Section 1 - Division of Records and Reporting (RAR) Completes

Docket No.	991522-EU	<u>J</u>	Date [Oocketed:	<u>10/07</u>	7/1999	Title:	Joint	petiti	on for	approva	l of te	rritoria	l agreement erative. Ind	between
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PSC/RAR-15 (Rev. 1/98)

Case Assignment and Scheduling Record

Date Docketed: 10/07/1999 Title: Joint petition for approval of territorial agreement between Docket No. 991522-EU City of Bushnell and Sumter Electric Cooperative, Inc. Company: City of Bushnell Sumter Electric Cooperative, Inc. Official Filing Date: Expiration: Last Day to Suspend: **AFA** CAF CMU EAG GCL (LEG) PAI WAW ADM Referred to: ("()" indicates OPR) __X_ Χ Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B3(a) Staff Assignments Current CASR revision level Due Dates OPR Staff T Collins Previous Current <u>Staff Recommendation</u> NONE 12/09/1999 2. 3. 12/21/1999 NONE Agenda - Regular PAA Order 01/17/2000 NONE 02/17/2000 Staff Counsel T Collins Case Closing NONE 5 OCRs (EAG) J Breman, D Lee 8 10.) 11 12. 13. 14. 15.) 17. 18 19. 20. 21 22 23) 24. 25. 26. 27.) 28. 29. 30. 31 Recommended assignments for hearing 32. and/or deciding this case: 33. Full Commission X Hearing Examiner 34 Commission Panel Staff 35 36 Date filed with RAR: 10/19/1999 37 38 OPR 39. Initials: Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Prehearing Officer - Hearing Officer(s) Hrg. Staff Commissioners ADM Commissioners Exam. ALL GR DS CL JN JC GR DS CL JN JC Χ Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Approved: Where one Commissioner, a Hearing Examiner or a Staff Member is Date: <u>10/19/19</u>99 assigned the full Commission decides the case.

PSC/RAR-15 (Rev. 1/98)

Section 1 - Division of Records and Repo. g (RAR) Completes

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Approved:	44 r	m	
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STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

Public Service Commission

October 13, 1999

Lewis W. Stone, Esquire Stone & Gerken, P.A. 4850 North Highway 19A Mt. Dora, Florida 32757

Re: Docket No. 991522-EU

Dear Mr. Stone:

This will acknowledge receipt of a joint petition for approval of territorial agreement between City of Bushnell and Sumter Electric Cooperative, Inc., which was filed in this office on October 7, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting Florida Public Service Commission

cc: James E. Wade, Esquire



MEMORANDUM

FEBRUARY 16, 2000

RECEIVED-FPSC:

RECORDS AND REPORTING

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (JAME)

RE:

DOCKET NO. 991522-EQ -- JOINT PETITION FOR APPROVAL OF TERRITORIAL AGREEMENT BETWEEN CITY OF BUSHNELL AND SUMTER

ELECTRIC COOPERATIVE, INC.

06-0338-PAR

Attached is a <u>NOTICE OF PROPOSED AGENCY ACTION: ORDER APPROVING TERRITORIAL AGREEMENT</u>, with attachments, to be issued in the above-referenced docket. (Number of pages in order -5)

GAJ/jb Attachment

cc: Division of Electric and Gas

I: 991522or.gaj

ATTACHMENT(S) NOT ON-LINE

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MEMORANDUM

MARCH 15, 2000



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TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (ELIAS)

RE: DOCKET NO. 991522-EU - JOINT PETITION FOR APPROVAL OF

TERRITORIAL AGREEMENT BETWEEN CITY OF BUSHNELL AND SUMTER

ELECTRIC COOPERATIVE, INC.

0538-00

Attached is a Consummating Order to be issued in the abovereferenced docket. (Number of pages in order - 2)

GAJ/jb Attachment

5 15

cc: Division of Electric and Gas

I:991522co.gaj

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