





Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971220-WS Date Docketed: 09/19/1997 Title: Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.  
 Company: Cypress Lake Utilities, Inc.  
 Cypress Lakes Associates, Ltd.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (WAW)  
 ("()" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, R Redemann

Staff Counsel H Ottinot, A Crosby

OCRs ( ) \_\_\_\_\_

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  
 Current CASR revision level**

0

Due Dates

Previous Current

1. Staff Recommendation	NONE	06/04/1998
2. Agenda - Regular	NONE	06/16/1998
3. Standard Order	NONE	07/06/1998
4. Close Docket or Revise CASR	NONE	08/06/1998
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 05/06/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]

Date: Pending 5/15/98

C

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971220-WS Date Docketed: 09/19/1997 Title: Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.  
 Company: Cypress Lake Utilities, Inc.  
Cypress Lakes Associates, Ltd.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG X \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) X  
 ("()") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, R Redemann

Staff Counsel A Crosby

OCRs ( ) \_\_\_\_\_

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 06/04/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

1

	Due Dates	
	Previous	Current
1. Staff Recommendation	06/04/1998	06/18/1998
2. Agenda - Regular	06/16/1998	06/30/1998
3. Standard Order	07/06/1998	07/20/1998
4. Close Docket or Revise CASR	08/06/1998	08/20/1998
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: Pending 6-18-98

N

# Case Scheduling/Rescheduling Advice

08/31/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - <b>B Reyes</b>
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From: Office of Chairman Julia L. Johnson

Docket No. 971220-WS

**Title: Application for transfer of Certificates  
Nos. 592-W and 509-S from Cypress Lakes  
Associates, Ltd. to Cypress Lakes  
Utilities, Inc. in Polk County.**

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/07/1999	Tallahassee,152	13:30-17:00
Hearing		06/17/1999	Polk County	10:00-17:00

Remarks: Involves docket(s) 971220-WS

## 2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
<u>Hearing</u>								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
		X	X	X				

Prehearing Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners						
JN	DS	CL	GR	JC	ADM	
		X				

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 97122001.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971220-WS Date Docketed: 09/19/1997 Title: Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.  
 Company: Cypress Lakes Associates, Ltd.  
 Cypress Lakes Utilities, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG X \_\_\_\_\_ RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) X  
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, R Redemann

Staff Counsel B Reyes

OCRs ( )

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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

2

Due Dates

Previous Current

1.	Order Establishing Procedure	NONE	09/14/1998
2.	Testimony - Company	NONE	02/22/1999
3.	Testimony - Intervenor	NONE	03/15/1999
4.	Testimony - Staff	NONE	04/05/1999
5.	Testimony - Rebuttal	NONE	04/26/1999
6.	Prehearing Statements	NONE	05/17/1999
7.	Notice of Prehearing	NONE	05/24/1999
8.	Notice of Hearing	NONE	06/03/1999
9.	Prehearing	NONE	06/07/1999
10.	Discovery Actions Complete	NONE	06/10/1999
11.	Prehearing Order	NONE	06/11/1999
12.	Hearing	NONE	06/17/1999
13.	Transcripts Due	NONE	07/01/1999
14.	Briefs Due	NONE	07/15/1999
15.	Staff Recommendation	NONE	08/05/1999
16.	Agenda - Regular	NONE	08/17/1999
17.	Standard Order	NONE	09/06/1999
18.	Close Docket or Revise CASR	NONE	10/11/1999
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 08/31/1998

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
	X	X	X				

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA  
 Date: 08/31/1998

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971220-WS Date Docketed: 09/19/1997 Title: Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.  
 Company: Cypress Lakes Associates, Ltd.  
 Cypress Lakes Utilities, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ ADM \_\_\_\_\_ AFA \_\_\_\_\_ APP \_\_\_\_\_ CAF \_\_\_\_\_ CMU \_\_\_\_\_ EAG \_\_\_\_\_ GCL \_\_\_\_\_ LEG X RAR \_\_\_\_\_ RRR \_\_\_\_\_ (WAW) X  
 ("(") indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff C Johnson, R Redemann  
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Staff Counsel B Reyes  
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 Current CASR revision level

3

	Due Dates	
	Previous	Current
1. Testimony - Company	02/22/1999	03/26/1999
2. Testimony - Intervenor	03/15/1999	04/16/1999
3. Testimony - Staff	04/05/1999	05/07/1999
4. Testimony - Rebuttal	04/26/1999	05/28/1999
5. Prehearing Statements	05/17/1999	06/14/1999
6. Notice of Prehearing	05/24/1999	07/01/1999
7. Prehearing	06/07/1999	07/15/1999
8. Notice of Hearing	06/03/1999	07/20/1999
9. Prehearing Order	06/11/1999	07/23/1999
10. Discovery Actions Complete	06/10/1999	07/27/1999
11. Hearing	06/17/1999	08/03/1999
12. Transcripts Due	07/01/1999	08/13/1999
13. Briefs Due	07/15/1999	08/31/1999
14. Staff Recommendation	08/05/1999	10/07/1999
15. Agenda - Regular	08/17/1999	10/19/1999
16. Standard Order	09/06/1999	11/08/1999
17. Close Docket or Revise CASR	10/11/1999	12/13/1999
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with RAR: 01/15/1999  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

*CSRA*

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 01/15/1999

*C*

# Case Scheduling/Rescheduling Advice

02/12/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - <b>J Brubaker</b>

From: Office of Chairman Joe Garcia

Docket No. 971220-WS

Title: Application for transfer of Certificates  
Nos. 592-W and 509-S from Cypress Lakes  
Associates, Ltd. to Cypress Lakes  
Utilities, Inc. in Polk County.

## 1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	07/15/1999	10/04/1999	Tallahassee, 152	13:30-17:00
Hearing	08/03/1999	10/20/1999	Polk County	10:00-17:00

Remarks: Involves docket(s) 971220-WS

## 2. Hearing/Prehearing Assignment Information:

### Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>			X	X	X			

### New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		

### Prehearing

### Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 97122003.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971220-WS Date Docketed: 09/19/1997 Title: Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.  
 Company: Cypress Lakes Associates, Ltd.  
 Cypress Lakes Utilities, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(c)

Staff Assignments

OPR Staff J Brubaker  
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Staff Counsel J Brubaker  
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OCRs (WAW) C Johnson, R Redemann  
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

4

Due Dates

Previous Current

1. Testimony - Company	02/22/1999	04/16/1999
2. Testimony - Intervenor	03/15/1999	05/21/1999
3. Testimony - Staff	04/05/1999	06/25/1999
4. Testimony - Rebuttal	04/26/1999	07/30/1999
5. Prehearing Statements	05/17/1999	09/03/1999
6. Notice of Prehearing	05/24/1999	09/20/1999
7. Prehearing	06/07/1999	10/04/1999
8. Notice of Hearing	06/03/1999	10/06/1999
9. Prehearing Order	06/11/1999	10/12/1999
10. Discovery Actions Complete	06/10/1999	10/13/1999
11. Hearing	06/17/1999	10/20/1999
12. Transcripts Due	07/01/1999	11/03/1999
13. Briefs Due	07/15/1999	11/17/1999
14. Staff Recommendation	08/05/1999	01/06/2000
15. Agenda - Regular	08/17/1999	01/18/2000
16. Standard Order	09/06/1999	02/07/2000
17. Close Docket or Revise CASR	10/11/1999	03/20/2000
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 02/25/1999

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] CSRA  
 Date: 02/26/1999

C

# Case Scheduling/Rescheduling Advice

Printed on 08/27/1999 at 15:31:03

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Jennifer

**From:** Office of Chairman Joe Garcia

**Docket Number:** 971220-WS

**Docket Title:** Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lake Utilities, Inc. in Polk County.

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Prehearing Conference		10/04/1999	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing		10/20/1999	Polk County	10:00 AM - 5:00 PM

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
				1			

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		A		

**Prehearing Officer**

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

**Remarks:** Former form number is 082598142410

# Case Scheduling/Rescheduling Advice

Printed on 10/13/1999 at 16:58:12

Page 1 of 1

**To:**

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Jennifer

**From:** Office of Chairman Joe Garcia

**Docket Number:** 971220-WS

**Docket Title:** Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Prehearing Conference		10/04/1999	Tallahassee, Room 152	1:30 PM - 5:00 PM
Hearing	10/20/1999	Cancelled	Polk County	10:00 AM - 5:00 PM

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		A		

**Prehearing Officer**

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

**Remarks:** Former form number is 082598142410

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
DIANE K. KIESLING  
JOE GARCIA



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

September 22, 1997

Carl J. Wenz, Vice President, Regulatory Matters  
Utilities, Inc.  
2335 Sanders Road  
Northbrook, Illinois 60062-6196

Re: Docket No. 971220-WS

Dear Mr. Wenz:

This will acknowledge receipt of an application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County, which was filed in this office on September 19, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission



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From: Don Strickland  
To: Hans Ottinot  
Subject: fwd: 971220/Cypress Lake  
-----

===NOTE=====11/21/97=11:16am=  
Letter from Ramey forward by Ben Girtman.  
Should either or both of them be added to  
mailing list and if so as interested  
persons or parties?

Fwd=by:=Hans=Ottinot==11/21/97=11:54am=  
Fwd to: Don Strickland

.....  
Ramey is not interested party unless he  
filed a protest, which he has not. I  
mailed a reply to Ramey's letter and cc  
Ben Girtman. Ben is the attorney of  
record for the utility. Therefore, he  
should be included in the mailing list.  
-----

M E M O R A N D U M

RECEIVED-FPSC

98 JUL 20 PM 1:15

July 16, 1998

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CROSBY) *[Signature]*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY

*98-0993-FOF*

---

Attached is an ORDER APPROVING TRANSFER, REQUIRING SUBMISSION OF PROOF OF LAND OWNERSHIP, SETTING RATES AND CHARGES AND NOTICE OF PROPOSED AGENCY ACTION/ORDER ESTABLISHING RATE BASE FOR PURPOSES OF THE TRANSFER, SETTING CAP OF 8,000 GALLONS PER MONTH FOR WASTEWATER CHARGE AND SETTING A CHARGE FOR INSTALLATION OF IRRIGATION METERS to be issued in the above-referenced Docket.

(Number of pages in Order - 24)

ALC/dr

*attach online*

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:\971220A.ALC

*1/2*

M E M O R A N D U M

September <sup>14</sup> 8, 1998

RECEIVED-PPSC  
93 SEP 14 PM 1:10  
RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING (BAYO)  
FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR*  
RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

*PSC-98-1213-PCO-WS*

Attached is an ORDER ESTABLISHING PROCEDURE, to be issued in  
the above-referenced docket.

(Number of pages in order - 9)

BLR/lw

Attachment

cc: Division of Water and Wastewater (C. Johnson, Redemann)

I:\971220OR.BLR

**MUST GO TODAY**

*12*

STATE OF FLORIDA

*Correspondence*

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

**Public Service Commission**

October 8, 1998

RECEIVED-FPSC  
98 OCT -8 PM 4: 09  
RECORDS AND REPORTING

Ben Girtman, Esquire  
1020 East Lafayette Street  
Suite 207  
Tallahassee, Florida 32302-4552

Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County

Dear Mr. Girtman:

Pursuant to Section 120.573, Florida Statutes, state agencies have been charged with the responsibility of promoting mediation of administrative disputes consistent with the provisions of Section 120.573, Florida Statutes. Mediation is an informal dispute resolution process in which a neutral third party, the mediator, helps the disputing parties reach an agreement upon the disputed matter. The mediator has no power to impose a decision on the parties. Mediation is a desirable alternative to an administrative hearing in that it can be less expensive, less time-consuming, and allows the parties themselves to negotiate settlement of disputed issues.

Additionally, the Public Service Commission has been selected to participate in a mediation pilot program led by the Conflict Resolution Consortium and the Governor's office. Our staff will contact you regarding a meeting to discuss whether this case can be handled through mediation. We encourage you to attend this meeting and raise any questions or concerns you may have in this regard.

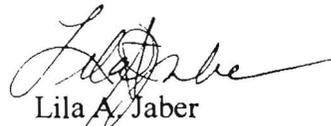
If the parties agree to proceed to mediation, staff would draft and submit for your approval an agreement to mediate. The agreement would include provisions for mediator selection, the allocation of any costs and fees associated with the mediation, and the mediating parties' understanding regarding the confidentiality of discussions and documents introduced during mediation, as well as the participation by staff in the mediation process. The mediation would conclude within 60 days of the agreement unless otherwise agreed upon by the parties. If mediation results in settlement of the administrative dispute, staff will present the settlement to the Commission for consideration and will recommend appropriate action consistent with

Ben Girtman, Esquire  
October 8, 1998  
Page 2

the agreement to mediate. If mediation terminates without settlement of the dispute, the Commission would notify the parties in writing that the administrative hearing process under Section 120.57, Florida Statutes, would resume.

If you have any questions, please contact me at (850) 413-6199. Thank you for your attention to this matter.

Sincerely,



Lila A. Jaber  
Bureau Chief  
Bureau of Water and Wastewater

LAJ/lw

cc: Division of Legal Services (Reyes)  
Division of Water and Wastewater (Johnson, Redemann)  
Division of Records and Reporting  
Conflict Resolution Consortium (Bob Jones)

EMEDIATE3.BLR

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



CAPITAL CIRCLE OFFICE CENTER  
2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FL 32399-0850

## Public Service Commission

October 8, 1998

RECEIVED FPSC  
98 OCT -8 PM 4: 10  
RECORDS AND  
REPORTING

Harold McLean, Esquire  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street  
Suite 812  
Tallahassee, Florida 32399-1400

Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County

Dear Mr. McLean:

Pursuant to Section 120.573, Florida Statutes, state agencies have been charged with the responsibility of promoting mediation of administrative disputes consistent with the provisions of Section 120.573, Florida Statutes. Mediation is an informal dispute resolution process in which a neutral third party, the mediator, helps the disputing parties reach an agreement upon the disputed matter. The mediator has no power to impose a decision on the parties. Mediation is a desirable alternative to an administrative hearing in that it can be less expensive, less time-consuming, and allows the parties themselves to negotiate settlement of disputed issues.

Additionally, the Public Service Commission has been selected to participate in a mediation pilot program led by the Conflict Resolution Consortium and the Governor's office. Our staff will contact you regarding a meeting to discuss whether this case can be handled through mediation. We encourage you to attend this meeting and raise any questions or concerns you may have in this regard.

If the parties agree to proceed to mediation, staff would draft and submit for your approval an agreement to mediate. The agreement would include provisions for mediator selection, the allocation of any costs and fees associated with the mediation, and the mediating parties' understanding regarding the confidentiality of discussions and documents introduced during mediation, as well as the participation by staff in the mediation process. The mediation would conclude within 60 days of the agreement unless otherwise agreed upon by the parties.

Harold McLean, Esquire  
October 8, 1998  
Page 2

If mediation results in settlement of the administrative dispute, staff will present the settlement to the Commission for consideration and will recommend appropriate action consistent with the agreement to mediate. If mediation terminates without settlement of the dispute, the Commission would notify the parties in writing that the administrative hearing process under Section 120.57, Florida Statutes, would resume.

If you have any questions, please contact me at (850) 413-6199. Thank you for your attention to this matter.

Sincerely,



Lila A. Jaber  
Bureau Chief  
Bureau of Water and Wastewater

LAJ/lw

cc: Division of Legal Services (Reyes)  
Division of Water and Wastewater (Johnson, Redemann)  
Division of Records and Reporting  
Conflict Resolution Consortium (Bob Jones)

I:\MEDIATE2.BLR

*Correspondence*



# Public Service Commission

State of Florida

## **-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** October 19, 1999  
**TO:** Blanca Bayó, Director, Records and Reporting  
**FROM:** Joy Kelly, Chief, Bureau of Reporting  
**RE:** DOCKET NO. 971220-WS, PREHEARING HELD 10-4-1999

---

**RE:** APPLICATION FOR TRANSFER OF CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES ASSOCIATION, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK COUNTY INC.

DOCUMENT NO. 12555, 10-15-99

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, WAW.

Acknowledged by:

*Man*

JK/pc

PSC/RAR 28 (Rev7/94)

M E M O R A N D U M

RECEIVED-FTSC

98 NOV 23 PM 1:38

RECORDS AND  
REPORTING

November 23, 1998

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (REYES) *OK JRS*  
RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

*1566-PCO--RIS*

Attached is an ORDER DENYING MOTION TO DISMISS, to be issued  
in the above-referenced docket.

(Number of pages in order - 5)

BLR/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:97122002.BLR

*forward - y  
mailed - 3*

M E M O R A N D U M

RECEIVED-FPSC

99 JAN 21 AM 10:11

RECORDS AND  
REPORTING

January 21, 1999

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR*  
RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

*99-0104-PCO-WS*

Attached is an ORDER REVISING ORDER ESTABLISHING PROCEDURE, to  
be issued in the above-referenced docket.

(Number of pages in order - 3)

**MUST GO TODAY**

BLR/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:971220OE.BLR

*113.*

M E M O R A N D U M

RECEIVED - FPSC

99 FEB 23 PM 12:02

February 23, 1999

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER) *JSB*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

99-0383-PCO-WS

Attached is an ORDER REVISING ORDER ESTABLISHING PROCEDURE, to  
be issued in the above-referenced docket.

(Number of pages in order - 3)

**MUST GO TODAY**

JSB/lw

Attachment

cc: Division of Water and Wastewater (Messer, Johnson, Redemann)

I:971220OR.JSB

*V3*

M E M O R A N D U M

September 15, 1999

RECEIVED-FPSC

93 SEP 15 AM 10:11

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER, CROSSMAN) *[Signature]*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY. *[Signature]*

---

Attached is a NOTICE OF PREHEARING CONFERENCE, to be issued in  
the above-referenced docket.

(Number of pages - 2)

*See 2*

SAC/lw

Attachment

cc: Division of Water and Wastewater (Messer, Johnson, Redemann)

I:971220PN.SAC

*1/3*

STATE OF FLORIDA

*Correspondence*

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

September 16, 1999

Ms. Joanie Maruzak  
Activities Office  
Cypress Lakes Associates, Ltd.  
10000 U.S. Highway 98 N.  
Lakeland, FL 33809

**Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.**

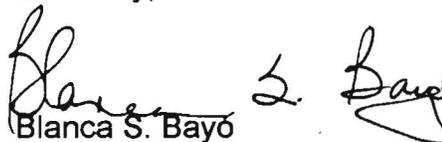
Dear Ms. Maruzak:

This will confirm our reservation of the Cypress Lakes Main Hall on October 20, 1999, for the purpose of holding a Commission hearing in the above-referenced docket. The hearing is scheduled to begin at 10:00 a.m., however, staff will need access to the community center by 9:00 a.m. Please arrange the room to its capacity in accordance with the enclosed diagram by 7:00 a.m.

As previously discussed, there will be no charge for use of this room. A copy of an insurance certificate and hearing room diagram are enclosed.

I appreciate the opportunity to use this facility for our hearing. Please call my assistant, Sandy Moses, at (850) 413-6728, if you have questions regarding this matter.

Sincerely,

  
Blanca S. Bayo

skm  
Enclosures (2)



**FLORIDA CASUALTY INSURANCE  
RISK MANAGEMENT TRUST FUND**

Policy Number: GL-98-2700

General Liability  
Certificate of Coverage

Name Insured: PUBLIC SERVICE COMMISSION

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28,  
Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person  
\$200,000.00 each occurrence

Inception Date: 7/1/98

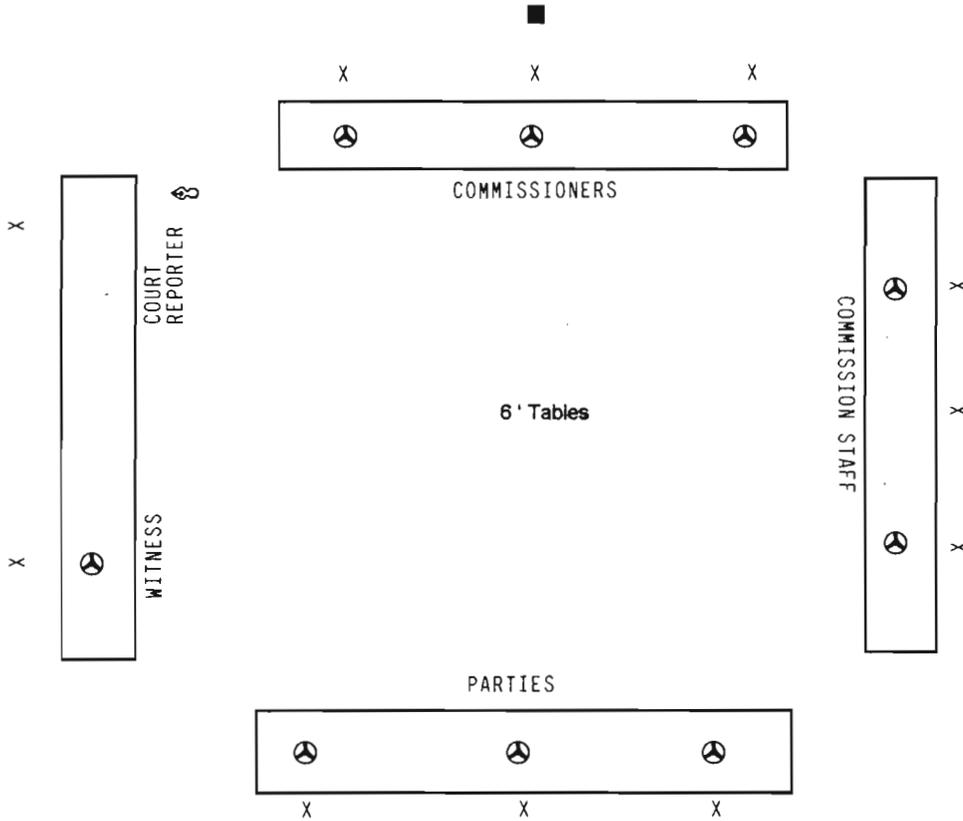
Expiration Date: 7/1/99

*Bill Nelson*

TREASURER AND  
INSURANCE COMMISSIONER

Florida Public Service Commission  
Hearing Room Configuration for  
Docket No. 971220-WS  
Cypress Lakes Associates, Ltd./Cypress Lakes Utilities, Inc.

October 20, 1999 - 10:00 a.m.  
Cypress Lakes Associates Main Hall  
10000 U.S. Highway 98 N.  
Lakeland, FL



Theater-style seating to capacity of room

```

XXXXXXXXXX  XXXXXXXXXXXX
XXXXXXXXXX  XXXXXXXXXXXX
XXXXXXXXXX  XXXXXXXXXXXX
XXXXXXXXXX  XXXXXXXXXXXX
XXXXXXXXXX

```



6' Table outside entrance of room

Office of Public Information

**LEGEND:**

- X Chairs
- ⊗ Microphones
- ☎ Location for telephone line
- Wastebaskets
- ⊕ Location where court reporter's cassette recorder will be plugged into audio system.

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JOE GARCIA  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

September 24, 1999

Mr. Patrick Langan  
Vanguard Audio Visual  
P. O. Box 8446  
St. Petersburg, FL 33738

**Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.**

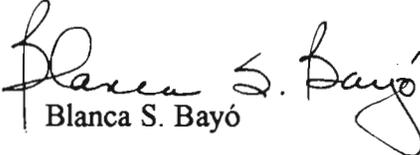
Dear Mr. Langan:

This will confirm the rental of audio equipment for a Commission hearing to be held on Wednesday, October 20, 1999, in the above-referenced matter. The hearing is scheduled to begin at 10:00 a.m. The location for this hearing is the Cypress Lakes, Main Hall, 10000 U.S. Highway 98, Lakeland, FL. As discussed, the fee for providing this equipment will be \$528.50. Payment will be made after services are rendered and upon receipt of an invoice. To ensure timely payment, please submit your invoice to the Bureau of Fiscal Services, 2540 Shumard Oak Blvd., Tallahassee, FL 32399.

The enclosed diagram demonstrates the number of microphones and the location for each. Our court reporter's cassette recorder should be plugged into the audio system and the microphones arranged in accordance with the diagram by 9:00 a.m. Please contact Ms. Joanie Maruzak, at telephone number (941) 859-2136 regarding access to the hearing room.

I look forward to working with you and your staff. If you have questions regarding this matter, please call my assistant, Sandy Moses, at (850) 413-6728.

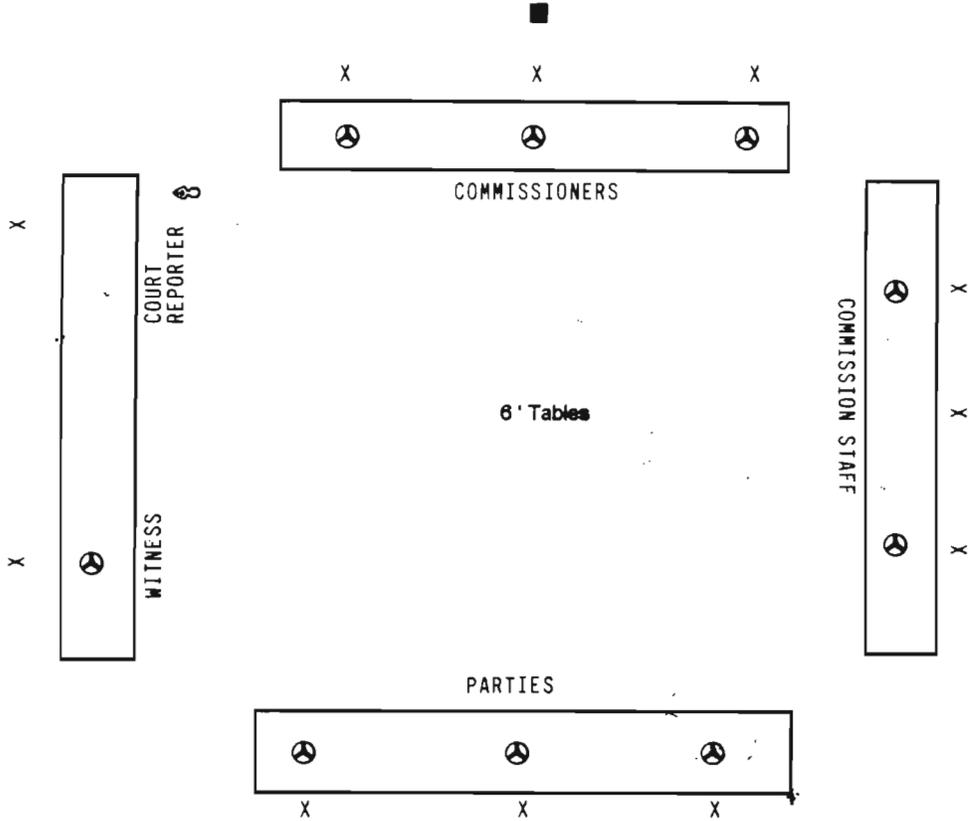
Sincerely,

  
Blanca S. Bayó

Enclosures

**Florida Public Service Commission  
Hearing Room Configuration for  
Docket No. 971220-WS  
Cypress Lakes Associates, Ltd./Cypress Lakes Utilities, Inc.**

**October 20, 1999 - 10:00 a.m.  
Cypress Lakes Associates Main Hall  
10000 U.S. Highway 98 N.  
Lakeland, FL**



Theater-style seating to capacity of room

```

XXXXXXXXXX      XXXXXXXXXXXX
XXXXXXXXXX      XXXXXXXXXXXX
XXXXXXXXXX      XXXXXXXXXXXX
XXXXXXXXXX      XXXXXXXXXXXX
XXXXXXXXXX
  
```

6' Table outside entrance of room

Office of Public Information

**LEGEND:**

- X Chairs
- ⊕ Microphones
- Wastebaskets
- ⊕ Location for telephone line
- ⚡ Location where court reporter's cassette recorder will be plugged into audio system.

3:15

M E M O R A N D U M

RECEIVED-FPSC

99 SEP 17 PM 2:01

RECORDS AND REPORTING

September 17, 1999

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER, CROSSMAN) *ge ps*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK COUNTY.

*1809 - PCO*

Attached is an ORDER DENYING UTILITY'S SECOND AND THIRD MOTIONS TO DISMISS, DENYING UTILITY'S MOTION TO STRIKE TESTIMONY, AND DENYING THE OFFICE OF PUBLIC COUNSEL'S MOTION TO STRIKE TESTIMONY, to be issued in the above-referenced docket.

(Number of pages in order - 11)

SAC/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:971220OR.SAC

*pg 2, 3*

*forwarded - 1/3*

State of Florida



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** September 20, 1999  
**TO:** Commissioner Terry Deason  
Commissioner Susan Clark  
Commissioner Leon Jacobs  
**FROM:** Blanca S. Bayó, Director, Division of Records & Reporting *bsb*  
**RE:** Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.

---

The captioned docket is assigned to a panel consisting of Commissioners Deason, Clark, and Jacobs. The September 7, 1999, agenda erroneously reflected assignment of this docket to the full Commission where the recommendation was approved and the vote sheet signed by the full Commission. Since the docket was assigned to a panel at the time of the vote, attached is a corrected vote sheet for signature by the appropriate Commissioners Deason, Clark, and Jacobs.

skm

Attachment

cc: Chairman Joe Garcia  
Commissioner Julia Johnson

JOHNSON, BLAKELY, POPE, BOKOR, RUPPEL & BURNS, P.A.

ATTORNEYS AND COUNSELLORS AT LAW

E. D. ARMSTRONG III  
BRUCE W. BARNES  
JOHN T. BLAKELY  
BRUCE H. BOKOR  
GUY M. BURNS  
JONATHAN S. COLEMAN  
MICHAEL T. CRONIN  
ROBERT M. DAISLEY  
ELIZABETH J. DANIELS

MARION HALE  
JAMES W. HUMANN  
SCOTT C. ILGENFRITZ  
FRANK R. JAKES  
TIMOTHY A. JOHNSON, JR.  
AMANDA C. KAISER  
SHARON E. KRICK  
ROGER A. LARSON  
JOHN R. LAWSON, JR.\*

MICHAEL G. LITTLE  
MICHAEL L. MARKHAM  
STEPHANIE T. MARQUARDT  
F. WALLACE POPE, JR.  
ROBERT V. POTTER, JR.  
DONALD P. REED  
DARRYL R. RICHARDS  
PETER A. RIVELLINI  
DENNIS G. RUPPEL\*

CHARLES A. SAMARKOS  
JOHN A. SCHAEFER  
PHILIP M. SHASTEEN  
CLAY C. SCHUETT  
PIERCY J. STAKELUM IV  
JOAN M. VECCHIOLI  
AMBER F. WILLIAMS  
JULIUS J. ZSCHAU  
\*OF COUNSEL

RECEIVED  
FLORIDA PUBLIC  
SERVICE COMMISSION  
SEP 29 AM 8:26  
MAIL ROOM

PLEASE REPLY TO CLEARWATER

FILE NO. <client/matter>

September 27, 1999

Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Re: Docket # 971220-WS/Transfer of Cypress Lakes Utilities, Polk County,  
Florida

Ladies and Gentlemen:

Please remove my name from the service list in connection with referenced  
case.

If you have any questions, please do not hesitate to contact me.

Yours very truly,



Roger A. Larson

RAL/mme

cc: Ben Girtman, Esquire  
#196799 v1 - 33386 Commission ltr

RECEIVED-FPSC  
SEP 29 AM 11:06  
RECORDS AND  
REPORTING

gone 9/29/99

CLEARWATER OFFICE  
911 CHESTNUT STREET  
POST OFFICE BOX 1368  
CLEARWATER, FLORIDA 33756-1368  
TELEPHONE: (727) 461-1818  
TELECOPIER (727) 441-8617  
BANKRUPTCY TELECOPIER (727) 443-6548

TAMPA OFFICE  
100 NORTH TAMPA STREET  
SUITE 1800  
POST OFFICE BOX 1100  
TAMPA, FLORIDA 33602-5145  
TELEPHONE (813) 225-2500  
TELECOPIER (813) 223-7118

NAPLES OFFICE  
975 SIXTH AVE. S  
POST OFFICE BOX 1368  
NAPLES, FLORIDA 34102  
TELEPHONE: (941) 435-0035  
TELECOPIER: (941) 435-9992

STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

October 8, 1999

Mr. Patrick Langan  
Vanguard Audio Visual  
P. O. Box 8446  
St. Petersburg, FL 33738

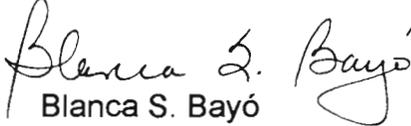
**Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.**

Dear Mr. Langan:

This will confirm cancellation for rental of audio equipment for a Commission hearing previously scheduled for Wednesday, October 20, 1999, at the Cypress Lakes Associates Main Hall in Lakeland, Florida.

I appreciate your assistance in this matter and look forward to working with you on future hearings. If you have questions regarding this matter, please call my assistant, Sandy Moses, at (850) 413-6728.

Sincerely,

  
Blanca S. Bayó

skm

---

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action/Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
JULIA L. JOHNSON  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

## Public Service Commission

October 8, 1999

Ms. Maureen Forbell  
Activities Office  
Cypress Lakes Associates, Ltd.  
10000 U.S. Highway 98 N.  
Lakeland, FL 33809

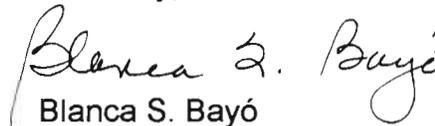
**Re: Docket No. 971220-WS - Application for transfer of Certificates Nos. 592-W and 509-S from Cypress Lakes Associates, Ltd. to Cypress Lakes Utilities, Inc. in Polk County.**

Dear Ms. Forbell:

This will confirm cancellation of our reservation of the Cypress Lakes Main Hall on Wednesday, October 20, 1999, in the above referenced matter.

I appreciate your assistance in this matter and look forward to working with you on future hearings. If you have questions regarding this matter, please call my assistant, Sandy Moses, at (850) 413-6728.

Sincerely,

  
Blanca S. Bayó

skm

M E M O R A N D U M

RECEIVED-FPSC

99 OCT 29 PM 2: 26

RECORDS AND  
REPORTING

*res*

October 29, 1999

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (BRUBAKER)  
RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

*2143- PHO*

Attached is a PREHEARING ORDER AND ORDER REVISING DATE FOR BRIEFS, to be issued in the above-referenced docket.

(Number of pages in order - 10)

**MUST GO TODAY**

JSB/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:971220PO.JSB

*13.*

M E M O R A N D U M

RECEIVED-FPSC *ms*

99 NOV 10 PM 1:33

November 10, 1999

RECORDS AND REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER, CROSSMAN) *JB*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK COUNTY.

2232-PCO

Attached is an ORDER GRANTING UTILITY'S REQUEST TO EXCEED PAGE LIMIT AND GRANTING OPC'S MOTION TO LATE-FILE POST-HEARING STATEMENT, to be issued in the above-referenced docket.

(Number of pages in order - 4)

**MUST GO TODAY**

JSB/SAC/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:97122002.SAC

*Indexed - 3/2  
Annotated*

M E M O R A N D U M

✓ RECEIVED-FPSC

00 FEB -7 PM 3:54

RECORDS AND  
REPORTING

February 7, 2000

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BRUBAKER, CROSSMAN) *JSB*

RE: DOCKET NO. 971220-WS - APPLICATION FOR TRANSFER OF  
CERTIFICATES NOS. 592-W AND 509-S FROM CYPRESS LAKES  
ASSOCIATES, LTD. TO CYPRESS LAKES UTILITIES, INC. IN POLK  
COUNTY.

*0264-FOF*

Attached is a FINAL ORDER ESTABLISHING RATE BASE FOR PURPOSES OF THE TRANSFER, DECLINING TO INCLUDE A NEGATIVE ACQUISITION ADJUSTMENT IN THE CALCULATION OF RATE BASE AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - ~~16~~ *17*)

*attach's online*

JSB/lw

Attachment

cc: Division of Water and Wastewater (Johnson, Redemann)

I:971220OR.JSB

*pg 2*

*3:50*  
*Given to Hwy*  
*2/8/00*

*4- DKT.*

*1 Clerk.*