



**Section 1 - Division of Records and Scheduling (RAR) Completes**

Docket No. 991482-TX Date Docketed: 09/30/1999 Title: Application for certificate to provide alternative local exchange service by Pathnet, Inc. d/b/a Pathnet Communications, Inc.  
 Company: Pathnet, Inc. d/b/a Pathnet Communications, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM AFA APP CAF (CMU) EAG GCL LEG RAR PAI WAW  
 ("()" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_

**Section 2 - OPR Completes and returns to RAR in 10 workdays.**

**Time Schedule**

Program/Module B1(a)

**Staff Assignments**

<b>OPR Staff</b>	<u>N Pruitt</u>
_____	_____
_____	_____
_____	_____
_____	_____
<b>Staff Counsel</b>	<u>K Pena, B Keating</u>
_____	_____
<b>OCRs (AFA)</b>	<u>D Draper</u>
_____	_____
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

0

**Due Dates**

Previous Current

1. Staff Recommendation	NONE	12/09/1999
2. Agenda - Regular	NONE	12/21/1999
3. PAA Order - Automatic Closing	NONE	01/10/2000
4. _____		
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 10/04/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**Section 3 - Chairman Completes**

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 10/04/1999

STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

October 1, 1999

Mary Newcomer Williams, Attorney  
Covington & Burling Law Firm  
P. O. Box 7566  
Washington, DC 20044-7566

Re: Docket No. 991482-TX

Dear Ms. Williams:

This will acknowledge receipt of an application for certificate to provide alternative local exchange service by Pathnet, Inc. d/b/a Pathnet Communications, Inc., which was filed with this office on September 30, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Please make notes as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting  
Florida Public Service Commission

DOCUMENT NO

16659-00

M E M O R A N D U M

January 24, 2000

RECEIVED-TPSC

00 JAN 25 AM 10:41

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PEÑA) *WSP*  
RE: DOCKET NO. 991465-TX - APPLICATION FOR CERTIFICATE TO PROVIDE ALTERNATIVE LOCAL EXCHANGE TELECOMMUNICATIONS SERVICE BY NORCOM, INC.

DOCKET NO. 991482-TX - APPLICATION FOR CERTIFICATE TO PROVIDE ALTERNATIVE LOCAL EXCHANGE TELECOMMUNICATIONS SERVICE BY PATHNET, INC. D/B/A PATHNET COMMUNICATIONS, INC.

DOCKET NO. 991630-TX - APPLICATION FOR CERTIFICATE TO PROVIDE ALTERNATIVE LOCAL EXCHANGE TELECOMMUNICATIONS SERVICE BY AMERICAN FIBER NETWORK, INC.

*0181 - C@*

Attached is a CONSUMMATING ORDER, to be issued in the above-referenced docket. (Number of pages in order - 2)

KMP/anc  
Attachment  
cc: Division of Communications  
I: 991630co.kmp

*faxed 1/6/00  
mailed 1/10/00*

DOCUMENT NO  
16653-00