object to the provision of such service by the other on the ground that the Competitive Zones are the exclusive territory of either of them.

6. The City agrees that henceforth and hereafter, so long as the areas marked "HUC Service Area" on the attached Exhibit "A" are a part of a Florida Public Service Commission or Highlands County Certificate granting HUC the right to provide wastewater facilities to those areas, the City shall not provide wastewater service to those marked areas without the express written consent of HUC.

7. The parties further agree that by the execution of this Settlement Agreement they have settled and resolved any and all disputes of any kind or nature whatsoever pertaining to the provision of wastewater utility services in the Competitive Zones and HUC's service area and agree that therefor they shall dismiss

the pending Lawsuit with prejudice, each party to bear their own costs.

8. The parties further agree to mutually release all claims set forth and which could have been set forth in the Lawsuit.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals

HIGHLANDS UTILITIES CORPORATION

THE CITY OF SEBRING, FLORIDA

By: 
Name: Dixon Pugh
Its: President
Dated: 01-08-99

By: 
Name: David L. Whitlock
Its: President of Sebring City Council
Dated: 01/15/99

highlands\settleme.agr
12/17/98

4.00
45.00
16.50

Brunner's Plat

This Warranty Deed Made and executed the _____ day of _____ A. D. 19 76 by

HIGHLANDS SANITATION, INC., a Florida corporation a corporation existing under the laws of State of Florida, and having its principal place of business at P. O. Box 923, Lake Placid, Florida 33852 hereinafter called the grantor, to

PUGH SEPTIC TANK SERVICE, INC.

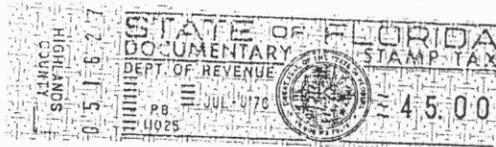
whose postoffice address is Route 3, Box 107, Lake Placid, Florida 33852

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00-----and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Highlands County, Florida, viz:

Lots 64 & 65, Brunner's Mobile Estates and central sewer system collection and disposal apparatus located on Lots 64 & 65, Brunner's Mobile Estates, and all of the collection lines situated on utility easements, all in Brunner's Mobile Estates, according to Plat Book 9, Page 24, of the Public Records of Highlands County, Florida, and also the unqualified right to enter upon existing utility easements for the purpose of maintaining and improving said sewer system.



Brunner's Mobile Estates, Lake Placid

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrance.



In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: James R. Ridley Secretary

HIGHLANDS SANITATION, INC.

Signed, sealed and delivered in the presence of:

Betty J. Bryson
Kathleen Overton

By William R. Musselman President

STATE OF FLORIDA
COUNTY OF HIGHLANDS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

William R. Musselman and James L. Ridley

well known to me to be the President and Secretary respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of July, A. D. 19 76

(SEAL)

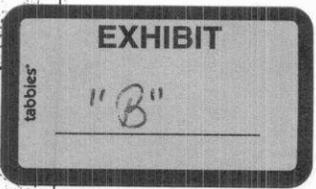
This Instrument prepared by:

Prepared By R. P. DUNTY JR., Attorney At Law Lake Placid, Florida

Kathleen Overton
Notary Public
My Commission Expires:

Notary Public, State of Florida at Large
My Commission Expires July 17, 1979

FILED AND RECORDED
JUL 8 4 55 PM '76
EARL RICH CLERK
HIGHLANDS COUNTY, FLA.



364970

See 902
20045

Clearview Plant

WARRANTY DEED

THIS INDENTURE, Made this 19th day of December, 1984, between PUGH SEPTIC TANK SERVICE, INC., a Florida corporation, party of the first part, and HIGHLANDS UTILITIES CORPORATION, a Florida corporation, party of the second part, whose mailing address is: 136 State Road 29, Lake Placid, FL 33852.

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to it paid by the party of the second part, the receipt of which is hereby acknowledged, has granted, bargained and sold to the said party of the second part, its heirs and assigns forever, the following described lands situate, lying and being in Highlands County, Florida, described as:

A portion of the West Half of the Northeast Quarter of the Southeast Quarter of Section 35, Township 34 South, Range 28 East, Highlands County, Florida, more particularly described as follows: Commence at the Southeast corner of the West Half of the Northeast Quarter of the Southeast Quarter of said Section 35; thence North 0° 08' 10" East along the East line of the West Half of the Northeast Quarter of the Southeast Quarter of said Section 35 for a distance of 53.83 feet to the POINT OF BEGINNING; thence continue North 0° 08' 10" East along said East line for a distance of 200.27 feet to a point; thence North 89° 52' 40" West for a distance of 130.50 feet to a point; thence South 0° 08' 20" West for a distance of 200.27 feet to a point; thence South 89° 52' 40" East for a distance of 130.51 feet to the POINT OF BEGINNING. Containing 0.600 acres more or less.

Subject to Restrictions, covenants, reservations and easements of record, if any.

And said party of the first part covenants that the property is free of all encumbrances, and it fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

PUGH SEPTIC TANK SERVICE, INC.,
A Florida corporation

BY: *Dixon Pugh*
Dixon Pugh, President

Judith L. Ray
Betty J. Luckerbach



STATE OF FLORIDA *
COUNTY OF HIGHLANDS *

Before me personally appeared DIXON PUGH to me well known, and known to me to be the individual described in and who executed the foregoing instrument as President of the above named corporation, and he acknowledged to and before me that he executed such instrument as such President of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 19th day of December, 1984.



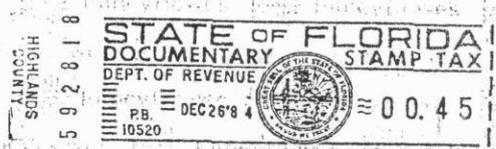
Betty J. Luckerbach
NOTARY PUBLIC

MY COMMISSION EXPIRES



Notary Public, State of Florida
My Commission Expires July 6, 1988
Bonded thru Tax Eas: Insurance, Ind.

THIS INSTRUMENT PREPARED BY:
ANDREW B. JACKSON
Attorney at Law
150 North Commerce Avenue
Sebring, Florida 33870



546255

FILED AND RECORDED

DEC 26 12 20 PM '84

EARL RICH, CLERK
HIGHLANDS COUNTY, FLA.

See 900
Sub 45

South Plant

WARRANTY DEED

THIS INDENTURE, Made this 19th day of December, 1984, between PUGH SEPTIC TANK SERVICE, INC., a Florida corporation, party of the first part, and HIGHLANDS UTILITIES CORPORATION, a Florida corporation, party of the second part, whose mailing address is: 136 State Road 29, Lake Placid, FL 33852.

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to it paid by the party of the second part, the receipt of which is hereby acknowledged, has granted, bargained and sold to the said party of the second part, its heirs and assigns forever, the following described lands situate, lying and being in Highlands County, Florida, described as:

A portion of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 8, Township 37 South, Range 30 East, Highlands County, Florida, more particularly described as follows: Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of said Section 8; thence North 1° 18' 52" West, along the West line of said Southwest Quarter of the Southeast Quarter of the Southwest Quarter for a distance of 431.55 feet to a point; thence South 89° 56' 00" East for a distance of 255.00 feet to the POINT OF BEGINNING; thence continue South 89° 56' 00" East for a distance 122.0 feet to a point; thence North 0° 04' 00" East for a distance of 214.23 feet to a point; thence North 89° 56' 00" West for a distance of 122.0 feet to a point; thence South 0° 04' 00" West for a distance of 214.23 feet to the POINT OF BEGINNING. Containing 0.600 acres more or less.

Subject to Restrictions, covenants, reservations and easements of record, if any.

And said party of the first part covenants that the property is free of all encumbrances, and it fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

PUGH SEPTIC TANK SERVICE, INC.,
A Florida corporation

BY: Dixon Pugh
Dixon Pugh, President

Coleen Bursiere
Betty J. Luckenbach



STATE OF FLORIDA *
COUNTY OF HIGHLANDS *

Before me personally appeared DIXON PUGH to me well known, and known to me to be the individual described in and who executed the foregoing instrument as President of the above named corporation, and he acknowledged to and before me that he executed such instrument as such President of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 19th day of December, 1984.

Betty J. Luckenbach
NOTARY PUBLIC
Notary Public, State of Florida
My Commission Expires July 6, 1988
MY COMMISSION EXPIRES JULY 6, 1988
(SEAL)



THIS INSTRUMENT PREPARED BY:
ANDREW B. JACKSON
Attorney at Law
150 North Commerce Avenue
Sebring, Florida 33870



HIGHLANDS COUNTY
592819
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
PB. DEC 26 '84
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546256

FILED AND RECORDED
DEC 26 12 21 PM '84
EARL RICH, CLERK
HIGHLANDS COUNTY, FLA.

Rec-900
2/20/85

Western Plant

WARRANTY DEED

THIS INDENTURE, Made this 19th day of December, 1984, between PUGH SEPTIC TANK SERVICE, INC., a Florida corporation, party of the first part, and HIGHLANDS UTILITIES CORPORATION, a Florida corporation, party of the second part, whose mailing address is: 136 State Road 29, Lake Placid, FL 33852.

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to it paid by the party of the second part, the receipt of which is hereby acknowledged, has granted, bargained and sold to the said party of the second part, its heirs and assigns forever, the following described lands situate, lying and being in Highlands County, Florida, described as:

A portion of the West Quarter of Section 27, Township 34 South, Range 28 East, Highlands County, Florida, more particularly described as follows: Commence at the Northwest corner of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Said Section 27; thence East along the North line of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of said Section 27 for a distance of 75.0 feet to the POINT OF BEGINNING; thence North for a distance of 72.60 feet to a point; thence East for a distance of 180.0 feet to a point; thence South for a distance of 145.20 feet to a point; thence West for a distance of 180.0 feet to a point; thence North for a distance of 72.60 feet to the POINT OF BEGINNING. Containing 0.600 acres more or less.

Subject to Restrictions, covenants, reservations and easements of record, if any.

And said party of the first part covenants that the property is free of all encumbrances, and it fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

PUGH SEPTIC TANK SERVICE, INC.,
A Florida corporation

BY: Dixon Pugh
Dixon Pugh, President

Coleen Bussie

Betty J. Luckenbach



STATE OF FLORIDA *

COUNTY OF HIGHLANDS *

Before me personally appeared DIXON PUGH to me well known, and known to me to be the individual described in and who executed the foregoing instrument as President of the above named corporation, and he acknowledged to and before me that he executed such instrument as such President of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 19th day of December, 1984.

Betty J. Luckenbach
NOTARY PUBLIC

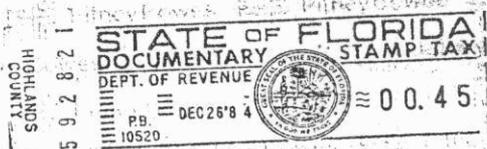
MY COMMISSION EXPIRES:

(SEAL)

Notary Public, State of Florida
My Commission Expires July 6, 1988
Bonded Thru Troy Fair - Insurance, Inc.

THIS INSTRUMENT PREPARED BY:

ANDREW B. JACKSON
Attorney at Law
150 North Commerce Avenue
Sebring, Florida 33870



546258

FILED AND RECORDED

DEC 26 12 21 PM '84

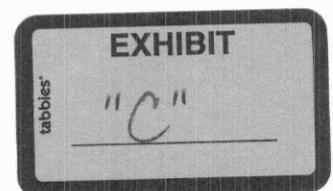
EARL RICH? CLERK
HIGHLANDS COUNTY, FLA.

Township 34 South, Range 28 East, Section 26 All of Lot 102 of Sebring Hills as per plat recorded in Plat Book 6, Page 2 of the Public Records of Highlands County, Florida, and a portion of the Southeast 1/4 of Section 26, Township 34 South, Range 28 East, Highlands County, Florida, all being more particularly described as follows: Begin at the Northwest corner of the Southeast 1/4 of said section; thence run South 89°54'00" East and along the north line of the Southeast 1/4 a distance of 1010.00 feet to the Southwest corner of Lot #102 of said subdivision; thence North 00°04'40" west of distance of 143.13 feet to the northwest corner at Lot #102, said point lying on the south right of way line of Sparrow Avenue; thence North 89°55'20" East along said right of way line a distance of 75.00 feet to the northeast corner of said lot; thence South 00°04'40" east a distance of 143.36 feet to the Southeast corner of said lot; thence South 89°54'00" East a distance of 415.17 feet to a point on the Southwesterly right of way line of US Highway No. 27; thence South 29°57'45" East and along said right of way line a distance of 1525.44 feet; thence North 89°54'07" West a distance of 235.53 feet; thence South 00°04'40" East a distance of 195.00 feet; thence South 89°54'07" East a distance of 50.00 feet; thence South 00°04'40" East a distance of 190.08 feet (190.16 feet calculated) to the point of curvature of a curve concave to the Northeast; thence in a southeasterly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and a central angle of 89°49'24") a distance of 39.19 feet to the point of tangency of said curve; thence South 89°54'07" East a distance of 353.49 feet (353.33 feet calculated) to the point of curvature of a curve concave to the Northwest; thence in an easterly then northerly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and a central angle of 120°03'38") a distance of 52.39 feet to the point of cusp, said point lying on the southwesterly right of way line of U.S. Highway No. 27; thence South 29°57'45" East and along said right of way line a distance of 127.02 feet to the point of curvature of a curve concave to the Southwest; thence in a westerly direction of a curve concave to the Southwest; thence in a westerly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and central angle of 59°49'44") a distance of 26.11 feet to the point of tangency of said curve; thence North 89°47'29" West a distance of 362.15 feet (362.13 feet calculated); thence South 00°06'35" East a distance of 410.35 feet (411.00 feet calculated); thence North 89°54'11" West a distance of 2154.49 feet to a point on the west line of the Southeast 1/4; thence North 00°04'40" West and along said line a distance of 2200.67 feet to the Point of Beginning. Containing 100.303, more or less, acres.

Township 36 South, Range 30 East, Section 31 A portion of the Northwest 1/4 of Section 31, Township 38 South, Range 30 East, Highlands County, Florida, and being more particularly described as follows: Commencing at the centerline intersection of Roy Pendarvis Road (formerly Hillcrest Avenue by plat) and further identified as the Northeast corner of the plat or map entitled "Hill Crest Addition" as recorded in Plat Book 2, Page 98 of the Public Records of Highlands County, Florida; thence North 89°05' East along the Centerline of said Roy Pendarvis Road, a distance of 25.01 feet; thence South 01°29'00" East a distance of 35.02 feet to a point on the Southerly right of way line of the said Roy Pendarvis Road; thence North 89°45'05" East along said Southerly right of way line a distance of 430.00 feet to the "Point of Beginning"; thence continuing North 89°45'05" East a distance of 185.00 feet; thence South 01°29'00" East, parallel to and 640.00 feet Easterly of the centerline of the said Hillcrest Street. A distance of 515.00 feet; thence South 89°45'05" West, parallel to and 550.00 feet southerly of the centerline of the said Roy Pendarvis Road, a distance of 615.00 feet to a point on the Easterly right of way line of the said Hillcrest Street; thence North 01°29'00" West along said easterly right of way line, a distance of 175.00 feet; thence North 89°45'05" East a distance of 175.00; thence North 01°29'00" West a distance of 340.00 feet to the "Point of Beginning".

Township 37 South, Range 30 East, Section 6 And Robert's Groves Addition replat recorded in Plat Book 3, Page 96 a subdivision of the east 1/2 of the east 1/2 of the northeast 1/4 of the northwest 1/4 of Section 6, Township 37, Range 30. And that portion of Watersedge subdivision recorded in Plat Book 15, Page 58 which lies in the northeast 1/4 of the northeast 1/4 of Section 6, Township 37, Range 30. And beginning at a point on the north right-of-way of Huntley Drive said point being 660 feet more or less of the east right-of-way of U.S. 27; thence run easterly along the north right-of-way of Huntley Drive a distance of 440.40 feet more or less; thence run in a northerly direction a distance of 306.57 feet more or less; thence run in a westerly direction a distance of 879.36 feet, more or less: thence run in a southeasterly direction to a Point of Beginning.

Township 37 South, Range 30 East, Section 9 Commence at the southwest corner of Lot 1, Block 265, Sun 'N Lake Estates, Section 21 as per plat recorded in Plat Book 9, Page 13 of the Public Records of Highlands County, Florida. Thence run in a northerly direction along the west property line of Block 265, Sun 'N Lake Estates, Section 21 a distance of 1247.23 feet, thence in a westerly direction 650.00 feet, thence in a southerly direction 1125.54 feet more or less to the north right-of-way of State Road No. 29; thence run in a south easterly direction along the north right-of-way of State Road No. 29 to the Point of Beginning.



SUBDIVISION

NO.	NAME	DATE
010	LAKESHORE PALM GARDENS	4-28
020	SEASIDE PALMS	6-2
030	SEASIDE PALMS	9-24
040	SEASIDE PALMS	12-5
050	R.W.W. SUBDIVISION	14-12
060	LAKESHORE PALM SUB	15-10



OWNER'S HOME RENTALS PARK
 1/2 AC. 100' X 100' 100'

OWNER'S HOME RENTALS PARK
 1/2 AC. 100' X 100' 100'

- ① ASPHALT DRIVE LOT FRONT 10' X 12' 6"
- ② ASPHALT DRIVE LOT FRONT 10' X 12' 6"
- ③ ASPHALT DRIVE LOT FRONT 10' X 12' 6"
- ④ ASPHALT DRIVE LOT FRONT 10' X 12' 6"
- ⑤ ASPHALT DRIVE LOT FRONT 10' X 12' 6"
- ⑥ ASPHALT DRIVE LOT FRONT 10' X 12' 6"
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- ⑳ ASPHALT DRIVE LOT FRONT 10' X 12' 6"
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- ㊿ ASPHALT DRIVE LOT FRONT 10' X 12' 6"

RECORDS SECTION 26, TOWNSHIP 33 NORTH, RANGE 18 WEST, 30TH PRINCIPAL MERIDIAN
 100' X 100'

PREPARED DATE 08-21-00

26

tabbles'
 "D"
EXHIBIT

HIGHLANDS COUNTY FLORIDA		BOOK	DESCRIPTION	DATE
26				



SUBDIVISIONS.

SUB. NO.	NAME	DATE
010	J.M. ANDREWS	1-10-04
020	FLORAL HOMES REPLAT	3-30-04
030	MANNEN'S ADD.	2-28-04
040	HOFFMAN'S GROVE ADD.	1-26-04
050	LAKE PEARL EST.	3-26-04
060	LAKE SIRENA ADD. NO. 1	2-6-03
070	LOMA PARK REPLAT	3-25-04
080	MCLELLAND'S ADD.	7-10-04
091	ROBERTS GROVE ADD. REPLAT	3-24-04
100	ARTYON'S ADD.	2-25-04
110	SMART BROS. ADD.	4-25-04
120	WESTERN PARK	7-22-04
130	SIRENA SHORES E-1	12-17-04
140	LAKE SADDLEBARS SUB.	10-11-04
150	OLD SCHOOL HOUSE & SUB.	12-8-04
160	CHRISTENSEN MANOR SUB.	12-21-04
090	ROBERTS GROVE ADD.	3-16-04
030	LAKE HUNTLEY COVE	12-27-04
170	ROBERTS LAND LAKES	UNREC.
180	SWEETWATER ESTATES	13-21-04
190	MCCOY SHORES	13-25-04
191	THE TERRACES AT LAKE PEARL	13-29-04
200	PEARL OAKS	14-7-04
210	WATEREDGE SUB.	15-58-04

- 60' EASE, 60' SETBACK, 60' SIDE WALK, ETC.
- 10' EASE, 10' SETBACK, 10' SIDE WALK, ETC.
- 5' EASE, 5' SETBACK, 5' SIDE WALK, ETC.
- 3' EASE, 3' SETBACK, 3' SIDE WALK, ETC.
- 1' EASE, 1' SETBACK, 1' SIDE WALK, ETC.
- 0' EASE, 0' SETBACK, 0' SIDE WALK, ETC.

REVISIONS DATE 11-13-00

65

1986 AERIAL NO. 264
1974 AERIAL NO. 1635

NOTICE: THIS PLAT IS SUBJECT TO ALL RECORDS IN THE PUBLIC RECORDS OF THE COUNTY OF HIGHLANDS, FLORIDA, AND TO ALL RECORDS IN THE PUBLIC RECORDS OF THE STATE OF FLORIDA, WHICH MAY AFFECT THE RIGHTS OF THE PARTIES TO THIS PLAT. THE PARTIES TO THIS PLAT HAVE AGREED TO WAIVE ANY OBJECTION TO THIS PLAT THAT MAY BE ASSERTED BY THEM OR BY ANY OTHER PARTY AT ANY TIME.

NOTICE: THIS PLAT IS SUBJECT TO ALL RECORDS IN THE PUBLIC RECORDS OF THE COUNTY OF HIGHLANDS, FLORIDA, AND TO ALL RECORDS IN THE PUBLIC RECORDS OF THE STATE OF FLORIDA, WHICH MAY AFFECT THE RIGHTS OF THE PARTIES TO THIS PLAT. THE PARTIES TO THIS PLAT HAVE AGREED TO WAIVE ANY OBJECTION TO THIS PLAT THAT MAY BE ASSERTED BY THEM OR BY ANY OTHER PARTY AT ANY TIME.

HIGHLANDS COUNTY FLORIDA		CV	RECORDING	DATE
SECTION 6				
37	38	100	139	B

12. A description of the types of customers anticipated to be served by the extension.

Brunner's Plant

No new customers anticipated

South Plant Very low percentage of future connections.

Residential

Commercial

Clearview Plant Very low percentage of future connections.

Residential

Single Family

Mobile Homes

Commercial

Office Complex

Restaurants

Motels

Western Plant Approximately 62% for future connections

Residential

Single Family

Mobile Homes

Commercial

Office Complex

Restaurants

Motels

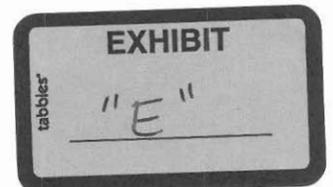


EXHIBIT "F"
(Tariff Sheets)

HIGHLANDS UTILITIES CORPORATION
WASTEWATER TARIFF

FOURTH REVISED SHEET NO. 3.0
CANCELS THIRD REVISED SHEET NO. 3.0

TERRITORY SERVED

CERTIFICATE NUMBER - 361-S

COUNTY - HIGHLANDS

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>ORDER NUMBER</u>	<u>DATE ISSUED</u>	<u>DOCKET NUMBER</u>	<u>FILING TYPE</u>
13507	07/11/84	830009-S	Original Certificate
14092	02/15/85	830466-SU	Amendment
15908	03/28/86	860171-SU	Amendment
22556	02/15/90	890800-SU	Transfer
PSC-92-1185-AS-SU	10/19/92	920093-SU	Deletion
			Amendment

(Continue to Sheet No. 3.1)

DIXON PUGH
ISSUING OFFICER

PRESIDENT
TITLE

10-12-00

SECOND REVISED SHEET NO. 3.1
CANCELS FIRST REVISED SHEET NO. 3.1

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 28 EAST

SECTION 14

THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND
THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4

SECTION 22

THE WEST 660 FEET, AND THE NORTH 660 FEET LESS THE WEST 660 FEET THEREOF, AND THE WEST 1/2 OF
THE EAST 1/2 OF THE NORTHWEST 1/4 LESS THE NORTH 660 FEET THEREOF, AND THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4.

SECTION 23

A PORTION OF SECTION 23, TOWNSHIP 34 SOUTH, RANGE 28 EAST, HIGHLANDS COUNTY, FLORIDA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID SECTION 23;
THENCE RUN SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 23 TO THE SOUTHWEST CORNER OF SAID
SECTION 23; THENCE RUN EASTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION 23 TO THE SOUTHWEST
CORNER OF SAID SECTION 23; THENCE RUN NORTHERLY ALONG THE EAST LINE OF SAID SECTION 23 TO A
POINT OF INTERSECTION WITH THE WESTERLY LINE OF LAKE JACKSON BOULEVARD AS RECORDED IN TB 10
OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE RUN IN A NORTHWESTERLY AND
NORTHERLY DIRECTION ALONG THE WESTERLY LINES OF SAID LAKE JACKSON BOULEVARD AND WEST
BEACH SUBDIVISION AS RECORDED IN PLAT BOOK 1 AT PAGE 57 OF THE PUBLIC RECORDS OF HIGHLANDS
COUNTY, FLORIDA, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF SAID
SECTION 23; THENCE RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID
SECTION 23 TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN A
NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO
A POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF A 40 FOOT COUNTY ROAD; THENCE
RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID 40 FOOT COUNTY ROAD TO A POINT OF
INTERSECTION WITH THE WESTERLY LINE OF LAKE JACKSON BOULEVARD AS RECORDED IN TB 10 OF THE
PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE RUN IN A NORTHERLY AND NORTHEASTERLY
DIRECTION ALONG THE WESTERLY LINE OF SAID LAKE JACKSON BOULEVARD TO A POINT OF INTERSECTION
WITH THE SOUTH LINE OF LAKE JACKSON HEIGHTS, THENCE RUN IN A WESTERLY DIRECTION ALONG THE
SOUTH LINE AND EXTENSION THEREOF OF SAID LAKE JACKSON HEIGHTS TO THE EASTERLY RIGHT-OF-WAY
LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY
RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT OF INTERSECTION WITH THE NORTH LINE OF
SAID SECTION 23; THENCE RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 23 TO
POINT OF BEGINNING, AS RECORDED IN PLAT BOOK 7 AT PAGE 52 OF THE PUBLIC RECORDS OF HIGHLANDS
COUNTY, FLORIDA.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 28 EAST (CONT)

SECTION 26

BEING THE NORTH 600 FEET OF THE SOUTH 1,535.98 FEET OF THE NE 1/4 SEC 26, LYING EAST OF U.S. HWY. 27 TWP. 34 SOUTH, RGE. 28 EAST HIGHLANDS COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SEC. 26, TWP. 34 SOUTH, RGE. 28 EAST, THENCE NORTH ALONG THE SECTION LINE A DISTANCE OF 935.98 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH ALONG THE SECTION LINE A DISTANCE 600.00 FEET TO A POINT, THENCE NORTH 89 54' 10" WEST A DISTANCE OF 1811.10 FEET TO THE EASTERLY BOUNDARY OF U.S. HWY. NO. 27, THENCE SOUTHEAST ALONG THE EASTERLY R/W OF U.S. HWY. NO. 27 WITH A CURVE TO THE LEFT HAVING A RADIUS OF 11,334.16 FEET ON ARC DISTANCE OF 74.51 FEET TO A POINT OF TANGENCY, THENCE CONTINUE SOUTH 25 57' 10" EAST ALONG THE EASTERLY R/W OF U.S. HWY. NO. 27 A DISTANCE OF 618.51 FEET TO THE POINT, THENCE SOUTH 89 54' 10" EAST A DISTANCE OF 1,465.32 FEET TO THE POINT OF BEGINNING.

ALL OF LOT #102 OF SEBRING HILLS AS PER PLAT RECORDED IN PLAT BOOK 6, PAGE 2 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA, AND A PORTION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 SOUTH, RANGE 28 EAST, HIGHLANDS COUNTY, FLORIDA, ALL BEING MORE PARTICULARLY DESCRIBED AS FOLLOW: BEGIN AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE RUN SOUTH 89 54' 00" EAST AND ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 A DISTANCE OF 1010.00 FEET TO THE SOUTHWEST CORNER OF LOT #102 OF SAID SUBDIVISION; THENCE NORTH 00 04' 40" WEST OF DISTANCE OF 143.13 FEET TO THE NORTHWEST CORNER AT LOT #102, SAID POINT LYING ON THE SOUTH RIGHT OF WAY LINE OF SPARROW AVENUE; THENCE NORTH 89 55' 20" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 75.00 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 04' 40" EAST OF DISTANCE OF 143.36 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 89 54' 00" EAST A DISTANCE OF 415.17 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HWY. NO. 27; THENCE SOUTH 29 57' 45" EAST

AND ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1525.44 FEET; THENCE NORTH 89 54' 07" WEST A DISTANCE OF 235.53 FEET; THENCE SOUTH 00 04' 40" EAST A DISTANCE OF 195.00 FEET; THENCE SOUTH 89 54' 07" EAST A DISTANCE OF 50.00 FEET; THENCE SOUTH 00 04' 40" EAST A DISTANCE OF 190.08 FEET (190.16 FEET CALCULATED) TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST; THENCE IN A SOUTHEASTERLY DIRECTION AND ALONG THE ARC OF SAID CURVE TO THE LEFT (CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 89 49' 24") A DISTANCE OF 39.19 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 89 54' 07" EAST A DISTANCE OF 353.49 FEET (353.33 FEET CALCULATED) TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST; THENCE IN AN EASTERLY THEN NORTHERLY DIRECTION AND ALONG THE ARC OF SAID CURVE TO THE LEFT (CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 120 03' 38") A DISTANCE OF 52.39 FEET TO THE POINT OF CUSP, SAID POINT LYING ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HWY. NO. 27; THENCE SOUTH 29 57' 45" EAST AND ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 127.02 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST; THENCE IN A WESTERLY DIRECTION OF A CURVE CONCAVE TO THE SOUTHWEST; THENCE IN A WESTERLY DIRECTION AND ALONG THE ARC OF SAID CURVE TO THE LEFT (CURVE HAVING FOR ITS ELEMENTS A RADIUS OF 25.00 FEET AND CENTRAL ANGLE OF 59 49' 44") A DISTANCE OF 26.11 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE NORTH 89 47' 29" WEST A DISTANCE OF 362.15 FEET (362.13 FEET CALCULATED); THENCE SOUTH 00 06' 35" EAST A DISTANCE OF 410.35 FEET (411.00 FEET CALCULATED); THENCE NORTH 89 54' 11" WEST A DISTANCE OF 2154.49 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4; THENCE NORTH 00 04' 40" WEST AND ALONG SAID LINE A DISTANCE OF 2200.67 FEET TO THE POINT OF BEGINNING. CONTAINING 100.303, MORE OR LESS, ACRES.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWN SHIP 34 SOUTH, RANGE 28 EAST (CONT)

SECTION 27

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE
WEST 1/2 OF THE NORTHEAST 1/4, AND THE EAST 660 FEET OF THE SOUTHEAST 1/4.

SECTION 35

THE WEST 1/2, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, AND THE WEST 1/2 OF
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4..

SECTION 36

ALL OF SECTION 36, TOWNSHIP 34 SOUTH, RANGE 28 EAST, HIGHLANDS COUNTY, FLORIDA, LESS & EXCEPT
LOTS 6,7,8,9,10,11, 12, BLOCK 1, AND LESS LOTS 13 & 14, BLOCK C, FORMERLY KNOWN AS LAKE JACKSON
BOULEVARD AND ALL OF BLOCKS 2 THROUGH 9, GOLF VIEW ESTATES, ACCORDING TO THE PLAT THEREOF
AS RECORDED IN PLAT BOOK 8, PAGE 94, PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

SECOND REVISED SHEET NO. 3.4
CANCELS FIRST REVISED SHEET NO. 3.4

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 34 SOUTH, RANGE 29 EAST

SECTION 31

THE SOUTH 660 OF SAID SECTION 31, LESS TERRITORY STATED IN SECTION 36.

SECTION 32

THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 32 WHICH LIES NORTH OF LAKEVIEW DRIVE AND SOUTH OF LAKE JACKSON.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

SECOND REVISED SHEET NO. 3.5
CANCELS FIRST REVISED SHEET NO. 3.5

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 35 SOUTH, RANGE 29 EAST

SECTION 6

THE PORTION OF THE NORTH 1/2 OF SAID SECTION 6 WHICH LIES NORTH OF JACKSON CREEK CANAL AND EAST OF LITTLE LAKE JACKSON.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 36 SOUTH, RANGE 30 EAST

SECTION 31

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 31, AND THE PORTION OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION WHICH LIES SOUTH OF ALDERMAN DRIVE. AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 WHICH LIES SOUTH OF COUNTY ROAD 621 AND THAT PORTION OF YESTERYEAR COTTAGE HOMES RECORDED IN PLAT BOOK 16, PAGE 1 WHICH LIES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36, RANGE 30

A PORTION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 30 EAST, HIGHLANDS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE CENTERLINE INTERSECTION OF ROY PENDARVIS ROAD (FORMERLY HILLCREST AVENUE BY PLAT) AND FURTHER IDENTIFIED AS THE NORTHEAST CORNER OF THE PLAT OR MAP ENTITLED "HILL CREST ADDITION" AS RECORDED IN PLAT BOOK 2, PAGE 98, OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA; THENCE N. 89 DEG. MIN. 05 SEC. E., ALONG THE CENTERLINE OF THE SAID ROY PENDARVIS ROAD, A DISTANCE OF 25.01 FEET; THENCE S. 01 DEG. 29 MIN. 00 SEC. E., A DISTANCE OF 35.02 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE SAID ROY PENDARVIS ROAD; THENCE N. 89 DEG. 45 MIN. 05 SEC. E., ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 430.00 FEET TO THE "POINT OF BEGINNING"; THENCE CONTINUING N. 89 DEG. 45 MIN. 05 SEC. E., A DISTANCE OF 185.00 FEET; THENCE S. 01 DEG. 29 MIN. 00 SEC. E., PARALLEL TO AND 640.00 FEET EASTERLY OF THE CENTERLINE OF THE SAID HILLCREST STREET, A DISTANCE OF 515.00 FEET; THENCE S. 89 DEG. 45 MIN. 05 SEC. W., PARALLEL TO AND 550.00 FEET SOUTHERLY OF THE CENTERLINE OF THE SAID ROY PENDARVIS ROAD, A DISTANCE OF 615.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE SAID HILLCREST STREET; THENCE N. 01 DEG. 29 MIN. 00 SEC. W., ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 175.00 FEET; THENCE N. 89 DEG. 45 MIN. 05 SEC. E., A DISTANCE OF 175.00; THENCE NO. 01 DEG. 29 MIN. 00 SEC. W., A DISTANCE OF 340.00 FEET TO THE "POINT OF BEGINNING"

DIXON PUGH, PRESIDENT
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 37 SOUTH, RANGE 30 EAST

SECTION 6

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 6 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AND EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 6 FOR A DISTANCE OF 660 FEET; THENCE RUN IN A SOUTHERLY AND A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EAST OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT ON THE SOUTH LINE OF SAID SECTION 6; THENCE RUN IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 6 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY AND NORTHERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING; AND A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SAID SECTION 6, BOUNDED ON THE NORTH BY HIBISCUS AVENUE, ON THE WEST BY SPRUCE STREET, ON THE SOUTH BY THE SEABOARD COASTLINE RAILROAD, ON THE EAST BY U.S. HIGHWAY NO. 27. AND ROBERT'S GROVES ADDITION REPLAT RECORDED IN PLAT BOOK 3, PAGE 96 A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 37, RANGE 30.

AND THAT PORTION OF WATERSEDGE SUBDIVISION RECORDED IN PLAT BOOK 15, PAGE 58 WHICH LIES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 37, RANGE 30.

AND BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY OF HUNTLEY DRIVE SAID POINT BEING 660' MORE OR LESS OF THE EAST RIGHT-OF-WAY OF U.S. 27; THENCE RUN EASTERLY ALONG THE NORTH RIGHT-OF-WAY OF HUNTLEY DRIVE A DISTANCE OF 440.40' MORE OR LESS; THENCE RUN IN A NORTHERLY DIRECTION A DISTANCE OF 306.57' MORE OR LESS; THENCE RUN IN A WESTERLY DIRECTION A DISTANCE OF 879.36 , MORE OR LESS: THENCE RUN IN A SOUTHEASTERLY DIRECTION TO A POINT OF BEGINNING.

SECTION 7

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 7 AND THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 27; THENCE RUN ALONG THE NORTH LINE OF SAID SECTION 7 TO A POINT 660 FEET EASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 27 TO A POINT ON THE EAST LINE OF SAID SECTION 7; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION 7 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

NAME OF COMPANY: HIGHLANDS UTILITIES CORPORATION

TOWNSHIP 37 SOUTH, RANGE 30 EAST

SECTION 8

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 8 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID SECTION 8 TO A POINT 660 FEET, EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 AS MEASURED AT RIGHT ANGLES; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO A POINT ON THE WEST LINE OF SAID SECTION 8; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID SECTION 8 TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF SAID U.S. HIGHWAY NO. 27; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8.

SECTION 9

COMMENCE AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 265, SUN 'N LAKE ESTATES, SECTION 21 AS PER PLAT RECORDED IN PLAT BOOK 9, PAGE 13 OF THE PUBLIC RECORDS OF HIGHLANDS COUNTY, FLORIDA. THENCE RUN IN A NORTHERLY DIRECTION ALONG THE WEST PROPERTY LINE OF BLOCK 265, SUN 'N LAKE ESTATES, SECTION 21 A DISTANCE OF 1247.23', THENCE IN A WESTERLY DIRECTION 650.00', THENCE IN A SOUTHERLY DIRECTION 1125.54' MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF STATE ROAD #29; THENCE RUN IN A SOUTH EASTERLY DIRECTION ALONG THE NORTH RIGHT-OF-WAY OF STATE ROAD #29 TO THE POINT OF BEGINNING.

SECTION 17

BEGIN AT A POINT ON THE NORTH LINE OF SAID SECTION 17 AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 17 TO A POINT 660 FEET EASTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 AS MEASURED AT RIGHT ANGLES; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG A LINE 660 FEET EASTERLY OF AND PARALLEL WITH EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27 TO THE SHORELINE OF LAKE GRASSY; THENCE RUN IN A SOUTHWESTERLY AND SOUTHERLY DIRECTION ALONG THE SHORELINE OF SAID LAKE GRASSY TO A POINT ON THE SOUTH LINE OF SAID SECTION 17; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 27 TO THE POINT OF BEGINNING.

SECTION 20

THAT PORTION OF THE EAST 1/2 OF SAID SECTION 20, WHICH LIES EAST OF U.S. HIGHWAY NO. 27.

SECTION 21

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 21 WHICH LIES WEST OF LAKE GRASSY.

DIXON PUGH, PRESIDENT
ISSUING OFFICER

AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared BRONWYN S. REVELL MODERAU, who, after being duly sworn on oath, did depose on oath and say that she is the secretary of Martin S. Friedman, attorney for Highlands Utilities Corporation and that on November 2, 2000, she did send by certified mail, return receipt requested, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

Bronwyn S. Revell Moderau
Bronwyn S. Revell Moderau

Sworn to and subscribed before me this 2nd day of November, 2000, by Bronwyn S. Revell Moderau, who is personally known to me.



Jacquelyn M. Tribble
Print Name
NOTARY PUBLIC
My Commission Expires:

EXHIBIT "G"

NOTICE OF APPLICATION FOR AN EXTENSION OF WASTEWATER SERVICE AREA

November 2, 2000

Highlands Utilities Corporation, 720 US 27 South, Lake Placid, FL 33852-9515, pursuant to Section 367.045, Florida Statutes, hereby notices its intent to apply to the Florida Public Service Commission for an extension of its service area to provide wastewater service to Highlands County, Florida, more particularly described as follows:

Township 34 South, Range 28 East, Section 26

All of Lot 102 of Sebring Hills as per plat recorded in Plat Book 6, Page 2 of the Public Records of Highlands County, Florida, and a portion of the Southeast 1/4 of Section 26, Township 34 South, Range 28 East, Highlands County, Florida, all being more particularly described as follows: Begin at the Northwest corner of the Southeast 1/4 of said section; thence run South 89°54'00" East and along the north line of the Southeast 1/4 a distance of 1010.00 feet to the Southwest corner of Lot #102 of said subdivision; thence North 00°04'40" west of distance of 143.13 feet to the northwest corner at Lot #102, said point lying on the south right of way line of Sparrow Avenue; thence North 89°55'20" East along said right of way line a distance of 75.00 feet to the northeast corner of said lot; thence South 00°04'40" east a distance of 143.36 feet to the Southeast corner of said lot; thence South 89°54'00" East a distance of 415.17 feet to a point on the Southwesterly right of way line of US Highway No. 27; thence South 29°57'45" East and along said right of way line a distance of 1525.44 feet; thence North 89°54'07" West a distance of 235.53 feet; thence South 00°04'40" East a distance of 195.00 feet; thence South 89°54'07" East a distance of 50.00 feet; thence South 00°04'40" East a distance of 190.08 feet (190.16 feet calculated) to the point of curvature of a curve concave to the Northeast; thence in a southeasterly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and a central angle of 89°49'24") a distance of 39.19 feet to the point of tangency of said curve; thence South 89°54'07" East a distance of 353.49 feet (353.33 feet calculated) to the point of curvature of a curve concave to the Northwest; thence in an easterly then northerly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and a central angle of 120°03'38") a distance of 52.39 feet to the point of cusp, said point lying on the southwesterly right of way line of U.S. Highway No. 27; thence South 29°57'45" East and along said right of way line a distance of 127.02 feet to the point of curvature of a curve concave to the Southwest; thence in a westerly direction of a curve concave to the Southwest; thence in a westerly direction and along the arc of said curve to the left (curve having for its elements a radius of 25.00 feet and central angle of 59°49'44") a distance of 26.11 feet to the point of tangency of said curve; thence North 89°47'29" West a distance of 362.15 feet (362.13 feet calculated); thence South 00°06'35" East a distance of 410.35 feet (411.00 feet calculated); thence North 89°54'11" West a distance of 2154.49 feet to a point on the west line of the Southeast 1/4; thence North 00°04'40" West and along said line a distance of 2200.67 feet to the Point of Beginning. Containing 100.303, more or less, acres.

Township 36 South, Range 30 East, Section 31

A portion of the Northwest 1/4 of Section 31, Township 38 South, Range 30 East, Highlands County, Florida, and being more particularly described as follows: Commencing at the centerline intersection of Roy Pendarvis Road (formerly Hillcrest Avenue by plat) and further identified as the Northeast corner of the plat or map entitled "Hill Crest Addition" as recorded in Plat Book 2, Page 98 of the Public Records of Highlands County, Florida; thence North 89°05' East along the Centerline of said Roy Pendarvis Road, a distance of 25.01 feet; thence South 01°29'00" East a distance of 35.02 feet to a point on the Southerly right of way line of the said Roy Pendarvis Road; thence North 89°45'05" East along said Southerly right of way line a distance of 430.00 feet to the "Point of Beginning"; thence continuing North 89°45'05" East a distance of 185.00 feet; thence South 01°29'00" East, parallel to and

640.00 feet Easterly of the centerline of the said Hillcrest Street. A distance of 515.00 feet; thence South 89°45'05" West, parallel to and 550.00 feet southerly of the centerline of the said Roy Pendarvis Road, a distance of 615.00 feet to a point on the Easterly right of way line of the said Hillcrest Street; thence North 01°29'00" West along said easterly right of way line, a distance of 175.00 feet; thence North 89°45'05" East a distance of 175.00; thence North 01°29'00" West a distance of 340.00 feet to the "Point of Beginning".

Township 37 South, Range 30 East

Section 6 And Robert's Groves Addition replat recorded in Plat Book 3, Page 96 a subdivision of the east ½ of the east ½ of the northeast ¼ of the northwest ¼ of Section 6, Township 37, Range 30. And that portion of Watersedge subdivision recorded in Plat Book 15, Page 58 which lies in the northeast ¼ of the northeast ¼ of Section 6, Township 37, Range 30. And beginning at a point on the north right-of-way of Huntley Drive said point being 660 feet more or less of the east right-of-way of U.S. 27; thence run easterly along the north right-of-way of Huntley Drive a distance of 440.40 feet more or less; thence run in a northerly direction a distance of 306.57 feet more or less; thence run in a westerly direction a distance of 879.36 feet, more or less: thence run in a southeasterly direction to a Point of Beginning.

Section 9 Commence at the southwest corner of Lot 1, Block 265, Sun 'N Lake Estates, Section 21 as per plat recorded in Plat Book 9, Page 13 of the Public Records of Highlands County, Florida. Thence run in a northerly direction along the west property line of Block 265, Sun 'N Lake Estates, Section 21 a distance of 1247.23 feet, thence in a westerly direction 650.00 feet, thence in a southerly direction 1125.54 feet more or less to the north right-of-way of State Road No. 29; thence run in a south easterly direction along the north right-of-way of State Road No. 29 to the Point of Beginning.

Any objections to the Application must be filed with the Director, Division of Records & Reporting, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than 30 days after the last date that the Notice was mailed or published, whichever is later.

highland\certextension.not

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

HIGHLANDS COUNTY

AQUASOURCE UTILITY, INC. (WU827)
200 CORPORATE CENTER DRIVE, SUITE 300
CORAPOLIS, PA 15108-3186

RICK S. HERSKOVITZ
(412) 393-3000

BUTTONWOOD BAY WATER & SEWER COMPANY, LLC (WS387)
% ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FL 32301-5915

MARTIN S. FRIEDMAN
(850) 877-6555

C & H UTILITIES, INC. (SU526)
P. O. BOX 1088
SEBRING, FL 33871-1088

WENDELL L. FAIRCLOTH
(941) 471-1400

C & H UTILITIES, INC. (WU649)
P. O. BOX 1088
SEBRING, FL 33871-1088

WENDELL L. FAIRCLOTH
(941) 471-1400

COUNTRY CLUB OF SEBRING (WS654)
4800 HAW BRANCH ROAD
SEBRING, FL 33872-4706

R. GREG HARRIS
(941) 382-8538

CREOLA, INC. (SU658)
P. O. BOX 1346
SEBRING, FL 33871-1346

DAVID L. HICKMAN
(863) 385-0981

CRYSTAL LAKE CLUB (WS636)
% CLAYTON, SHERWOOD, WILLIAMS
2500 MAITLAND CENTER PARKWAY, STE. 105
MAITLAND, FL 32751-4165

JOE SHERWOOD
(407) 660-0050

DAMON UTILITIES, INC. (WS551)
47 LAKE DAMON DRIVE
AVON PARK, FL 33825-8902

LISA DAVIS
(863) 453-0773

FAIRMOUNT UTILITIES, THE 2ND, INC. (SU648)
P. O. BOX 488
AVON PARK, FL 33826-0488

ROGER E. MILLER
(941) 385-8542

FLORIDA WATER SERVICES CORPORATION (WS618)
P. O. BOX 609520
ORLANDO, FL 32860-9520

FREDERICK W. LEONHARDT
(407) 598-4152

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

HIGHLANDS COUNTY (continued)

HARDER HALL - HOWARD, INC. (SU644)
122 EAST LAKE DRIVE BLVD.
SEBRING, FL 33872-5018

PAUL E. HOWARD
(941) 382-8725

HEARTLAND UTILITIES, INC. (WU566)
P. O. BOX 1991
SEBRING, FL 33871-1991

HOWARD SHORT
(863) 655-4300

HIGHLANDS RIDGE ASSOCIATES, INC. (WS672)
3003 EAST FAIRWAY VISTA DRIVE
AVON PARK, FL 33825-6001

ROB REED
(941) 471-9976

HIGHLANDS UTILITIES CORPORATION (SU299)
720 U.S. HIGHWAY 27 SOUTH
LAKE PLACID, FL 33852-9515

DIXON PUGH
(941) 465-1296

HOLMES UTILITIES, INC. (WU760)
760 HENSCRATCH ROAD
LAKE PLACID, FL 33852-8397

DANIEL HOLMES
(941) 465-6044 OR -6911

LAKE PLACID UTILITIES, INC. (WS709)
% UTILITIES, INC.
200 WEATHERSFIELD AVENUE
ALTAMONTE SPRINGS, FL 32714-4099

DONALD RASMUSSEN
(407) 869-1919

LANDMARK ENTERPRISES, INC. (SU686)
62 LAKE HENRY DRIVE
LAKE PLACID, FL 33852-6000

DAVID S. PLANK
(941) 382-3030

PLACID LAKES UTILITIES, INC. (WU193)
2000 JEFFERSON AVENUE, NORTH
LAKE PLACID, FL 33852-9749

ROLAND TOBLER
(863) 465-0346

SEBRING RIDGE UTILITIES, INC. (WS345)
3625 VALERIE BLVD.
SEBRING, FL 33870-7814

CHRISTOPHER F. MILLER
(863) 385-8542

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL
P.O. BOX 2089
BARTOW, FL 33831

CLERK, BOARD OF COUNTY COMMISSIONERS, HIGHLANDS COUNTY
590 SOUTH COMMERCE AVENUE
SEBRING, FL 33870-3867

DEP SOUTH DISTRICT
2295 VICTORIA AVE., SUITE 364
FORT MYERS, FL 33901

MAYOR, CITY OF AVON PARK
110 EAST MAIN STREET
AVON PARK, FL 33825-3945

MAYOR, CITY OF SEBRING
368 SOUTH COMMERCE AVENUE
SEBRING, FL 33870-3606

MAYOR, TOWN OF LAKE PLACID
50 PARK DRIVE
LAKE PLACID, FL 33852-9693

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

LIST OF WATER AND WASTEWATER UTILITIES IN HIGHLANDS COUNTY

(VALID FOR 60 DAYS)
10/05/2000-12/03/2000

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

EXHIBIT "H"

WILL BE LATE FILED

(Affidavit of Notice to Customers)

EXHIBIT "I"

WILL BE LATE FILED

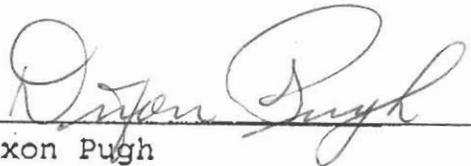
(Affidavit of Newspaper Publication)

AFFIDAVIT

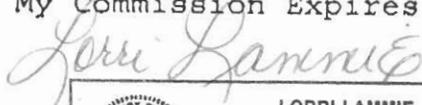
STATE OF FLORIDA
COUNTY OF HIGHLANDS

Before me, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared DIXON PUGH, who, after being duly sworn on oath, did depose on oath and say that he is the President Highlands Utilities Corporation and that Highlands Utilities Corporation has a tariff on file with the Public Service Commission and a current Annual Report.

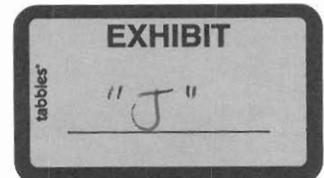
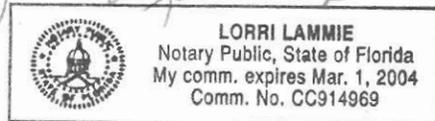
FURTHER AFFIANT SAYETH NAUGHT.


Dixon Pugh

June 2000 Sworn to and subscribed before me this 15th day of July, 1999, by Dixon Pugh, who is personally known to me or who has produced _____ as identification.


Lorri Lammie
Print Name
NOTARY PUBLIC
My Commission Expires:


highlands\t&ar.aff



BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of)
HIGHLANDS UTILITIES CORPORATION)
for extension of wastewater)
service in Highlands County, FL)
_____)

Docket No. DEPOSIT

001660-SU

DATE

D384

NOV 06 2000

APPLICATION FOR AMENDMENT TO
CERTIFICATE OF AUTHORIZATION

HIGHLANDS UTILITIES CORPORATION ("HUC"), by and through its undersigned attorneys, and pursuant to Sections 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment of Certificate 361-S to extend its wastewater service area, and in support thereof states:

1. The exact name of the Company and the address of its principal business office is:

HIGHLANDS UTILITIES CORPORATION
720 US 27 South
Lake Placid, Florida 33852

2. The name and address of the person authorized to receive notices and communications in respect to this application is:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2548 Blaiirstone Pines Drive
Tallahassee, Florida 32301

3. In 1995, HUC sued the City of Sebring, Florida over an infringement of its certificated service area. The result of that