







STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

**Public Service Commission**

October 13, 1999

Lewis W. Stone, Esquire  
Stone & Gerken, P.A.  
4850 North Highway 19A  
Mt. Dora, Florida 32757

Re: Docket No. 991522-EU

Dear Mr. Stone:

This will acknowledge receipt of a joint petition for approval of territorial agreement between City of Bushnell and Sumter Electric Cooperative, Inc., which was filed in this office on October 7, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission

cc: James E. Wade, Esquire



M E M O R A N D U M

FEBRUARY 16, 2000

RECEIVED-FPSC

CO FEB 18 AM 10:33

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (JAVE) *RVE*  
RE: DOCKET NO. 991522-EQ -- JOINT PETITION FOR APPROVAL OF  
TERRITORIAL AGREEMENT BETWEEN CITY OF BUSHNELL AND SUMTER  
ELECTRIC COOPERATIVE, INC.

*06-0338-PAA*

Attached is a NOTICE OF PROPOSED AGENCY ACTION: ORDER  
APPROVING TERRITORIAL AGREEMENT, with attachments, to be issued in  
the above-referenced docket. (Number of pages in order - 5)

*26*

GAJ/jb  
Attachment  
cc: Division of Electric and Gas  
I: 991522or.gaj

**ATTACHMENT(S) NOT ON-LINE**

*I mailed  
NAR.*

M E M O R A N D U M

MARCH 15, 2000

RECEIVED-FPSC

00 MAR 15 PM 3:38

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (ELIAS) *RVE*  
RE: DOCKET NO. 991522-EU - JOINT PETITION FOR APPROVAL OF  
TERRITORIAL AGREEMENT BETWEEN CITY OF BUSHNELL AND SUMTER  
ELECTRIC COOPERATIVE, INC.

*0538-00*

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Attached is a Consummating Order to be issued in the above-referenced docket. (Number of pages in order - 2)

GAJ/jb  
Attachment  
cc: Division of Electric and Gas  
I:991522co.gaj

*boxed - 3/11*