

Case Assignment and Scheduling Record

Section 1 - Division of Records and Repor (RAR) Completes

Docket No. 990720-EG Date Docketed: 06/04/1999 Title: Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority  
 Company: Jacksonville Electric Authority

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU (EAG) GCL LEG RAR RRR WAW  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module C5

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

	<u>Staff Assignments</u>					
<u>OPR Staff</u>	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
<u>Staff Counsel</u>	_____	_____	_____	_____	_____	_____
<u>OCRs</u> ( )	_____	_____	_____	_____	_____	_____
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	<u>Due Dates</u>	
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: \_\_\_\_\_  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: . / /

DOCUMENT NO.

16913-00

# Case Scheduling/Rescheduling Advice

06/17/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input checked="" type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Staff Contact -

From: Office of Chairman Joe Garcia

Docket No. 990720-EG

**Title: Adoption of Numeric Conservation Goals  
and Consideration of National Energy  
Policy Act Standards (Section 111) by  
Jacksonville Electric Authority.**

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		02/03/2000	Tallahassee, 152	09:30-12:00
Hearing		02/21/2000	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) 990720,990721,990722

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
			X	X	X			

Prehearing  
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 99072001.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990720-EG Date Docketed: 06/04/1999 Title: Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority  
 Company: Jacksonville Electric Authority

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU (EAG) GCL LEG RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module C5

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

Staff Assignments

OPR Staff K Dudley, T Ballinger, E Mills

Staff Counsel C Keating

OCRs ( )

( )

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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 06/22/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

	Due Dates	
	Previous	Current
0		
1. Order Establishing Procedure	NONE	10/11/1999
2. Utility Proposed Numerical Goals Filed	NONE	11/15/1999
3. Utility Direct Testimony and Exhibits	NONE	11/15/1999
4. Intervenor Testimony and Exhibits	NONE	12/13/1999
5. Staff Direct Testimony and Exhibits	NONE	12/27/1999
6. FAW Notice of Prehearing and Hearing	NONE	12/28/1999
7. Preliminary Issue Statements	NONE	01/03/2000
8. Utility Rebuttal Testimony and Exhibits	NONE	01/10/2000
9. Prehearing Statements	NONE	01/26/2000
10. Prehearing	NONE	02/03/2000
11. PreHearing Transcripts	NONE	02/10/2000
12. Prehearing Order	NONE	02/11/2000
13. Hearing	NONE	02/21/2000
14. Hearing Transcripts	NONE	02/28/2000
15. Briefs Due	NONE	03/08/2000
16. Staff Recommendation	NONE	03/23/2000
17. Agenda - Regular	NONE	04/04/2000
18. Standard Order	NONE	04/24/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_ *CSRA*

Date: 06/22/1999

# Case Scheduling/Rescheduling Advice

06/29/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input checked="" type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - W Keating

From: Office of Chairman Joe Garcia

Docket No. 990720-EG

**Title: Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority.**

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	02/03/2000	01/24/2000	Tallahassee, 148	09:30-12:00
Hearing		02/21/2000	Tallahassee, 148	09:30-17:00

Remarks: Involves docket(s) 990720,990721,990722

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
			X	X	X			

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing

Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 99072002.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Report (RAR) Completes

Docket No. 990720-EG Date Docketed: 06/04/1999 Title: Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority.  
 Company: Jacksonville Electric Authority

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU (EAG) GCL LEG RAR RRR WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module C5

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

Staff Assignments

OPR Staff K Dudley, T Ballinger, E Mills

Staff Counsel C Keating

OCRs ( )

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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 06/28/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

	<u>Due Dates</u>	
	Previous	Current
1		
1. Order Establishing Procedure	SAME	10/11/1999
2. Utility Proposed Numerical Goals Filed	SAME	11/15/1999
3. Utility Direct Testimony and Exhibits	SAME	11/15/1999
4. Intervenor Testimony and Exhibits	SAME	12/13/1999
5. Staff Direct Testimony and Exhibits	SAME	12/27/1999
6. FAW Notice of Prehearing and Hearing	SAME	12/28/1999
7. Preliminary Issue Statements	SAME	01/03/2000
8. Utility Rebuttal Testimony and Exhibits	SAME	01/10/2000
9. Prehearing Statements	01/26/2000	01/18/2000
10. Prehearing	02/03/2000	01/24/2000
11. Prehearing Transcripts	02/10/2000	01/31/2000
12. Prehearing Order	02/11/2000	02/07/2000
13. Hearing	SAME	02/21/2000
14. Hearing Transcripts	SAME	02/28/2000
15. Briefs Due	SAME	03/08/2000
16. Staff Recommendation	SAME	03/23/2000
17. Agenda - Regular	SAME	04/04/2000
18. Standard Order	SAME	04/24/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA

Date: Pending 6/29/99

# Case Scheduling/Rescheduling Advice

Printed on 08/27/1999 at 15:31:13

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input checked="" type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Cochran

**From:** Office of Chairman Joe Garcia

**Docket Number:** 990720-EG

**Docket Title:** Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority.

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Prehearing Conference		01/24/2000	Tallahassee, Room 148	9:30 AM - 12:00 PM
Hearing		02/21/2000	Tallahassee, Room 148	9:30 AM - 5:00 PM

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
				1			

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
	A	X	X				

**Prehearing Officer**

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

**Remarks:** Former form number is 061799112510

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 990720-EG Date Docketed: 06/04/1999 Title: Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Jacksonville Electric Authority  
 Company: Jacksonville Electric Authority

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ (EAG) \_\_\_\_\_ GCL \_\_\_\_\_ LEG \_\_\_\_\_ RAR \_\_\_\_\_ PAI \_\_\_\_\_ WAW \_\_\_\_\_  
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module C5

Staff Assignments

OPR Staff R Goad, T Ballinger, E Mills

Staff Counsel C Keating

OCRs ( ) \_\_\_\_\_

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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 03/07/2000

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

2

Due Dates

Previous Current

1. Standard Order - 2/21/2000 Bench Decision	04/24/2000	03/15/2000
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JC	JB		
	X	X	X				

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JC	JB	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: 03/08/2000

*n*

From: Hong Wang  
To: Jackie Schindler  
Subject: fwd: Message confirmation

====CONFIRMATION=====7/22/99==1:31pm==  
Read by: Hong Wang  
Opened: 7/22/99 1:31pm  
Form: NOTE  
Sent: 7/22/99 1:30pm

Text begins:  
bob sent a notice down this morning and  
it's supposed to get faxed to all parties  
and to the exec. office of the governor  
after ...

Fwd=by:=Jackie=Schind=7/22/99==2:35pm==  
Fwd to: Hong Wang

.....  
hi - called over there and got the fax  
numer - it is 414-2261

Fwd=by:=Hong=Wang=====7/22/99==2:45pm==  
Fwd to: Jackie Schindler

.....  
Thank you! Jackie. Can you please give me  
the telephone number you used? Do you know  
who is the contact person?

Fwd=by:=Jackie=Schind=7/22/99==2:54pm==  
Fwd to: Bob Elias, Hong Wang

.....  
no, don't have a contact person - i used  
the number from the phone book: 488-7810

bob - do you have a "contact person" that  
Hong can enter in cms?

Fwd=by:=Bob=Elias=====7/22/99==2:57pm==  
Fwd to: Jackie Schindler

.....  
Nope.  
Fwd=by:=Jackie=Schind=7/22/99==2:58pm==  
Fwd to: Hong Wang

.....  
sorry...

Fwd=by:=Hong=Wang=====7/22/99==2:58pm==  
Fwd to: Jackie Schindler  
CC: Bob Elias, Kay Flynn

.....  
I just called over there. The General  
Government Unit just moved to Room 1501  
last Friday, their telephone number is  
487-1884, and the contact person is Stuart  
Pollins. I have updated the following  
dockets accordingly:  
971004, 971005, 971006, 971007, 990720,  
990721, 990722

From: Kay Flynn  
To: Hong Wang  
Subject: fwd: Executive Office of the Governor

====NOTE=====7/22/99=12:58pm=====

CC: Bob Elias

Hong, based on 366.82(2), F.S., please add

Executive Office of the Governor  
Office of Planning and Budget  
General Government Unit  
The Capitol, Room 1502  
Tallahassee FL 32399-0001

to Dockets 971004, 971005, 971006, 971007, 990720, 990721, and 990722 as a PARTY.  
You may want to add an explanation in the comments field as well.

Thanks. Kay

Fwd=by:=Hong=Wang=====

Fwd to: Kay Flynn

CC: Bob Elias

Done.

DOCUMENT NO.  
16913-00



# Public Service Commission

State of Florida

## -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** February 2, 2000  
**TO:** Blanca Bayó, Director, Records and Reporting  
**FROM:** Joy Kelly, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 990720-EG, PREHEARING HELD 1-24-2000.

---

**RE:** ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY JACKSONVILLE ELECTRIC AUTHORITY.

DOCUMENT NO. 01283, 1-31-00

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G

Acknowledged by:

*mas*

---

JK/pc

PSC/RAR 28 (Rev7/94)



# Public Service Commission

State of Florida

## -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** February 29, 2000  
**TO:** Blanca Bayó, Director, Records and Reporting  
**FROM:** Jane Faurot, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 990722-EG and 990720-EG, HEARING HELD 2-21-00

---

**RE:** ADOPTION OF NUMERIC CONSERVATION GOALS AND  
CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS  
(SECTION 111) BY ORLANDO UTILITIES COMMISSION AND JEA.

**DOCUMENT NO:** ORLANDO UTILITIES COMMISSION, 02609, 2-28-00;  
JEA, 02608, 2-28-00

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G

Acknowledged by:

A handwritten signature in cursive script, appearing to be "Jane Faurot", written over a horizontal line.

JK/pc

PSC/RAR 28 (Rev7/94)

State of Florida



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** March 6, 2000  
**TO:** Blanca Bayo, Director, Records and Reporting  
**FROM:** Jane Faurot, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 990720-EG, HEARING HELD 2-21-2000, JACKSONVILLE  
ELECTRIC AUTHORITY - ADOPTION OF NUMERIC CONSERVATION GOALS

---

Attached for filing in the docket file of the captioned docket are Exhibit Nos. 1 through 4 representing a complete filing of all exhibits admitted into the record during the hearing in this matter.

Acknowledged by:

A handwritten signature in cursive script, written over a horizontal line.

JK:pc

-----  
From: Linda Williams  
To: Monte Reddish  
Subject:  
-----

====NOTE=====6/29/99==9:53am==  
Monte, we need to pull DN 07314-99 from  
Docket 990721 and put in Docket 990838-EG.  
Thanks.  
-----



# Public Service Commission

State of Florida

## -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** February 2, 2000  
**TO:** Blanca Bayó, Director, Records and Reporting  
**FROM:** Joy Kelly, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 990720-EG, PREHEARING HELD 1-24-2000.

---

**RE:** ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES AUTHORITY.

DOCUMENT NO. 01284, 1-31-00

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, E&G

Acknowledged by:

*Was*

JK/pc

PSC/RAR 28 (Rev7/94)

Law Offices  
**Messer, Caparello & Self**  
A Professional Association

215 South Monroe Street, Suite 701  
Post Office Box 1876  
Tallahassee, Florida 32302-1876  
Telephone: (850) 222-0720  
Telecopiers: (850) 224-4359; (850) 425-1942  
Internet: www.lawfla.com

RECEIVED  
FLORIDA PUBLIC  
SERVICE COMMISSION  
99 JUN 11 PM 8:50  
MAIL ROOM

June 10, 1999

Ms. Blanca Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, Florida 32399-0850

RECEIVED-FPSC  
99 JUN 11 AM 10:29  
RECORDS AND  
REPORTING

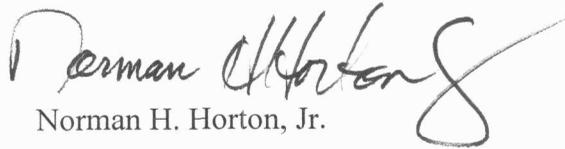
Re: Docket No. 990721-EG - *Adoption of Numeric Conservation Goals and Consideration of National Energy Policy Act Standards (Section 111) by Florida Public Utilities Company*

Dear Ms. Bayo:

Please add this firm as local counsel for Florida Public Utilities Company in the above captioned case directing all orders, notices, or other materials to the undersigned.

Thank you for your assistance in this matter.

Sincerely,

  
Norman H. Horton, Jr.

NHH/amb

Done 6/11/99

From: Hong Wang  
To: Jackie Schindler  
Subject: fwd: Message confirmation

====CONFIRMATION=====7/22/99==1:31pm==

Read by: Hong Wang  
Opened: 7/22/99 1:31pm  
Form: NOTE  
Sent: 7/22/99 1:30pm

Text begins:  
bob sent a notice down this morning and  
it's supposed to get faxed to all parties  
and to the exec. office of the governor  
after ...

Fwd=by:=Jackie=Schind=7/22/99==2:35pm==  
Fwd to: Hong Wang

.....  
hi - called over there and got the fax  
numer - it is 414-2261

Fwd=by:=Hong=Wang=====7/22/99==2:45pm==  
Fwd to: Jackie Schindler

.....  
Thank you! Jackie. Can you please give me  
the telephone number you used? Do you know  
who is the contact person?

Fwd=by:=Jackie=Schind=7/22/99==2:54pm==  
Fwd to: Bob Elias, Hong Wang

.....  
no, don't have a contact person - i used  
the number from the phone book: 488-7810

bob - do you have a "contact person" that  
Hong can enter in cms?

Fwd=by:=Bob=Elias=====7/22/99==2:57pm==  
Fwd to: Jackie Schindler

.....  
Nope.  
Fwd=by:=Jackie=Schind=7/22/99==2:58pm==  
Fwd to: Hong Wang

.....  
sorry...  
Fwd=by:=Hong=Wang=====7/22/99==2:58pm==  
Fwd to: Jackie Schindler  
CC: Bob Elias, Kay Flynn

.....  
I just called over there. The General  
Government Unit just moved to Room 1501  
last Friday, their telephone number is  
487-1884, and the contact person is Stuart  
Pollins. I have updated the following  
dockets accordingly:  
971004, 971005, 971006, 971007, 990720,  
990721, 990722

From: Kay Flynn  
To: Hong Wang  
Subject: fwd: Executive Office of the Governor

====NOTE=====7/22/99=12:58pm=====

CC: Bob Elias

Hong, based on 366.82(2), F.S., please add

Executive Office of the Governor  
Office of Planning and Budget  
General Government Unit  
The Capitol, Room 1502  
Tallahassee FL 32399-0001

to Dockets 971004, 971005, 971006, 971007, 990720, 990721, and 990722 as a PARTY.  
You may want to add an explanation in the comments field as well.

Thanks. Kay

Fwd=by:=Hong=Wang=====

Fwd to: Kay Flynn

CC: Bob Elias

Done.

MEMORANDUM

NOVEMBER 19, 1999  
22

RECEIVED-FPSC

99 NOV 22 AM 11:25

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (C. KEATING) *WCK RVE*

RE: DOCKET NO. 990721-EG - ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES COMPANY

*2286-PCD*

Attached is an ORDER GRANTING EXTENSION OF TIME, to be issued in the above-referenced docket. (Number of pages in order - 3)

WCK

Attachment

cc: Division of Auditing and Financial Analysis  
Division of Electric and Gas

I:990721xo.wck

*boxed - 3/10  
mailed -*

*See 1*

**MUST GO TODAY**

M E M O R A N D U M

DECEMBER 6, 1999

RECEIVED-FPSC

99 DEC -6 PM 3:21

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (C. KEATING) *WCK RVE*

RE: DOCKET NO. 990721-EG - ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES COMPANY

*2388-PCO*

---

Attached is an ORDER GRANTING FURTHER EXTENSION OF TIME, to be issued in the above-referenced docket. (Number of pages in order - 3)

**MUST GO TODAY**

WCK

Attachment

cc: Division of Auditing and Financial Analysis  
Division of Electric and Gas

I:990721x1.wck

*see!*

*3/0*

---

M E M O R A N D U M

FEBRUARY 17, 2000

✓  
RECEIVED-FPSC

00 FEB 17 AM 10:52

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (C. KEATING) *WCK RUE*

RE: DOCKET NO. 990721-EG - ADOPTION OF NUMERIC CONSERVATION  
GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT  
STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES  
COMPANY

*0313-PCD*

---

Attached is an ORDER GRANTING CONTINUANCE, to be issued in the  
above-referenced docket. (Number of pages in order - 3)

WCK

Attachment

cc: Division of Auditing and Financial Analysis  
Division of Electric and Gas

I:990721co.wck

**MUST GO TODAY**

*Leaked - 3/0  
revised -*



LEAF

Legal Environmental Assistance Foundation

1114 Thomasville Road, Suite E  
Tallahassee, Florida 32303-6290

Tel: (850) 681-2591

Fax: (850) 224-1275

www.leaf-environmental.org

leaf@lewisweb.net

May 15, 2000

Via Facsimile: 413-7118

Public Service Commission  
2540 Shumard Oak Boulevard  
Capital Circle Office Center  
Tallahassee, FL 32399-0850  
Attn: Hong Wang

RECEIVED-PPSC  
00 MAY 15 PM 1:28  
RECORDS AND REPORTING

Re: Docket # 990721

Please the change the mailing for the Legal Environmental Assistance Foundation, Inc. (LEAF) for the above referenced docket. Our correct mailing address is:

1114 Thomasville Road, Suite E  
Tallahassee, FL 32303-6290

Our fax number remains 224-1275.

Sincerely,

Cynthia Valencic  
Vice President for Programs

Done 5/16/00

RECEIVED-FPSC

00 MAY 23 PM 3:36

M E M O R A N D U M

MAY 23, 2000

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (C. KEATING) *WCK RUE*

RE: DOCKET NO. 990721-EG - ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES COMPANY.

*1029-PAA*

---

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING NUMERIC CONSERVATION GOALS, with one attachment, to be issued in the above-referenced docket. (Number of pages in order - 5)

WCK/jb  
cc: Division of Safety and Electric Reliability  
I: 990721or.wck

*attach is online*

*boxed - 5/11  
mailed*

M E M O R A N D U M

JUNE 19, 2000

RECEIVED-FPSC  
00 JUN 19 PM 1:26  
RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (C. KEATING) *WCK*

RE: DOCKET NO. 990721-EG - ADOPTION OF NUMERIC CONSERVATION GOALS AND CONSIDERATION OF NATIONAL ENERGY POLICY ACT STANDARDS (SECTION 111) BY FLORIDA PUBLIC UTILITIES COMPANY.

1119-CD-EG

Attached is a Consummating Order, to be issued in the above-referenced docket. (Number of pages in order - 2)

WCK/jb  
cc: Division of Safety and Electric Reliability  
I: 990721c2.wck

*Sf*  
*1m*